

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**April
2022**

Volume 12, Issue 4

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Phone: 785-828-4438
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Ottawa KS 66067
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Families Not Receiving Emails or Mass Emails Going to Junk/Spam Folder

Frontier District families who are not receiving emails are requested to follow these steps.

- 1). Ensure the email address is correct in both the family's profile and member's profile.
- 2). Ensure the family has "unsubscribed" to 4-HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again.
- 3). "Whitelist" the address from which Broadcasts originate: no-reply@4honline.com. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

2024 CWF Delegate Applications Available

Interested members must fill out an application and be approved in order to attend. Frontier District 4-H members, 15-18 years of age by January 1, 2024, are eligible to apply. Applications are due to any Frontier Extension District Office **ASAP**. More information is available on page six under "Teen News". Contact the Extension Office to have questions answered.

Let's Taco 'Bout Our Volunteers!

Volunteers: Be on the lookout for an invitation coming soon to your email inbox for a Volunteer Appreciation Taco Bar! National Volunteer Week is **April 17-23, 2022**. Show 'em some love!

EASY Citizenship Opportunity

The Ottawa Quilt Guild is hosting its annual quilt show on Saturday, **April 23rd**, at the Goppert Center in Ottawa. Four or five 4-H members are needed for each shift to help participants move quilts, etc. into the building (8:00 a.m.-8:30 a.m.) and then back to vehicles (5:00 p.m.-5:30 p.m.). To sign up or to have questions answered, contact Jo Ellen at jeanold@ksu.edu.

YQCA Training

The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time through the YQCA site. Certification is valid for one year, and youth must re-certify annually. Because of the most recent YQCA platform transitions, Frontier District will not be able to provide an in-person training. ALL trainings will need to be completed online. The Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS) will continue to require all exhibitors to complete the training in order to be eligible to exhibit.

KSF and KJLS: Nomination & Entry Changes and Tagging Date

Families planning to participate in the **Kansas State Fair Grand Drive** or the **Kansas Junior Livestock Show** should read the information pertaining to **nomination and entry changes!** The Extension Office will not have DNA envelopes. Families must order the new envelopes online! The **Rookie Guide** should become a new best friend! A video is also available! Families must be aware of **ALL** the new rules for nominations and entries! Also, it is a requirement for 4-H members to be enrolled and the enrollment fee **must be paid** in order for show participation. Nomination due dates are **May 1st** for Market Beef and **June 15th** for Commercial Heifer, ALL Swine, Sheep and Meat Goat.

The livestock tagging date (previously known as "last call") will be Tuesday, **May 31st**, 5:00-6:00 p.m., at the Franklin County Fairgrounds, 220 W. 17th. This is for Frontier District 4-H members needing livestock tagged for state or out-of-state shows (KSF, KJLS, AKSARBEN, etc.)

Add/Drop Project Deadline

Currently, members have the ability to add, drop or change projects in **4HOnline**. The Extension Office does not need to change information. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Horse ID Certificate Required

Each horse must have a Horse ID certificate on file in the Extension Office by **May 1st**.



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please read carefully!

APR	1	Applications Due for 2024 CWF @ Extension Office	Garnett/Lyndon/Ottawa
	2	District-Wide Geology Meeting, 7:00 p.m. @ Annex	Garnett
	13	GeoCAT Zoom, 3:00 p.m.	Online
	15	Applications Due for KSU Animal Science Leadership Academy	Online
		Entries Due for Insect Art Contest	Online
		Application Due for KSF Grand Drive Scholarship	Online
	17-23	National Volunteer Week	
	19	FR CO: Horse Club Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	22	KSU Apparel Textiles & Interior Design Student Symposium	Virtual
	23	Ottawa Quilt Guild, Goppert Center	Ottawa
	24	OS CO: Horse Club Meeting, 2:00 p.m. @ Burns' Ranch	Osage City
	25	OS CO: Club Leader Meeting, 6:00 p.m. @ Extension Office	Lyndon
		OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
		Kansas WHEP Registration Due	
	28	FR CO: Small Market Animal Weigh-in/Tagging, 4:00-6:00 p.m. @ Frgrds.	Ottawa
MAY	1	FR CO: Franklin County Born Forms Due to Extension Office	Ottawa
		FR CO: Deadline for Ownership of Bucket Calf, Poultry, Rabbit, All Breeding Livestock	
		Last Day to Add or Drop Projects	Online
		Horse ID Forms Due to Extension Office	Garnett/Lyndon/Ottawa
		Snaffle Bit Projects Due	
		Market Beef Nominations Due for KSF & KJLS	Online
	3	OS CO: Small Animal Weigh-In, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Osage City
	4	AN CO: Small Animal Weigh-In, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Garnett
	5	Kansas WHEP @ Woodson Fishing Lake	Toronto, KS
	9	AN CO: Club Leader Meeting, 6:00 p.m. @ Annex	Garnett
		AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
		Registration Due for KSU Horse Judging Camp	Online
		Registration Due for Champions Livestock Judging Camp	Online
	13	Registration Due for Kansas Range Youth Camp	Online
	15	OS CO: Tag/Ownership Deadline: Breeding Beef, Dairy, Market/Breed. Meat Goat, Sheep & Swine	
20	Registration Due for Champions Livestock Judging Camp	Online	
23	FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa	
24	District-Wide Favorite Food Show	TBD	
31	Tagging for State/Out of State Shows, 5:00-6:00 p.m. @ Fairgrounds	Ottawa	
JUNE	1	AN CO: Born & Raised Forms Due to Extension Office	Garnett
		Horse Level Testing Deadline	
		Entries Due for District Horse Show	
	1-3	Discovery Days	Manhattan
	6-8, 13-15, 16-18	Champions Livestock Judging Camp	Manhattan
	7-8	Horse Judging Camp	Manhattan
	9	State Horse Judging Contest	Manhattan
	11-July 1	AN CO: Pre-Registration Due for Fair Entries	Online
	14-17	Kansas Range Youth Camp	Murdock, KS
	15	OS CO: Ownership Deadline for Rabbit	
		Commercial Heifer; ALL Swine, Sheep and Meat Goat Nominations Due	Online
		Dairy Cattle Lease Form Due to Extension Office	Garnett/Lyndon/Ottawa
	15-18	Encouraged Camp Session for Frontier District RSR Campers	Junction City

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Rabbit: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: Amy Livingston,

Dave Sielert, John Torrence, Ken Wilk

STEM-Architectural Block Construction: Tara Calley

Wildlife: Rochelle Nelson

GENERAL NEWS

Camp 2022 at Rock Springs is for All Youth!

Registration for Camp 2022 is now available to all youth! Different camp options are available for youth, ages 8-18! Teen counselor opportunities (as in the past) no longer exist. Teens may do a Leader-in-Training (LIT) program, Counselor-in-Training (CIT) program or they may attend as a camper!



Frontier District has chosen Session 3, June 15th-18th, for camp, but youth may choose the dates that works best for his/her schedule. Families should realize Frontier District staff/agents might not be in attendance at a camper's session.

Camp rates will be inclusive of the total cost of camp and will be paid online and not in the Extension Office. Acceptable payment methods include credit card or e-check and families may make monthly payments or pay in full. **A full refund will be given to those canceling before May 1st.** Three pricing tiers are available (in case families need assistance). The one selected will have no bearing on the camper's experience. Fees include **transportation from designated bus locations around the state**, camp-related attire and gear, insurance and health-related expenses, and other associated costs.

This is new for everyone and the Extension Office will do its best to answer questions. Scholarship information is available on the member's county page.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member, and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting an accommodation request on shorter notice may reduce or limit any ability to implement the accommodations.

Sign-in Form at ALL District 4-H Events

Frontier District 4-H families (youth and adults) will now be asked to "sign in" at all events that do not require registration (4-H Council meetings, etc.). Please watch for the form and make it a point to sign in! Names are not needed. K-State has issued this directive to all agents. They may no longer "guess" on attendee's demographics. Agents will use the info provided to complete KSU's required reporting. The form is simple and only requires attendees to mark information. We appreciate your help! Direct all questions to the Extension Office.

GENERAL NEWS

Regional Club Day Results

Results for the 2022 Regional Club Day are now available!

Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. This link will provide the website to help clubs/ groups attain that status. Some groups in the District already have their own number and are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Once the club/group has the certificate, please send a colored copy to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under from all groups in case the original or info gets lost. Direct any questions to the Extension Office.

ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. Kansas 4-H is very excited to roll out this new option for its members. Check it out and refer any questions to the Extension Office.

Cloverbud Program

The 4-H Cloverbud group is for youth, 5-6 years of age.



The program is geared toward those who are too young to join the regular 4-H program. Youth will have fun in a positive, noncompetitive, leader-directed setting. Anyone interested in joining a District-wide group is asked to contact the Extension Office. Be sure to check out the Frontier District 4-H **Cloverbud book!** It is available to all Frontier District Cloverbud members. Hardcopies are also available in the Extension Office!

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

GENERAL NEWS

Add/Drop Project Deadline

Currently, members have the ability to add, drop or change projects in **4HOnline**. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Updated 4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover these new requirements, but they are now included as a reference in 4-H policy. After reviewing, if there are any questions, feel free to contact the Extension Office.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Taking photographs, designing a cabinet, building rockets, collecting insects, tending to livestock...those are all part of the fun of the Kansas 4-H program! But those activities are part of a much bigger, project-based learning process to prepare kids for the future. Check out the Kansas Clover Classroom! It's fantastic!

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available and any club or group may use it. One is formatted in the 1997-2003 version of Excel while the other is a 2010 version. Be sure all dates are current.

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Get yours now!



VOLUNTEER NEWS

Volunteers Must Be Up-To-Date!

All 4-H volunteers must be up-to-date on required paperwork (online). Juanita is making sure all volunteers have the proper paperwork completed. Volunteers needing updates will be contacted via email. Please promptly complete any directions or requests received. If a volunteer is not making an effort to be updated, he/she will not be allowed to be a volunteer within the Frontier District 4-H program and/or will not be recognized at the end of the year. The Extension Office is happy to help or answer questions. Volunteers are welcomed to use office computers, if needed!

Let's Taco 'Bout Our Volunteers!

Volunteers: Be on the lookout for an invitation coming soon to your email inbox for a Volunteer Appreciation Taco Bar! National Volunteer Week is **April 17-23, 2022**.

Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are held before every other 4-H Council meeting and usually last an hour. They are very informative!

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

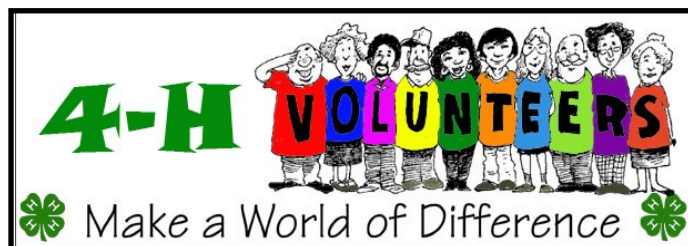
4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out!



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



PROJECT NEWS

Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!

Clothing & Textiles Symposium

Middle School and High School Students are invited to KSU's Annual Apparel Textiles and Interior Design (ATID) Student Symposium on **April 22, 2022**. The event will be held virtually and is free. Participants will have an opportunity to network and connect with alumni and professionals working in the fashion industry and interior design profession.

Dairy Cattle Lease Form for State Shows

Youth may lease a maximum of two animals per year for the 4-H Dairy Cattle project. This form must be completed for each animal. This policy may be different than some breed associations for out-of-state or association-sponsored shows. Forms require an agent's signature and are due by **June 15th**.

Dog/Cat/Pet Changes for Fair and PRRFs

For Fair: The Kansas 4-H Dog Care and Training Project is being updated with **revisions** to Agility rules and regulations. The changes will be effective for all county fairs and the Kansas State Fair for the 2023 4-H Year.

Youth enrolled in the Dog and/or Pet projects should now fill out the **General Project Report Form (PRRF)**, not the animal one, for the 2021-2022 4-H year. All other animal projects should continue to utilize the **Animal Report Form**.

Dog Events/Shows/Workshops

Riley Co. Agility Workshop: **May 14th**; Register by **5/7/22**
Johnson Co. Invitational: **June 25th**; Register by **6/18/22**
Johnson Co. Rally-O & Agility: **July 9th**; Register by **7/2/22**

KS 4-H Dog Conference and T-Shirt Design Contest

The Kansas 4-H Dog Conference will be **October 22-23, 2022** at Rock Spring. Youth and adults come together and participate in different project-based learning opportunities. This year's theme is "Doggy Olympics". Members also have the opportunity to submit a t-shirt design using the theme. The winner will receive free admission to the Conference. Entries for the contest are due by **July 1st**. Info coming soon!

Entomology Meeting

Vicky Wallace is inviting all Frontier District 4-H members enrolled/interested in Entomology to a meeting, **April 9th**, at 1:30 p.m. at the Iola Extension Office, 1004 N. State Street. The meeting area is being remodeled and bathrooms will not be available, (plan accordingly). Please bring the mobiles to finish. Also bring insects to pin and pinning supplies. Contact Vicky at vicky.wallace55@gmail.com or at 620-804-9170.

Entomology: Insect Art Contest

See the "Visual Arts: Art Contest" article on page six.

Entomology: Insect Spectacular

Save the date! Insect Spectacular will be **June 17-18, 2022** and is open to all youth and adult volunteers interested in the project. Event details will be available at a later date!

PROJECT NEWS

Save the Date for District Favorite Food Show

The District Favorite Food Show will be **May 24th**. Details will be available at a later date!

Geology Meeting

Gayla Corley, Frontier District 4-H Geology Leader, will hold a meeting **April 2nd** at 7:00 p.m. at the Garnett Extension Office for anyone interested or enrolled in the Geology project. There will be a short program and then discussion of an April field trip, the State Geology Field Trip in June, a new fair class on rocks, and other exhibits that can be made for the geology project to enter at the fair.

District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; next meeting is **April 19th** at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. The group will be doing an Easter activity. Contact Kathy at 785-242-5506 or kathy.hinderliter@gmail.com. Updates/reminders on Facebook!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after "Y"); Meetings are at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City usually on the third Sunday/month but, the next meeting will be **April 24th** (b/c of holiday). Contact Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com.

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file by **May 1st** in the Extension Office for each horse that might be used by the 4-H member. An agent's signature is required. These forms may be filled out and signed anytime prior to the deadline. Don't wait!

Three-Year Old Snaffle Bit Nomination Form

The purpose of the 3-year-old project is to show the versatility of the horse and the training by the 4-H member. It is designed for older, more experienced 4-H members, 14-18 years of age, who have the acquired the skills needed to manage, train and show a young horse. Exhibitors must complete all three sections and be certified in Level I of the 4-H Horse Achievement program. The form is due by **May 1**.

Horse: Save the Dates!

KSU Horse Judging Camp: June 7-8, 2022; The Advanced session will be June 7-8th, with a beginner session on the 8th. The camp is open to 4-H and non 4-H members. If desired, participants will then be able to use these skills and apply them on the State Horse Judging Contest (below). Registration is due by **May 9th**.

State Horse Judging Contest: June 9, 2022, in Manhattan; for youth, 9-18 years of age.

Horse Level Testing

The Level I Achievement test is required for all youth to participate in District and State Horse Shows. Another part of the test is the riding portion. A list of evaluators is available for families to contact. Testing must be completed by **June 1st**. Contact the Extension Office with any questions.

PROJECT NEWS

District Horse Show

District Horse Show: **June 29th**, Stormont Vail Event Center in Topeka; Entries are due by **June 1st**.

Leadership: KASLA

The **K-State Animal Science Leadership Academy (KASLA)** is for youth, 9th-12th grades. Camp dates: **June 22-25, 2022** and **June 29-July 2, 2022**. Applications are due **April 15th**.

Local Livestock Show

WHAT: Blazin' the Ring Spring Classic (search on Facebook)

WHEN: **May 21, 2022**; Entries due by **May 9th**

WHERE: Franklin County Fairgrounds, Ottawa, KS

Livestock: YQCA Training

The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time for \$12.00 per youth through the YQCA site. Certification is valid for one year, so youth must re-certify annually. The Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS) will continue to require all exhibitors to complete the training in order to be eligible to exhibit. Because of the most recent YQCA platform transitions, an in-person training will not be possible. Trainings will need to be completed online.

KSF and KJLS Nomination and Entry Changes

Families planning to participate in the **Kansas State Fair Grand Drive** or the **Kansas Junior Livestock Show** should read this new information! First and foremost, the Extension Office will no longer have DNA envelopes. Families must order the new envelopes online! **The Rookie Guide** will be helpful to everyone! There is also a video! Families must be aware of **ALL** the new rules for nominations and entries! Finally, it is a requirement for 4-H members to be enrolled and the enrollment fee must be paid in order to participate. Remember, **May 1st** - nominations due for Market Beef; **June 15th** - nominations due for small livestock and Commercial Heifer.

Important Livestock Dates

Check out the newsletter and other social media outlets!

7/15/22: Entries due for **KSF Grand Drive**

8/15/22: Entries due for **KJLS**

8/1/22: Entries due for **Kansas 4-H Livestock Sweepstakes**

8/20-21/22: Kansas 4-H Livestock Sweepstakes; Manhattan

9/9-18/22: Kansas State Fair, Hutchinson

9/30-10/2/22: Kansas Junior Livestock Show; Hutchinson

Photography Workshop/Shutterbug Opportunities

Shutterbugs at Botanica: April 23rd, Wichita

Shawnee Co. Picture Perfect Workshop: April 24, Topeka

Shutterbugs at the Zoo: May 7th, Garden City

Plant Science: Save the Date!

State Horticulture Judging: August 13, 2022 in Manhattan

Save the Dates! Poultry P-T Testing

Poultry must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcomed to utilize the date that works best for them. Specific locations, costs, etc. have yet to be determined.

June 21st - 4:00 p.m.-7:00 p.m. in Osage County

June 25th - 8:00 a.m.-11:00 a.m. in Franklin County

July 16th - 8:00 a.m.-11:00 a.m. in Anderson County

PROJECT NEWS

Poultry Biosecurity Information

The Kansas Department of Agriculture is reminding Kansas Poultry producers to remain vigilant in biosecurity practices. This applies to everyone from commercial poultry growers to backyard flock owners and 4-H poultry members. It is critical everyone takes proper steps to isolate birds and wild waterfowl migrating. HPAI is caused by an influenza type A virus, which can infect poultry (chickens, turkeys, pheasants, quails, domestic ducks, geese, and guinea fowl) and is carried by free flying waterfowl such as ducks, geese and shorebirds. The KDA has biosecurity resources available as well as a link to current situation report on the **avian influenza** page.

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. Check it out!

Poultry Newsletter

A poultry newsletter is now available to anyone interested in the Poultry project. Sign up now and feel free to share!

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association will provide a Youth Scholarship Program again this year. The program wants to promote beekeeping opportunities for a young person, ages 11-15, and involve families that otherwise might not have an opportunity. Applications are due by **Oct. 31st**.

STEM: Geoscience Career Ambassador Training

Geoscience Career Ambassador Training (GeoCAT) is a project designed to increase participation in geosciences. Youth interested in STEM areas are invited to participate in the webinars. "*The Earth needs you! Discovering the role of geoscientists and their career pathways*" is the theme for the remaining webinar on **April 13th** at 3:00 p.m. via Zoom. Summer workshops are also available!

Visual Arts: Insect Art Contest

Enjoy K-State's Integrated Pest Management (IPM) Insect Art Contest! This year's theme is "The Benefit of Insects". Entries should be an art piece showing how insects benefit us as a society and why they are important. Selected artwork will be used to promote the importance of insects and to create other educational items. Selected artists will receive a certificate and a prize. A winner will be selected from each category and one overall winner will be selected from those entries. Entries are due by **April 15th**.

Wildlife: Sportfishing

Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th**.

Kansas Wildlife Habitat Education Program Contest

The contest will be **May 5, 2022**, at Woodson State Fishing Lake in Toronto. Participants, ages 9-18, will learn about wildlife and their needs and habitats. **Study materials are available**. Registration info is in the Office and is due by **April 25th**.

TEEN MEMBER NEWS

2024 CWF Delegate Applications Available

Citizenship Washington Focus (CWF) will consist of action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2024. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2024, are eligible to apply.

Interested members must fill out an application and be approved in order to attend. Applications are due to any Frontier Extension District Office ASAP! Contact the Extension Office to have questions answered.

K-State Animal Science Leadership Academy

The K-State Animal Science Leadership Academy (KASLA) is for youth, 9th-12th grades. The program will further develop young leaders within the livestock industry and prepare them for a successful future in this field. Twenty high school students will be selected to participate in each group based upon educational, community, and agricultural involvement, as reflected through the application process. Two camp dates are available: **June 22-25, 2022** and **June 29-July 2, 2022**. Applications are due by **April 15th**.

Scholarships

KSF Grand Drive Scholarship-Due April 15th

KS Livestock Foundation Scholarships-Due April 20th

What's In Outdoors Scholarship-Due May 1st

See the member's county page for additional scholarship info.

Discovery Days

Discovery Days is for youth, ages 13-18. Participants will stay on the KSU campus in Manhattan, **June 1-3, 2022**.

Participants will receive in-depth training through hands-on educational sessions and will learn new ideas, techniques, and skills that can be used personally and in 4-H clubs or groups and in communities. Discovery Days will prepare youth to make informed decisions about their careers and college pathways.

Participants will also experience campus life and the wealth of available resources while developing college and career readiness skills which prepare participants academically and socially for a successful transition to college and life as an adult. A registration due date is TBA. Scholarship information is available on the member's county page.

Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview! [This link](#) is a guide to preparing a resume!

TEEN MEMBER NEWS

Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience **is** necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. The 2022 camp dates are **June 6th-8th, 13th-15th or 16th-18th**. Registration and payment are due by **May 9th**. Scholarship information is on the member's county page.

Kansas Range Youth Camp

WHO: Youth (sophomore, junior or senior in high school) interested in conservation and grassland/range management.

WHAT: Kansas Range Youth Camp

WHEN: **June 14-17, 2022**

WHERE: Camp Mennoscah in Murdock, Kansas

NOTES: Registration, paperwork and fees are due by **May 13th**. Contact the local Conservation Office by **May 2nd** for scholarship information.

Campference

Campference is for 4-H youth, ages 12-14 before January 1, 2022, who are ready to grow in leadership and in their 4-H careers. Campference takes some of the fun aspects of 4-H camp and the learning components of a conference and combines them to create a fun, yet educational, opportunity for 4-H youth. It will also include some favorites like a talent show, a campfire and camp groups. Registration and other details will be available soon. All youth planning to attend should register early as this event fills up quickly and registration will be on a first come, first serve basis. Refer to the member's county page for scholarship possibilities!

Exchange Programs

A Kansas 4-H Exchange Program is truly a "learn by doing" experience in global citizenship. The programs are truly a unique experience. Check it out and see if one works for you and your family!

Opportunities to Host 2022-23 School Year Students

High school students are now available to Kansas 4-H families through States' 4-H Academic Year Program (AYP). This coming year AYP will continue with students coming from LABO and LEX in Japan and Korea 4-H and BFE (Better Futures Education) in South Korea. The students will arrive July 31, 2022 and stay for the school year with one family. They have been screened for English levels and will be fully vaccinated for COVID-19. Students participate in public school and associated activities, 4-H, and volunteerism. Families interested in hosting an AYP student should contact the State Coordinator, Mary Kay Munson, at 785-375-3189 or email her at mkm2@ksu.edu.

NEW MEMBER NEWS

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. This page is designed to help new (and not so new) 4-H families! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

All Projects: Page 2 - List of District wide project leaders
Page 4 - Kansas Clover Classroom

Page 5 - Setting Project Goals

Citizenship: Page 1 - Help needed at Ottawa Quilt Guild

Clothing: Page 5 - ATID Student Symposium

Dairy: Page 5 - Dairy cattle lease; World Dairy Expo

Dog/Cat/Pet: Page 5 - Dog Events; 4-H Dog Conference;
Fair changes & the PRRF

Entomology: Page 5 - Contest; Insect Spectacular; Mtg. info

Geology: Page 5 - Meeting information

Horse: Page 5 - Kids N Horses; District-wide leader, meeting
and FB info; Horse ID Forms due; Snaffle Bit Nomination;
Judging Camp/Contest; Level Testing

Page 6 - District Horse Show

Leadership: Page 5 - Animal Science Leadership Academy

Livestock: Page 6 - Local show; YQCA Training; KSF & KJLS
nomination and entry changes; important deadlines

Photography: Page 6 - Workshop/Shutterbug opportunities

Plant Science: Page 6 - State Horticulture Judging Contest

Poultry: Page 6 - P-T Testing; Poultry newsletter;

Biosecurity information

Self-Determined: Page 6 - Beekeeping Scholarship

STEM: Page 6 - GeoCAT Zoom and workshop dates

Visual Arts: Page 6 - Art contest

Wildlife: Page 6 - Sportfishing Tournament/rules;

Wildlife Habitat Education Program contest

Add/Drop Project Deadline

Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Deadline is firm! Direct any questions to the Office.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

NEW MEMBER NEWS

PAGE 1: Happening NOW

CWF Application; KSF and KJLS nomination/entry changes; YQCA Training; National Volunteer Week; Quilt Guild Citizenship opportunity; Project add/drop deadline

PAGE 2: Event Calendar; list of District-wide leaders

PAGE 3: General News

Regional Club Day results; ZBooks; camp info; Cloverbud program; Tax exempt info; ADA request form; Sign-in form at 4-H events; raffle policy

PAGE 4: General News and Volunteer News

Kansas Clover Classroom and helpful resources; electronic treasurer's book; add or drop project deadline; link for 4-H Policy; Kansas 4-H license plates; Care to Share and Club box information

VOLUNTEERS: Volunteer enrollment; Club Leader mtg.; Recipe for Club Success; 4-H Club Corner; mtg. resources

PAGE 7: Teen Member

CWF application (see page 1); Animal Science Leadership Academy (KASLA), Discovery Days and Campference info; Champions Livestock Judging Camp and the Kansas Range Youth Camp; exchange programs; include 4-H experiences in resumes/interviews; scholarships; add/drop project date

PAGE 8: New Member News

PAGE 9: Anderson County

Weigh-in date; Council meeting & committee assignments; Council scholarships for events; Fair dates/information; District Horse Show; add/drop project date

PAGE 10: Osage County

4-H Council info for meetings, committee assignments and scholarships; weigh-in and animal ownership dates; Fair dates and a lot of fair information; District Horse Show; Shooting Sports practice dates; add/drop project deadline

PAGE 11: Franklin County

Weigh-in dates; 2022 fair dates/updates; FR CO Born paperwork; event scholarships; 4-H Council meetings and committee assignments; Fair and District Horse Show dates

PAGE 12: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent/Staff contact info



4-H Motto



4-H Pledge



4-H Slogan



ANDERSON COUNTY NEWS



Anderson Co. Scholarship

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a **\$50 event scholarship** to 4-H members attending **any** out-of-county event (*Camp, Discovery Days, State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

*Any scholarship awarded for Camp (Rock Springs) will be reimbursed to the camper, if eligible, after returning.

4-H Council Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **May 9, 2022**, at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

The next Club Leader meeting will be **May 9, 2022.**

Add/Drop Project Deadline

Currently, members have the ability to add, drop or change projects in **4HOnline**. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Committees for the 2020-2022 4-H years; Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	LI3
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & LI3
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs



Important Anderson County Dates

Small animal weigh in: **May 4, 2022**, 4:00 p.m.-6:00 p.m. at the Fairgrounds in Garnett. This will include bucket calf and market and breeding goats, sheep and swine.

AN CO Born & Raised forms for the fair will be handed out at weigh-ins and are also available on the website. Forms are due in the Garnett Office by **June 1st**.

Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by **June 1st**.

Fair Information and Pre-Entry

The Anderson County Fair will be held **July 25-July 29, 2022**. The theme is "Fun For the Whole Herd". Pre-fair judging is usually held a few days before the first day. **All Fair entries must be pre-entered online.** A link will be available **June 11th-July 1st**. Anyone not entered during the allotted time will be assessed a \$25 late fee.

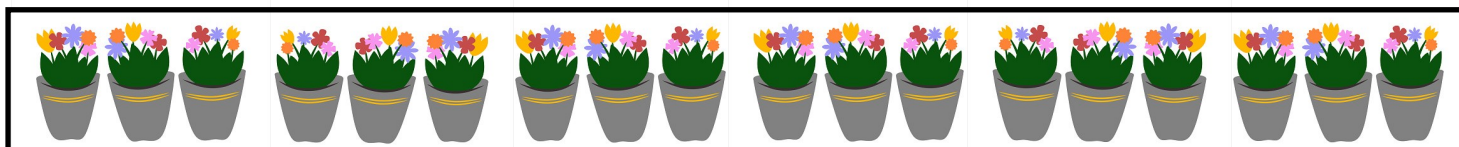
Bedding/Stall REQUIREMENTS For Fair

Youth must provide his/her own **LARGE SIZE** shavings for pens/stalls. Small shavings or straw will not be allowed. Youth are also responsible for keeping the pens/stalls clean. Wash stations will be provided.

Save the Dates

Anderson County Demo Derby: March 26th
District Horse Show: **June 29, 2022** in Topeka at Stormont Vail Event Center; Entries are due by **June 1st**.
Richmond Fair: **July 7-9, 2022**
Anderson County Fair: **July 25-29, 2022**
Lane Fair: **August 4-6, 2022**

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/





OSAGE COUNTY NEWS



Weigh-In and Ownership Deadline Dates

Small Animal: **May 3, 2022**; 4:00 p.m.-6:00 p.m. at Osage City Fairgrounds. This includes bucket calf, market and breeding in all species (swine, sheep, and goat and dairy).

Youth enrolled in Breeding Beef, Dairy, Market and Breeding Meat Goat, Sheep and Swine must own and have possession of animals by **May 15th**. Youth enrolled in the Rabbit project must own/have possession of animal(s) by **June 15th**.

The ownership deadline for all Rabbits and Fowl is **June 15th**. A Bucket Calf must have been born Jan. 1st-May 1st of the current 4-H year.

Fair Horse Show Scheduled

Osage City Fair Horse Show: **June 25th** at Lyndon Saddle Club; Pre-registration is due by **June 19th**; Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 9:00 a.m.; Forms will be available in the Osage County Fairbook.

Livestock Family Nominations

Tagging in Osage County will be recorded as it was in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

Osage City Entry Changes

NOTICE: Project entry for fair the Osage City Fair (only) will be different this year and will require "pre-entry". More information will be available in next month's newsletter!

Save the Dates

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries due by **6/1/22**

Osage City Fair: **July 6-9, 2022**; **DATES CHANGED!!**

Richmond Fair: **July 7-9, 2022**

Overbrook Fair: **August 3-6, 2022**

Lane Fair: **August 4-6, 2022**

4-H Council Meeting

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **April 25, 2022**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end. At this time, club leader meetings will be held before every other Council meeting. The next club leader meeting is scheduled for **April 25th**.

Osage County 4-H Council Event Scholarship

Osage County 4-H Council will offer a \$25 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event. The 4-H Council also voted to give a full scholarship for a youth attending camp in honor of Tammy Egidy. For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment. All other scholarships will be taken off the price when payment is made in the Office.

Add/Drop Project Deadline

Currently, members have the ability to add, drop or change projects in **4HOnline**. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Shooting Sports Schedule for Archery and Shotgun

The Osage County Shooting Sports practices for Archery and Shotgun will be every Saturday in April at 15303 S. Osage Road in Burlingame. Archery practice will be 9:00 a.m.-10:30 a.m. and Shotgun practice will be 10:30 a.m.-Noon. The Fun Shoot will be **April 30th!** Direct all questions to Marcie at 785-640-2270 or Keri at 785-865-8058.

County Committees Each club will be assigned the following committee until Sept. 2022.	County-Wide Fundraiser	WW
	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	MJH
	District-Wide Event	NO

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/





FRANKLIN COUNTY NEWS



Weigh-In and Ownership Deadline Dates

April 28th: Small market animals (goat, sheep, swine) at the Franklin Co. Frgrds., 220 W. 17th, Ottawa; 4:00-6:00 p.m.

May 1st: Youth must own and have possession of Bucket Calf, Poultry/Fowl, Rabbit and ALL Breeding Livestock.

Save the Dates for Fair

July 7th - Judging for Clothing, Fiber Arts, Mr./Miss Interv.

July 9th - Horse Show at 5:00 p.m.; Check-in at 4:30 p.m.

July 11th - Judging for Foods, Photography & Visual Arts

July 16th - Awards Ceremony & Ice Cream Social

Franklin County Fair Information

Bucket Calf & Clothing: Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet and Clothing members must present a Wardrobe Planning Packet.

Pre-Registration for Conference Judging: Youth who wish to participate in conference-style judging for the following projects will be required to pre-register online. The Extension Office will assign judging times. Energy Management, Entomology, Forestry, Geology, Home Environment, Space-Tech, Self-Determined, Shooting Sports, Wildlife and Woodworking. Pre-registration is due by **June 20th**.

Mr./Miss 4-H: All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to turn in an application for Mr. or Miss 4-H. Applications are due by **June 20th**. The mandatory interview will be the same day as Clothing and Fiber Arts judging which is **July 7th**. Details will follow.

Franklin County Fair Dates and Updates

As changes/updates are received, they will be posted here. The Franklin County Fair will be **July 12-17, 2022**, pending any additions or changes to the schedule by the Fairboard. Remember pre-fair judging, entries in Celebration Hall, and Livestock entries are usually before the above dates.

UPDATES: The sale weight for Market Beef has been increased to 1150 lbs. (ideal weight is 1250-1300 lbs.). Beef weighing less can still be exhibited at the fair, but cannot be sold. Sale weights will remain at 50 lbs. for Meat Goat, 100 lbs. for Sheep and 210 lbs. for Swine. Livestock exceeding the limits may be at risk for a docked price.

The Fairboard will make every attempt to secure a floor bidder for all species. If there is not a floor bidder for a species, no additional animals will be sold at base bid. At this time, the Fairboard is anticipating a floor bidder for goats, sheep, and swine, and are searching for a floor bidder for beef. As always, only one animal will be allowed to sell through the premium portion of the sale.

Market Heifers will be added to the 2022 Beef Market Show. The heifers will only be allowed to show in the market portion if declared as market animals at the February weigh-in. They will not be allowed to show in the breeding classes. The heifer will be eligible to go through the market sale if weight requirements are met and will be terminal. Regardless of breed, each will show in a market heifer class and, if class size requires it, will be broken into classes by weight.

4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **May 23, 2022**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Add/Drop Project Deadline

Any adding/dropping of projects must be done by **May 1st** in **4HOnline** in order for the member to enter in the 4-H division of the Fair. This deadline is firm!

Franklin County Born Paperwork for Fair

The Franklin County Fair Born paperwork is due by **May 1st** (date is firm; no late entries accepted) in the Extension Office. This includes ALL Market and Breeding species.

Save the Dates

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries due by **June 1st**.

Richmond Fair: **July 7-9, 2022**

Lane Fair: **August 4-6, 2022**

Kansas State Fair: **September 9-18, 2022** in Hutchinson

Franklin County 4-H Council Event Scholarship

Franklin County 4-H Council will offer the following event scholarships to properly enrolled Franklin County 4-H members: Campference: \$75; Discovery Days: \$85; Camp at Rock Springs: \$25 Camp scholarships will be reimbursed to the camper upon returning from camp. All other scholarships will be taken off the price when payment is made in the Office.

Franklin County Shooting Sports Schedule

Small bore rifle practices will be at 8:00 a.m. at the Franklin Co. Sheriff's Range, 3333 Osborn Terr., in Ottawa; Shotgun will be at 10:00 a.m. at either Hillsdale Range, 26719 Toe Road, Paola, or Cedar Hill Gun Club, 918 E. 1650th Road, Baldwin City; Archery is at 3:00 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. Watch Facebook for reminders and updates: Franklin County 4-H Shooting Sports. There is no rifle practice for the dates in **red**. Practice dates are as follows: **April 9, 23**; May 7, 21; June 4, 18; July 2, **23**; August 6, **20, 27**; **Sept. 3, 10, 17**. Direct any and all questions to Amy at livingstonamy@gmail.com.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Committees for the 2021 & 2022 4-H years. Assignments will be updated October 1, 2022.	Club Day	SH
	District-Wide Day Camp	GA & TC
	Livestock Buyers Appreciation	RW
	Market 4-H & National 4-H Week	PGB & AR
	Achievement Celebration	AT
	District-Wide Event	RR
Community Service/Goody Plates	BGG	

Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning interviews!

K-State Research and Extension, Frontier Extension District #11

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