

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Great Things Happening in Frontier District 4-H!

Frontier Extension District is excited to welcome Kaci Rollmann to the Ottawa Extension Office. She began her role as Communications and Marketing Manager on November 14th, 2022. Kaci will graduate from Emporia State University in May of 2023 with a Bachelors of Science in Communication and a minor in Business. She plans to attend Kansas State University for a Masters in Agricultural Communication and Education in August 2023. She is excited to join the office and is looking forward to getting to know everyone as events happen throughout the year. Feel free to stop by and welcome her to the Frontier District!



Officer Training

This year, there will be two dates for officer training! Both will be **9:00 am to 11:00 am** during Christmas break. Choose which date best works for you! On **December 19th**, training will be at Central Heights, and on **December 22nd**, the training will be at Lyndon. A light breakfast will be provided, so be sure to **RSVP by December 9th**. The training will be at the appropriate High School in the cafeteria. If you have any questions, don't hesitate to ask your local office!

ZBook Training Videos

Have you watched the new ZBook Training Videos yet? Jo, the 4-H Program Manager in the Osage Office, has made two videos that go into great detail on how to use ZBooks. It is very user friendly. One video shows how to set up a family profile on ZBooks, **CLICK HERE**, and the other is how to create records, **CLICK HERE**. All families are encouraged to look into ZBooks now and start experimenting with it. If you have any questions, please let your appropriate office know! A couple of zooms are planned after the first of the year to help answer questions but are encouraged to start now with ZBooks!

Member/Volunteer Enrollment & Sponsor Payments for Enrollment Fees

All returning 4-H members and volunteers should be re-enrolled by **December 1st**. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate. Families are also encouraged to confirm the email address and phone numbers for the family and for each member or volunteer. Direct any questions or concerns to the Extension Office.

4-H Camp at Rock Springs 4-H Center

Summer Camp 2023 registration is now available! This includes half week, full week, Leaders in Training (LIT), and Counselors in Training (CIT) sessions. Early bird registration rate (10% discount) ends on **December 31, 2022**. As it was last year, you can sign up for any session that works for your schedule. Youth are encouraged to attend Session 2, **June 7-10!** Camp is open to all youth (4-H and non-4-H) who are rising 3rd-12th graders. Encourage your non 4-H friends to attend and show them what fun 4-H can be! Contact the Extension Office or Rock Springs Ranch with your questions!

Cloverbud Meeting Information

The 4-H Cloverbud group is for youth, ages 5-6, and is geared toward those who are too young to participate in the regular 4-H program. Youth will have fun in a positive, non-competitive, leader-directed setting. Anyone interested in attending a meeting or who has questions may contact Jennifer Whiteford-Houk, the District-wide Cloverbud Leader, at jenn.whiteford.houk@gmail.com. This month's meeting will be held on **December 3rd**, from 10 am- noon in Celebration Hall at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa.



Offices Closed

Frontier Extension District Offices will be closed **December 26th-January 2nd**.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service



FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

DEC	1	4-H Member and Volunteer Enrollments Due	Online
		Entries Due for Conservation Photo Contest	Online
		OS CO: Last Day to Pick Up Premium Money in Extension Office	Lyndon
	3	Cloverbud Meeting, 10 a.m. - 12p.m. @ Franklin County Fairgrounds	Ottawa
		Entomology Meeting, 1:30 p.m. @ Extension Office	Iola
		4-H Shooting Sports Volunteer Training	Benkelman, NE
	9	RSVP due for District Officer Training	Online
	10	Holiday Heroes Items to United Way	Ottawa
	19	District Wide Officer Training, 9 a.m. @ Central Heights High School	Richmond
		OS CO Leader Meeting, 6:30 p.m. @ Extension Office	Lyndon
		OS CO 4-H County Council 7 p.m. @ Extension Office	Lyndon
	20	FR CO: District Wide Horse Club Meeting, 6:00 p.m. @ Celebration Hall	Ottawa
	22	District Wide Officer Training, 9 a.m. @ Lyndon High School	Lyndon
	26-Jan 2	All Frontier District Offices Closed	Garnett/Lyndon/Ottawa
	31	4-H Camp Early Bird Registration Ends	Online
		National Wheat Scholarship Application Due	Online
JAN	9	Entries Due for Photography Contest	Online
		AN CO: Council & Club Leader Meeting	Garnett
	10	Registration Due for Horse Panorama	Online
	28	Horse Panorama	Salina
	30	FR CO: 4-H Council and Club Leader Meeting	Ottawa
FEB	1	Kansas 4-H Scholarships	Online
	15	Registration Due for Swine Producer Day	Online
	20	Registration Due for Willie and the Beanstalk	Online
	22	Registration Due for Meat Goat Producer Day	Online
	24-25	4-H Ambassador Training	Rock Springs 4-H Center
	26	FR CO: Beef Weigh-in, 2:00 p.m.-4:00 p.m. @ Cottonwood Animal Clinic	Ottawa
	27	Blue & Gold Order Forms Due	Anderson, Osage
	27-29	Kansas 4-H Dog Judge Training and Recertification	Wichita
MAR	11	Junior Swine Producer Day	Manhattan
	18	Junior Meat Goat Producer Day	Manhattan
	19	AN CO: Beef Weigh-In, 2:00 p.m.-4:00 p.m. @TBD	TBD
APR	1	Wille and the Beanstalk Competition	Manhattan
	26	FR CO: Small Animal Weigh-in, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Ottawa
MAY	1	Add/Drop Projects Deadline	Online
	3	AN CO: Small Animal Weigh-in, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Garnett
JUNE	1	Horse ID Forms Due to Extension Offices	Garnett/Lyndon/Ottawa
	9	Photography Workshop and Contest @ Topeka Capitol	Topeka
	16-17	Insect Spectacular	Manhattan

GENERAL NEWS

End of the Year FUN

The 2022 4-H year has officially come to an end! An achievement celebration was held for each county to recognize achievement pin recipients, Project Record Report Forms (PRRF) winners, volunteers and special award honorees. The following are the senior 1st place PRRF winners. Each is eligible to send his/her record(s) to Area Judging. After modifications are made, books should be returned to the Extension Office by **January 13th**. A complete list of winners is available.

Beef: Brody Barnes, Lucky 13

Ethan Kneisler, Lyndon Leaders

Citizenship: Karlie Stinebaugh, Princeton Goal Busters

Fiber Arts: Amelia Behrends, S.H.A.F.F.

Foods: Amelia Behrends, S.H.A.F.F.

Landon Kraft, Star Shooting

Leadership: Amelia Behrends, S.H.A.F.F.

Ethan Kneisler, Lyndon Leaders

Ronin Calley, Dynamite

Photography: Amelia Behrends, S.H.A.F.F.

Blaine King, Seekers Not Slackers

Self Determined: Blaine King, Seekers Not Slackers

Sheep: Allison Reeser, Melvern Junior Highline

Visual Arts: Amelia Behrends, S.H.A.F.F.

Ronin Calley, Dynamite

Woodworking: Ethan Kneisler, Lyndon Leaders

Landon Schillig, Lucky 13

Key Award Winners

Adelle Higbie, Appanoose Trailblazers

Dylon Harris, North Osage

Ethan Kneisler, Lyndon Leaders

Kiera McNellis, Clover Wranglers

Tyler Gillespie, Seekers Not Slackers

GENERAL NEWS

Club Seals

Congratulations to the following 4-H Clubs for earning a purple seal for work on the club, county and state levels:

Appanoose Trailblazers

Burg Go Getters

Burlingame

Cherry Mound

Lucky 13

Lyndon Leaders

Melvorn Jr. Highline

North Osage

Princeton Goal Busters

Rowdy Wranglers

Seekers Not Slackers

S.H.A.F.F.

Star Shooting

Willing Workers



Special Award Winners

Congratulations to everyone!

Franklin County:

Good Manners Award: Aerial Savage, Rowdy Wranglers

Spirit of the Fair Award: Erin Livingston, Rambling Ranchers

Turner Awards: Piper Lowe, Acorn Rustlers, and Hal Higbie, Princeton Goal Busters

I Dare You Award: Karlie Stinebaugh, Princeton Goal Busters

Glen Hayward Leadership Award: Branson Saylor, Princeton Goal Busters

Eric Piotrowsky Spirit of a Leader Award & Scholarship: Karlie Stinebaugh, Princeton Goal Busters

Osage County:

4-H Alumni: Luke Thompson of North Osage 4-H Club, and Dustin Stucky of Willing Workers 4-H Club

Friend of 4-H: Landmark National Bank, and JAG Trucking (Jason and Amy Gilliland)

Family of the Year: Casten Family

I Dare You Award: Preston Koger, North Osage, and Kiera McNellis, Clover Wranglers



Officer Book Winners

Historian: Anna Danner & Sawyer Stevenson, Lucky 13
Brody Thompson, Willing Workers

Reporter: Blaine King, Seekers Not Slackers
Bella Reeser, Melvern Jr. Highline

Secretary: Bryistol Barnes, Lucky 13
Shelby Harris, North Osage

Treasurer: Emma Good, Star Shooting
Chloe Ecord, Appanoose Trailblazers
Kevin Whitmer, Willing Workers

GENERAL NEWS

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Do I Really Need to Read the Newsletter?

The short answer is YES! ALL Frontier District 4-H families should read the newsletter! It is used to communicate important information! The article titles indicate the content and the red font is a link that will take the reader to the

Holiday Heroes Information

"It is better to give than to receive!" The KVC Kansas Holiday Heroes program is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. Purchased gifts or cash donations must be dropped off by **December 10th** at the United Way, 434 S. Main, in Ottawa. All patrons from the Frontier District area are served through this office, so a youth from a specific county may be requested. This is a great community service project! Direct all questions to Jackie at jharwig@kvc.org or call 913-444-2192.

Mass Emails Not Received or Going to Junk/Spam

The new 4-H year is here. The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails. Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps. 1). Ensure the email address is correct in both the family's profile and member's profile in the 4HOnline System. 2). Ensure the family has "unsubscribed" to 4-HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again. 3). "Whitelist" the address from which the broadcasts originate: no-reply@4honline.com. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available for any club or group to use. Two Excel versions are available: 1997-2003 or a 2010 version. **Be sure all dates are current.**

PRRFs For Everyone!

This is so exciting! Because the generic records and the Project Record Report Form (PRRF) are so closely related in terms of what information is used, the generic records will no longer be used. All Frontier District 4-H members will use the PRRF at the end of the year next year which means all books will be eligible for county awards! Watch for trainings!

GENERAL NEWS

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle.

A financial report must then be presented to the Board upon completion of the raffle. Completed applications for Board approval may be sent to any Frontier District Office.

4-H Day with the K-State Women's Basketball

Save the date! The annual "4-H Day with Wildcat Women's Basketball" has been scheduled for **Sunday, February 12th at 1 p.m.** Enjoy as the Wildcats take on Oklahoma. Information and registration will be available soon.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide being offered to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H Policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements, and are now included as a reference in the policy. Direct all questions the Office.

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office need not to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Willie and the Bean Stalk

This year's Willie and the Bean Stalk contest is open to all youth to see who can grow the biggest soybean in a 40-day period. Judging will take place on **April 1, 2023** at the K-State Campus. All youth contestants will receive a free t-shirt. Registration is due by **February 20th, 2023.**

PROJECT NEWS

District Wide Projects and Leaders Available

The new 4-H year is here! A list of District-wide projects and leaders is available to Frontier District 4-H members. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Fiber Arts, Quilting: Michele Altendorf

Horse: AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Rabbits: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: Amy Livingston,

Dave Sielert, John Torrence, Ken Wilk

STEM-Architect. Block Constr. (Legos): Tara Calley

Wildlife: Rochelle Nelson

Beef Cattle Information from the Experts

Practical beef cattle economic information, health, and nutrition will be shared by a team of experts from Kansas State University and delivered right to an email account! Sign up now to receive the Beef Cattle Institute's weekly e-newsletter. Send an email to bci@ksu.edu and let them know you want to be added to the mailing list. Along with providing valuable information, the e-newsletter will also link readers to the weekly Cattle Chat podcast. This 25-minute podcast features practical advice for cattle producers representing all segments of the industry.



Entomology Meeting

Vicky Wallace will hold an Entomology project meeting on Saturday, **December 3rd**, at 1:30 p.m. at the Allen County Extension Office in Iola. Bring three or four insects to pin and/or identify and pinning equipment. Those enrolled in a Photo Notebook phase should bring a camera. Anyone new to the project can come and join the fun. Vicky will have pinning boards available for new families. Packets of insect pins are \$6.50. Meeting participants are also asked to bring an insect quiz. Pick an insect, research and come up with a few clues as to what insect it is. The group will guess according to the description. Clues might include the Order, is it beneficial or harmful, type of wings, food it eats, if it migrates, etc. Direct all questions to Vicky at 620-804-9170.

PROJECT NEWS

Geology: GeoCAT Bites

The newsletter offers a variety of resources that can be used by anyone and be helpful to everyone. Check it out!

District-Wide Horse Groups

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Jenny: jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club; A meeting will be **December 20th** at 6:00 p.m. This will be the Christmas dinner. Each family is asked to bring a side and a dessert. The meat will be provided. There will be an ornament exchange (\$10 limit) and year-end awards. Join the group and watch for updates and reminders on Facebook! Contact Kathy at 785-242-5506 or at kathy.hinderliter@gmail.com.

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"); Dorothy: 785-806-5786 or Niki: ncfm1234@hotmail.com or 785-219-1829.

Horse Project Changes for the New 4-H Year

1). A Horse ID form or a breed registration paper with ownership listed in the member's/family's name is now due by **June 1st**.

2). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.

3). Eligibility for the KSF 4-H Horse Show has changed.

Horse Panorama

The 2023 4-H Horse Panorama is **Saturday, January 28th**, at the K-State Salina campus. Registration will open in early December and is **due January 10, 2023**.

Horse Webinar Recordings

The Kansas 4-H Equine Webinar series gives Kansas 4-H members, Horse volunteers and parents an opportunity to gain skills and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Recordings are available to watch at your leisure!

Kids N Horses Newsletter

The *Kids N Horses* Newsletter is a great resource!

Kansas Equifest

Save the date! Kansas Equifest: **March 17-19, 2023** in Salina.

Livestock: KS 4-H Animal Science Recordings

This is great opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available to watch at your leisure!

Junior Meat Goat Producer Day

Everyone is invited to attend the Junior Meat Goat Producer Day on **March 18, 2023**. Participants will learn about a variety of topics when a host of presenters provide sessions on selection, nutrition, meat science, reproduction, fitting and grooming, daily care, and showmanship. An instructor-led YQCA training will be offered as an optional class at the end of the day. T-shirts are provided to those who sign up by the deadline on **February 22nd**.

PROJECT NEWS

Photography Contests

Happy Birthday to Kansas! For this year's photo contest, Youth 1st–12th grade, from across Kansas, are invited to discover and celebrate the people and places of Kansas through photographs. The theme is "What Kansas Means to Me". Contest closes at 5 p.m. **January 9, 2023**. Winners will be notified and awards will be announced as part of Kansas Day at the Kansas State Capitol in Topeka, on **January 27**.

Plant Science: Horticulture Newsletter

This is a fabulous resource!

Poultry: #FlockDefender

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

Poultry Newsletter

This is new and it has some great information! Check it out!

Swine Producer Day

Everyone is invited to attend the Junior Swine Producer Day on **March 11, 2022**. Participants will learn about a variety of topics when a host of presenters provide sessions on selection, nutrition, meat science, reproduction, grooming, fitting and daily care, and showmanship. T-shirts are provided to those who sign up by the deadline on **February 15th**.

VOLUNTEER NEWS

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available for club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

Club Leader Meetings Available

Community Club Leaders, new or returning, are encouraged to attend meetings designed just for club leaders! Info will be available on the Leader's home county page. Meetings are at 6:00 p.m. before every other 4-H Council meeting and usually last an hour. They are very informative!

TEEN MEMBER NEWS

Kansas 4-H Scholarships

This year's application is not yet available, but it is never too early to get things in order and get started. Plan for a **February 1st** due date. There is the 4-H scholarship, the Vanier Family Scholarship and a Geology and Dog Scholarship! ***Be sure the forms are current before beginning!***

Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview!

Youth Exchange Trip Opportunities

States' 4-H International Exchange Programs (States' 4-H), Kansas 4-H's partner providing International Exchanges for 4-H members to travel abroad in 2023, have been announced. They include an eight week and a four week exchange in Japan, a four week exchange in Costa Rica and a four week exchange in South Korea. This is an awesome opportunity!

Youth Livestock Judging Camp

We are planning to host a livestock camp for 7-11-year-olds this spring. We will need help from older youth (13-18) to help, plan, and be counselors. This camp will cover the four livestock species beef, swine, sheep, and meat goat. We are looking for energetic youth who love the livestock project to pass on their passion to the younger generation. Time commitment: We will have two or three planning meetings plus the actual event (Possibly two days, one night.) It will also require a few hours of preparation outside of the meetings. Frontier District 4-H has a rich history in all three counties of strong livestock families. Let's help develop the younger 4-H members to carry on that tradition. If interested, please contact Jessica Flory @ jrflory@ksu.edu by **December 16, 2022**.



NEW MEMBER NEWS



ENROLL TODAY

**4-H is for YOU!
4-H is for FUN!**

**Click
here to
enroll!**

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed! *Stay informed and read the newsletter!*

In which projects are you interested or enrolled?

All Projects:

Page 4 - Kansas Clover Classroom

Page 5 - List of District wide project leader

Beef: Page 5 - Beef podcast

Entomology: Page 5 - meeting information

Geology: Page 5 - GeoCAT Bites newsletter

Horse: Page 5 - District-wide leader, meeting and FB info;

Project changes for the new year; webinar recordings;

Kansas Equines information; *Kids N Horses*

Livestock: Page 6 - webinar series

Meat Goat: Page 5 - KSU Jr. Meat Goat Producer Day

Photography: Page 6 - Workshop and contests

Plant Science: Page 6 - Horticulture Newsletter

Poultry: Page 6 - Poultry newsletter; Flock Defender

Swine: Page 6 - KSU Jr. Swine Producer Day



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



NEW MEMBER NEWS

PAGE 1: Happening NOW

Read about the great things happening in Frontier District Welcome Kaci, our new Communications and Marketing Manager, Officer Training, ZBook Training Videos, Enrollment fees, 4-H Camp Information, Cloverbud info, and dates the Offices will be closed.

PAGE 2: Event Calendar

Page 3: General News

Achievement Night Awards Across the District

PAGE 4: General News

Holiday Heroes information; What to do if you don't get mass emails; 4-H Policy link; Raffle policy; ZBooks; Kansas Clover Classroom; Care to Share form; Electronic treasure's book

Page 5: General News

Raffle Policy; List of District wide project leaders

PAGE 6: Teen Member and Volunteer News

Travel abroad opportunities; 4-H scholarship; Tips on how to include 4-H in resumés/interviews

VOLUNTEERS: Club Leader meetings; Club Corner; Volunteer resources

PAGE 7: New Member News

PAGE 8: Anderson County News

Council and Club Leader Meetings; Enrollment fees paid for by Fair board; Council committee assignments for the new year; Weigh-in dates; Officer Training; 4-H Council and Club Fundraiser

PAGE 9: Osage County News

4-H Council meeting; Council committee: Fair Dates; assignments; Ambassador training dates; 4-H Council and Club Fundraiser; Weigh-in dates; Dairy tagging changes; Officer Training

PAGE 10: Franklin County News;

4-H Council meeting; New Council committee assignments; 2023 fair dates and weigh-in dates; Shooting Sports info; Ottawa Office closed over lunch hour; Officer Training; Pick up Achievement night items

PAGE 11: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information

4-H

MOTTO

To Make
the Best
Better!



4-H PLEDGE

I pledge

My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service and
My HEALTH to better living,
for my club,
my community,
my country,
and my world.



4-H

SLOGAN

Learn
By
Doing



ANDERSON COUNTY NEWS



4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **January 9, 2023** at 7:00 p.m. at the Extension Office in the Annex. This will be the first meeting of the new year. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in January, May and September at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	National 4-H Week	CM & LI3
	Achievement Celebration	CM
	County-Wide Fun Event	DYN
	County-Wide Community Serv.	LI3
	Club Day	SS
	Recognition of 4-H Seniors	SNS, SS & DYN
	District-Wide Day Camp	SNS
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	District-Wide Activities & New Member Kick Off	All Clubs

Save the Dates: Weigh In

Beef - **March 19, 2023**; 2:00-4:00 p.m.

Small Animal - **May 3rd, 2023**; 4:00-6:00 p.m. at the Fairgrounds on North Lake Road in Garnett.

Officer Training

This year, there will be two dates for officer training! Both will be **9:00 am to 11:00 am** during Christmas break. Choose which date best works for you! On **December 19th**, training will be at Central Heights, and on **December 22nd**, the training will be at Lyndon. A light breakfast will be provided, so be sure to **RSVP by December 9th**. The training will be at the appropriate High School in the cafeteria. If you have any questions don't hesitate to ask your local office!

Enrollment Fee Paid By Fairboard

The Anderson County Fairboard has graciously agreed to pay for every Anderson County 4-H member's enrollment fee again this year. Leaders will have the code and will share it at the club meetings. The Extension Office will also have the information. Thank you, Anderson County Fairboard! Your support of the 4-H members is greatly appreciated! Returning members should be re-enrolled by **December 1st**.

Our Apologies!

We apologize for missing an important announcement at the Anderson County Achievement Celebration! Ronin Calley was the recipient of the I Dare You Award. To be eligible for this award, the recipient must have filled out a Leadership and/or Citizenship Project Record Report Form. The American Youth Foundation's National Leadership Award is a unique opportunity to honor extraordinary young people for their character and leadership. The award recognizes youth who strive to be their personal best and to make a positive difference in their schools, youth groups, 4-H clubs and communities by showing outstanding qualities in servant leadership. Award recipients receive a personalized award certificate, a copy of William H. Danforth's classic motivational book *I Dare You!* and may also be nominated for the I Dare You Scholarship. Congratulations, Ronin!

4-H Council and Club Fundraiser

Anderson County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser as most of the county is familiar with the products. Proceeds will be divided between 4-H Council and the 4-H Clubs. Orders will be due to the Extension Office by **February 27**. Delivery is expected in mid-March.





OSAGE COUNTY NEWS



Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* and *Osage Online* for National 4-H Week! This was an ideal time to promote 4-H and with the help of *OCHC* and *Osage Online* an infinite number of families were reached. Now would be a great time for 4-H members, families and clubs/groups to write a thank you note to each of the two papers expressing appreciation for the time and effort put forth during National 4-H Week!

Mailing addresses are as follows:

Osage County Herald-Chronicle

PO Box 266, 527 Market Street

Osage City, KS 66523

AND

Osage Online

PO Box 62

Lyndon KS 66451

Osage County Fair Dates

The 2023 Osage City will be **July 19th-22nd**.

The 2023 Overbrook Fair will be **August 2nd-5th**.

4-H Council and Club Leader Meetings

The next meeting is scheduled for December and has a different date. Our meeting will be Monday **December 19th**. The leader's meeting will be at 6:30 p.m. and 4-H Council will start at 7 p.m. Council members should plan to attend as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

At this time, club leader meetings will be held before every other Council meeting in December, April, and August.

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	County-Wide Fundraiser	NO
	Club Day	WW
	Achievement Celebration	BG
	District-Wide Day Camp	CW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Council By-Laws & National 4-H Week	LL
	District-Wide Event	MJH

Osage Shooting Sports

All 4-H members should be enrolled in shooting sports in each discipline they plan to participate in BEFORE the first practice. Participants must be 8, 4-H age, to enroll in Shooting Sports and MUST attend safety meeting during the first session on **January 8th**. All meetings will be at Osage County Fairgrounds Pavilion, Osage City on Sundays at 3 p.m. Meetings will be **January 8, 15, 22, 29**.

Save the Date for Ambassador Training

Kansas 4-H Ambassador Training will be **February 24th-25th** at Rock Springs Ranch 4-H Camp. Direct all questions to the Extension Office.

4-H Council and Club Fundraiser

Osage County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser and families are becoming familiar with the products. Packets were handed out at the December 4-H Council meeting. Proceeds will be divided between 4-H Council and the 4-H Clubs. Orders are due to the Lyndon Extension Office by **February 27th**. Delivery is expected in mid-March.

Livestock Weigh-In

Beef: **March 29th**; 4-6 p.m. at Overbrook Fairgrounds. This will include all cattle (breeding, market, and bucket calf). Bucket calves may be tagged at either tagging date.

Small Animal: **May 2, 2023**; 4-6 p.m. at Osage City Fairgrounds. Small animal includes Bucket Calf, and Market and Breeding in Swine, Sheep, and Goat. Youth enrolled in Breeding Beef, Dairy, Market and Breeding Meat Goat, Sheep and Swine must own and have possession of animals by **May 15th**. Youth enrolled in the Rabbit and poultry project must own/have possession of animal(s) by **June 15th**. A Bucket Calf must have been born **Jan. 1st-May 1st** of the current 4-H year.

Dairy: New for the 2023 Fair Season

Dairy cows and dairy goats will no longer need to be tagged to show at the county fairs in Osage County. Each dairy goat will still need to have a scrapie tag. As in the past, all market and breeding animals (beef, goats, swine, sheep) will still need to be tagged. Please contact the Extension Office if there are any questions.

Officer Training

This year, there will be two dates for officer training! Both will be **9:00 am to 11:00 am** during Christmas break. Choose which date best works for you! On **December 19th**, training will be at Central Heights, and on **December 22nd**, the training will be at Lyndon. A light breakfast will be provided, so be sure to **RSVP by December 9th**. The training will be at the appropriate High School in the cafeteria. If you have any questions don't hesitate to ask your local office!



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/





FRANKLIN COUNTY NEWS



Save the Dates for Weigh In

Beef - **February 26, 2023**; 2:00-4:00 p.m. at Cottonwood Animal Hospital, 3161 K-68, in Ottawa.
Small Animal - **April 26, 2023**; 4:00-6:00 p.m. at the Fair Grounds, 220 W. 17th, in Ottawa.

2023 Franklin County Fair Dates

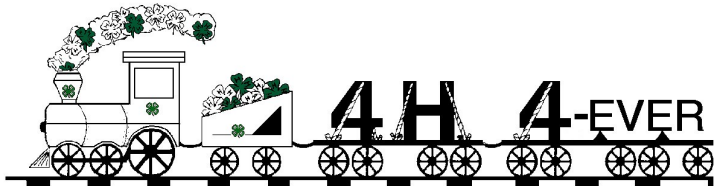
The 2023 Franklin County Fair will be **July 18th-23rd**.

	District's 4-H website: www.frontierdistrict.ksu.edu/4-h/	
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4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **January 30th** at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Be sure to attend and represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. All 4-H members, parents, and volunteers are welcomed to attend a meeting but only club elected Council members are allowed to vote.

Save the date! Club Leader meetings will be held in January, May, and September at 6:00 p.m. before the 4-H Council meeting.



Council Committees: Assignments will be in effect October 1, 2022 to Sep- tember 30, 2024.	Club Day	BGG & AR
	District-Wide Day Camp	SH
	Livestock Buyers Appreciation	GA & TC
	Market 4-H & Nat'l 4-H Week	RW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Achievement Celebration	PGB
	District-Wide Event	AT
	Community Service & Fair Goody Plates	RR

Franklin County Shooting Sports

Franklin County Shooting Sports will only offer shotgun and archery for the upcoming year. Practice dates will be listed when available and will also be sent to those enrolled in the project. Direct any and all questions to Amy at livingstonamy@gmail.com as she is the current program coordinator.

Officer Training

This year, we will be having two dates for officer training! Both will be from **9:00 am to 11:00 am** during Christmas break. Choose which date best works for you! On **December 19th**, training will be at Central Heights, and on **December 22nd**, the training will be at Lyndon. A light breakfast will be provided, so be sure to **RSVP by December 9th**.

The training will be at the appropriate High School in the cafeteria. If you have any questions don't hesitate to ask your local office!

PRRFs and Other Achievement Celebration Items

Any items not picked up at the Achievement Celebration are available from the club leader or are in the Extension Office. Please remember, the office is now closed Noon-1:00 p.m.

Direct 4-H Questions to Josie!

Josie Thompson is the new 4-H program manager located in the Ottawa Office. She will now be handling the 4-H questions for Franklin County. Contact her at 785-229-3520 or josie03@ksu.edu.

Ottawa Extension Office Closed

The Ottawa Extension Office will continue to be closed during the lunch hour (Noon-1:00 p.m.), Monday-Friday.

Livestock Family Nominations

Tagging in Franklin County will be recorded differently this year. In the past, livestock tagging has consisted of a 4-H member being paired with an individual animal. To eliminate the problem of mistaken tag numbers between siblings, there will now be "Family Tagging." This will coincide with the State tagging nomination rules. The "family" unit must consist of legal guardianship of the 4-H member. A written policy will be made available to all Franklin County 4-H families in the near future. Direct all questions to the Ottawa Extension Office.



Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu—This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**—This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org—This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>—This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

K-State Research and Extension, Frontier Extension District #11

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