



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**February
2021**

Volume 11, Issue 2

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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FAX: 785.448.6153

Lyndon Office

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PO Box 400

Lyndon KS 66451

Phone: 785-828-4438

FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2

Ottawa KS 66067

Phone: 785-229-3520

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Research and Extension

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ksre.k-state.edu

Congratulations!

Congratulations to Wyatt Santoyo, S.H.A.F.F. He has been selected to represent the Kansas Shotgun Team and will compete at Nationals this summer in Nebraska!

Congratulations, also, to Tyler Gillespie, Seekers Not Slackers, and Dylon Harris, North Osage. Both had a KAP chosen to go on to state judging. Tyler will send a KAP in Sheep and Dylon a Shooting Sports KAP. Judging will take place later this Spring.

Good luck to all three gentlemen! Thank you for doing such a great job representing Frontier District 4-H!

VIRTUAL Citizenship In Action

Who: Kansas Youth, 13-18 years of age by January 1, 2021

What: Kansas 4-H Citizenship in Action (CIA)

When: February 14-15, 2021

Where: ONLINE

Notes: This event will teach youth how the state legislative process works and how to make a difference in local communities by participating in the decision-making process. The legislative visit will familiarize youth with the capitol building and will also show how to be affective in the legislative process. Registration is due by **February 1st**.

Club Day

REMEMBER to register for Club Day by **February 1st** and to have all presentation videos for Club Day uploaded to YouTube and the link registered by **March 1st**. Also remember, Regional Club Day will be virtual and attendance RSVPs are due by **March 17th** to the Extension Office.

Project Not Available at Fair & Years Not Populating Properly During Re-Enrollment

Several 4-H members have enrolled in the "Animals, Other" project. Those enrolled in this project are welcomed to stay in the project and learn but should realize there is no place for these animals to be **physically** entered at the fair (a notebook or poster could be entered). Families are asked to contact the Extension Office to discuss what animal the member was wanting to learn about and to decide if there is another project area that would be a better fit **if** a physical entry at the fair is a priority.

Also, with the updated 4-H enrollment system, some of the projects are not populating the years of enrollment correctly. We have tried to correct as many as possible. Families are asked to log in and double check the years each 4-H member has been enrolled in each project. If changes are needed or if there are questions, please contact Juanita in the Ottawa Office. Families are asked to complete this by **March 1st**. We appreciate your help with this process!

In-Person Meetings Need Approval!

Kansas State Research and Extension (KSRE) has recently issued a directive to all Extension programming which includes 4-H clubs and groups. The current, preferred method for meetings of any kind is virtual with an in-person option. **Again, virtual meetings are preferred!** Any club or group needing help to set up a virtual meeting should contact Janae. For an in-person meeting, a form must be filled out. Fortunately, Janae has already filled out the form and been approved for the District's "**regularly**" scheduled 4-H club and project meetings. If an "in-person" meeting is needed for any "**non-regular**" 4-H meeting (field trip, etc.), contact Janae at least **one month prior** to the date so the form can be completed and submitted for approval by the head of KSRE.

Also, at every meeting, regardless of the circumstances, **MASKS ARE A MUST; SOCIAL DISTANCING IS A MUST AND SANITIZE! SANITIZE! SANITIZE!** Please keep in mind, not only is the 4-H club being represented but so is the Frontier District 4-H program and the Kansas 4-H program! Therefore, it is very important every 4-H member and volunteer do his/her part to follow the rules. As always, if there are any questions, please contact the Extension Office.

Offices Closed

All Frontier Extension District Offices will be closed **February 15th**.



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

FEB	1	Online Registration Due for Club Day	Garnett/Lyndon/Ottawa
		Registration Due for Virtual Citizenship in Action	Online
	8	Registration Due for Virtual Junior Swine Producer Week	Online
	11-14	Virtual National Youth Summit Series	Online
	14-15	Virtual Citizenship in Action	Online
	15	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	15-20	Virtual Junior Swine Producer Week	Online
	16	FR CO: Horse Meeting, 7:00 p.m. @ CB Hall, Fairgrounds	Ottawa
	19	Registration Due for National Youth Summit Series	Online
	22	OS CO: 4-H Club Leader Meeting, 6:00 p.m. @ Extension Office	Lyndon
		OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
		National Festival of Bread Entries Due	
MAR	1	District Club Day Video Entries Due, Noon	Online
		Confirmation of Project Enrollment Years in 4HOnline	Garnett/Lyndon/Ottawa
		OS CO: Blue & Gold Fundraiser Orders & Money Due to Extension Office	Lyndon
		AN CO: Blue & Gold Fundraiser Orders & Money Due to Extension Office	Garnett
		Applications Due for Academic Year Exchanges	Online
		State 4-H Scholarship Applications Due	State 4-H Office
	4-7	Virtual National Youth Summit Series	Online
	5	Kansas KidWind Challenge Submissions Due	Online
	5-7	Equifest and State Horse Judging Contest w/Quiz Bowl	Salina
	8	AN CO: Club Leader Meeting, 6:00 p.m. @ Annex	Garnett
		AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
		Registration Due for Virtual Junior Meat Goat Producer Week	Online
	15-20	Virtual Junior Meat Goat Producer Week	Online
	17	Regional Club Day Attendance RSVP Due to Extension Office	Garnett/Lyndon/Ottawa
	25	Applications Due for AgDiscovery	Online
	26	AN CO: 4-H Scholarship for Seniors Due to Extension Office	Garnett
	28	AN CO: Market Beef Weigh-In, 2:00 p.m.-4:00 p.m. @ Sale Barn	Garnett
		TENTATIVE Start Date for Walk Kansas	
	29	FR CO: 4-H Leader Meeting, 6:00 p.m. @ Commission Chambers	Ottawa
		FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa
APR	1	Tentative Due Date for KSU Animal Science Leadership Academy Apps	Online
	7	OS CO: Cattle Weigh-in, 4:00 p.m.-7:00 p.m. @ Livestock Commission	Overbrook
MAY	1	Project Add/Drop Deadline	Garnett/Lyndon/Ottawa
		Horse ID Certificates Due to Extension Office	Garnett/Lyndon/Ottawa
		Market Beef Nominations Due for KSF & KJLS	Online

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Contact information is available in the Extension Office. Meeting/project information may be emailed to those enrolled in the project and/or posted in the newsletter.

Dog: Rochelle Nelson

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration:

Bruce Schoepflin (This is the last year for a District project).

Shooting Sports: (disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Western Heritage: Amy & Brandon Livingston, Sabrina

Meador, Dave Sielert, John Torrence, Ken Wilk

Space Tech: Tara Calley

Wildlife: Rochelle Nelson

GENERAL NEWS

GENERAL NEWS

NEW IN THE NEWSLETTER: The **red font** in an article (could be the title or a link within the article) is now an active link to take the reader directly to the information! This will make finding information easier!

4-H Enrollment

Returning 4-H youth should have been re-enrolled by **December 1st**. There are still several 4-H members who have not completed enrollment. Those not properly enrolled will no longer receive communication(s) from the Extension Office until the process is completed. Please enroll ASAP!

New members may enroll at any time but should be aware of significant deadlines (especially livestock) and are encouraged to enroll ASAP so important information is not missed.

All enrollments are due by **May 1st** in order for the member to be eligible to exhibit in the 4-H divisions of the fair. In some counties, livestock project enrollment deadlines are earlier.

The \$15 fee will be in effect for youth, ages 7-18. Families may pay with a credit card (follow the instructions carefully), by check (mail within five days of enrolling) or families may request a waiver. Youth may also be sponsored by the club, 4-H council, an outside group, etc. (see below). **DO NOT bring payments to the Office!** The 4HOnline System has been updated so things are going to look a bit different! **Please be patient and review the new enrollment guides before beginning.** If questions remain, please contact the Extension Office.

Enrollment Fees Paid by a Sponsor

The new 4-H year began October 1st. There is a \$15 fee to join. Cloverbuds and volunteers will not be charged. The State will offer "coupons" to purchase for those who wish to sponsor a percentage or the full amount of the program fee for youth members, ages 7-18. This will replace the "Group Payment" process that was previously utilized. Instead of submitting specific names, sponsors will **submit the number** of coupons needed along with payment. The new method will allow for greater flexibility and speed up the enrollment activation process significantly! Payment **MUST** accompany the number of members (and member's names if only paying for certain members) when sent to the State 4-H Office. The enrollment process should not be started until the code has been received.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Exchange Programs

A Kansas 4-H Exchange Program is truly a "learn by doing" experience in global citizenship. Interested families are encouraged to see which program is the best fit! The applications for the Academic Year Exchanges with Japan, South Korea, Europe/Asia and Southern Europe/Asia/Africa are due by **March 1st**.

National Volunteer Week

National Volunteer Week will be **April 18-24, 2021**. Let the 4-H volunteers know how much they are appreciated!

Walk Kansas

TENTATIVE start date of **March 28, 2021**.

Save the Date!

Fantastic Camp @ Rock Springs: **June 6-9, 2021**

Events Cancelled

4-H Day with the Lady Wildcats Basketball Team
Willie and the Beanstalk Contest

Save the Date for Judging Contests

Southeast Area Challenge Day: TENTATIVE DATE of **June 22nd** in Emporia; contests include FCS judging, Photography, Favorite Foods and Hort/Crops Judging.

Video Available for 4-H Project Record Report Form

The State 4-H KAP Revision Taskforce Team has launched a new project-based record keeping and award system beginning October 1, 2020. Kansas 4-H members will no longer use the KAP forms. The new system is designed to emphasize project learning and growth and resembles more of a record than an award application, while also developing career readiness skills.

The new forms, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a free download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! Watch and learn how to navigate the new forms!

At the local level, 4-H members will submit a project record report form for each project. The report form includes project reflection and photos. There are **two versions** - an animal form (includes all animals) and a general project form. As always, there are three age levels - juniors, ages 7-9; intermediates, ages 10-13; and seniors, ages 14-18. Everyone will use the new forms this year!

At the regional level, the top local senior 4-H member in each project area will submit his/her project record report form, as well as a cover letter and resume.

At the state level, the top two senior 4-H members from the regional screening in each project area will submit his/her project record report form, cover letter and resume as well as a video submission.

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Get yours now!



District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

PROJECT NEWS

PROJECT NEWS

NEW IN THE NEWSLETTER: The **red font** in an article (could be the title or a link within the article) is now an active link to take the reader directly to the information! This will make finding information easier!

Energy: Kansas KidWind Challenge

There will be six regional challenges in Kansas. Submissions are due by **March 5th!**

Foods: National Festival of Breads

The National Festival of Breads will be virtual on **June 9, 2021**. Entries are due by **February 22nd**.

District-Wide Horse Leader Contact Info

Boots & Spurs - Facebook page: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook page: Franklin County 4-H Horse Club; Contact Kathy at kathy.hinderliter@gmail.com. The next meeting will be **February 16th** at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa; The group will be making horse treats.

Osage County Horse and Youth (H.A.Y.) - Facebook page: 4-H H.A.Y Club (If searching, note there is no period after the letter "Y"); Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829.

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file by **May 1st** in the Extension Office for each horse that might be used by the 4-H member. An agent's signature is required. These forms may be filled out and signed anytime prior to the deadline. Don't wait!

Horse Panorama, State Judging Contest & Hippology

Due to KSRE COVID-19 guidelines and the many positive experiences youth have had in virtual quiz bowls, the 2021 Horse Quiz Bowl will move to a virtual format. All other divisions of Panorama, including Hippology, will also be virtual, as previously announced. The new tentative timeline will be early April. Additional details TBD.

In addition, Horse Judging will no longer be held at Equifest for 2021. An in-person contest is being prepared at a different location in April. Again, details TBD.

For those interested in Horse Judging, experts from Oklahoma State University, Purdue University, Michigan State University, and University of Nebraska will offer an **online virtual horse judging camp** on **February 16th, 18th, 23rd, and 25th**, 5:00 p.m.-6:30 p.m. This could be a good opportunity for anyone preparing for the state contest.

Leadership Opportunity: Save the Date!

The **K-State Animal Science Leadership Academy** (KASLA) is for youth, 9th-12th grades. Camp dates have yet to be determined but are usually in June. Applications have a tentative due date of **April 1st**. Details will be available soon!

Livestock: YQCA Training

The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time for \$12.00 per youth through the YQCA site. Certification is valid for one year, so youth must re-certify annually. The Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS) are expected to continue to require all exhibitors to complete the training in order to be eligible to exhibit.

Important Livestock Dates

Check out the Youth Livestock Program Update Newsletter!

5/01/21: Market Beef Nominations Due for KSF & KJLS

6/15/21: Commercial Heifer, Swine, Sheep & Meat Goat; Nominations Due for KSF & KJLS

7/9-10/21: Dr. Bob Hines Swine Classic; Manhattan

8/21-22/21: Kansas Livestock Sweepstakes; Manhattan;

Entries are due by **August 1st (all dates are tentative)**

9/10-19/21: **Kansas State Fair**; Hutchinson

10/1-3/21: **Kansas Jr. Livestock Show**; Hutchinson

Information on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can also be found at the above web address under "National Events".

Junior Meat Goat Producer Week

Junior Meat Goat Producer Week will be **March 15-20, 2021**, and will be hosted as a virtual series. Everyone is invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers and specialists will speak about youth livestock project management. While the event is free, online registration is required by **March 8th**.

Plant Science Events

The Frontier Extension District is hosting a virtual meeting "**Cut Flowers and Arrangements**"; **February 18th**, 7:00 p.m.; great info for fair flower arrangement exhibits!

Kansas 4-H Wheat Expo will return in 2021. Some details are available. A date for the event is TBD.

Junior Swine Producer Week

The Junior Swine Producer Week will be **February 15-20, 2021**, and will be hosted as a virtual series. Presentations will be provided a couple of days during the week, with the final sessions and discussion being on Saturday morning. All of the sessions will be recorded and shared with those who register. All youth, parents and leaders are invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers and specialists will speak about youth livestock project management. While the event is free, online registration is required by **February 8th**.

Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Check out the Kansas Clover Classroom!



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

NEW MEMBER NEWS

Have you...

...noticed there is red font in the newsletter? These are live links within the articles! Hopefully, this will make finding information easier!

...read the front page? Be sure to register for Club Day and CIA ASAP! Read the directive from KSRE regarding meetings. Note the dates the Offices will be closed! Be sure to congratulate Wyatt! See page 1.

...highlighted the events from the calendar that pertain to you and your family? ... noticed the list of district-wide project leaders available to families? See page 2.

...read about the new project records (how-to videos now available) and 4-H enrollment and enrollment sponsors? ...saved the date for camp and the judging day? ... decided who is going to pick up items from the club box? ... thought about being an exchange host? ...saved the date for National Volunteer Week? ...noted the cancellation of 4-H Day with the Lady Wildcats and the Willie and the Beanstalk Contest? See page 3.

...read the information for the Virtual National Youth Summit Series, the Ag Discovery Program and Kansas 4-H Ambassadors? There is also information about recordings from the 2020 Discovery Days and the 2021 dates for Discover Days, Camp and Campference?registered for the Virtual CIA? There is also NEW 4-H scholarship information. **Club leaders** should check out the info on adult enrollments, dog judge re-certification and Club Leader meetings, as well as the 4-H Club Corner and 4-H EZ information! See page 6.

...reviewed your County page? There is Council meeting and leader meeting information, fair weigh-in dates, the project add/drop date, fundraiser due date, and committee assignments. There is also county Shooting Sports practice dates and scholarship information. Be sure to save the dates for fair and read the new fair information.

Anderson County - page 7

Osage County - page 8

Franklin County - page 9

...bookmarked the helpful websites or decided to do a radio program? See page 10.



NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

In which projects are you interested or enrolled?

A list of District-wide leaders is on the bottom of page 2.

All Projects: Page 4 – Kansas Clover Classroom

Energy: Page 4 - Kansas KidWind Challenge

Foods: Page 4 - National Festival of Breads

Horse: Page 4 - Horse ID Certificate information;
District-wide leader, meeting and Facebook info;
Horse Panorama, State Judging Contest & Hippology

Leadership: Page 4 - Animal Science Leadership Academy

Livestock: Page 4 - YQCA Training;
2021 KSF & KJLS and other important dates

Meat Goat: Page 4 - Junior Meat Goat Producer Week

Plant Science: Page 4 - Virtual meeting;
Kansas 4-H Wheat Expo

Swine: Page 4 - Junior Swine Producer Week

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

4-H Basics

The 4-H Symbol

A green 4 leaf clover with a white "H" on each of its leaves.



The 4-Hs

HEAD

HEART

HANDS

HEALTH

MOTTO

"To Make the Best Better"

SLOGAN

"Learn by Doing"

PLEDGE

I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, And my health to better living, For my club, my community, my country and my world.

COLORS

Green and White

Green represents springtime

White represents innocence



NEW IN THE NEWSLETTER: The red font in an article (could be the title or a link within the article) is now an active link to take the reader directly to the information! This will make finding information easier!

National Youth Summit Series

The 4-H National Youth Summit Series brings together high school students for hands-on activities and workshops led by leaders and educators in these fields. Remaining virtual Summits are **February 11-14, 2021** (registration due **Jan. 29th**) and **March 4-7, 2021** (registration due **Feb. 19th**). Registrants may participate individually or in small groups. Youth will work alongside students and experts while learning and strengthening technical and leadership skills. Participants can also earn accreditation to feature on college/job applications.

Kansas 4-H Scholarship Information NEW INFO!

All 2021 Kansas 4-H Scholarship applications will be done through Qualtrics. The newly updated webpage will be ready soon and will include a listing of the materials and information the applicant will need to have ready to upload or include. All information, including support letters, is due by **March 1st**.

AgDiscovery Program

AgDiscovery is designed for youth, grades 7-11, and is a unique opportunity to explore agricultural sciences and gain knowledge about careers in animal and plant disciplines, wildlife management, veterinary medicine, biotechnology, entomology, food safety, food production, agribusiness, forestry, and much more! Students experience hands-on learning workshops, behind-the-scenes tours, laboratory and field exercises and cultural and teambuilding activities. Program dates are in June and July. All info is due by **March 25th**.

KS 4-H Ambassador Action Team Members Needed

The group has plans for the new 4-H year and would like to get new members involved right away! The team's main focus is to plan, organize, present and evaluate the annual Kansas 4-H Ambassador Training. Currently, it is held on the weekend following President's Day weekend at Rock Springs 4-H Center near Junction City, KS. The team works on several training subcommittees based on interests and skills. The team meets face-to-face twice per year and also communicates via conference calls three to four times per year. Youth and volunteers are encouraged to apply!

Save the Dates!

- 1). **Discovery Days - June 1-4, 2021**; for youth, 13-18 years of age; will be virtual
- 2). **Fantastic Camp** at Rock Springs: **June 6-9, 2021**; for youth, 7-12 years of age; In-person? TBD
- 3). **Campference - June 27-30, 2021**; for youth, 12-14 years of age; Virtual or in-person? TBD

2020 Discovery Days Recordings Available

Did you miss 2020 Discovery Days? Recordings of the sessions are now available! There are several from which to choose. Check it out!

Volunteer Enrollment/Re-Enrollment

Volunteers may log-on to enroll/re-enroll. Returning volunteers should have already enrolled (was due by December 1st). There is no fee for volunteers. However, not all adults who help with 4-H need to enroll. If an adult is a true "volunteer", then he/she needs to enroll. If an adult is a "helper", there is no need to be enrolled in the system. If there is no other family member enrolled, be sure to bookmark the District's 4-H page and the newsletter page to help stay informed. Direct any questions to the Extension Office.

4-H EZ: Recipe for Club Success

This new online resource for club leaders includes six videos and handouts and resources that go with the videos. Volunteers can watch the videos and review the handouts and resources which are designed to help create a better club experience. Also included is the "4-H EZ Application Guide" that allows reflection of the videos and application of the information for the Club.

4-H Club Corner

Check out the 4-H Club Corner for all your leader needs! There are tools and resources to support leaders so that a rich and vibrant 4-H club experience can be created for all 4-H families.

Dog Judge Certification Training

The 4-H Dog Judge Training and Certification tentatively set for late January was cancelled. However, in February, there will be an **Online Re-certification** available (no new certifications). All current judges can take this at no cost and will be certified for five years. All judges should take this online re-certification to become familiar with the new 4-H Dog Rule book (will be posted soon). More information will be shared as it becomes available.

Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are one hour and held before Council meetings are scheduled to begin.





ANDERSON COUNTY NEWS



4-H Council Meeting

The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July, September and November at 7:00 p.m. The next meeting will be Monday, **March 8th**, Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **March 8th** at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend!

4-H Council and Club Fundraiser

Anderson County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser as most of the county is familiar with the products. Information was handed out at the January 11th 4-H Council meeting. Proceeds will be divided between 4-H Council (75%) and the 4-H Club (25%). Orders will be due to the Extension Office by **March 1st**. Delivery is expected in mid-March. Answers to questions and additional order forms are available at the Extension Office.

Committees for the 2020-2022 4-H years	
Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	LI3
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & LI3
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs

Anderson Co. Scholarships

Anderson County 4-H members who are seniors this year and who plan to attend any type of training or college are encouraged to apply for the **Anderson County 4-H Scholarship**. **Applications are due by 5:00 p.m. to the Garnett Office by Friday, March 26, 2021.**

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members to attend **any** out-of-county event. This scholarship can be used to help cover the cost of an in-person or virtual event (Discovery Days, Campference, Camp, State Geology trip, Insect Spectacular, etc.). Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply. One **application** covers both of the above event scholarships and **must be submitted prior to the event payment deadline.**

Save the Date! Anderson County Fair

Anderson County Fair will be **August 2-7, 2021.**

Weigh-In and Tagging Date

Market Beef: **March 28th:** 2:00 p.m.-4:00 p.m. @ Anderson County Sale Barn; EID tags will be \$4.00 each

Add/Drop Project Deadline

With the updated version of the 4HOnline System, Frontier District 4-H members **do not** have the ability to add, drop or change projects at this time. Members will need to contact Juanita in the Ottawa Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct any questions to the Extension Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/





OSAGE COUNTY NEWS



Congratulations!

Congratulations to Justin Brinkley, Melvern Jr. Highline, Dylon Harris, North Osage, and Cole Thompson, Willing Workers. They have been chosen to represent the 2021 Osage County 4-H Ambassador Team. Watch for the leadership, citizenship and enthusiasm this team brings to Osage County 4-H!

Osage County 4-H Council and Club Leader Meeting

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **February 22nd**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

The next Club Leader meeting will be **February 22nd**, at 6:00 p.m. in the Extension Office before the Council meeting.

Add/Drop Project Deadline

With the updated version of the 4HOnline System, Frontier District 4-H members **do not** have the ability to add, drop or change projects at this time. Members will need to contact Juanita in the Ottawa Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Office.

4-H Council and Club Fundraiser

Osage County 4-H will be selling Blue and Gold Meats (bacon, sausage & chicken strips) as a fundraiser. Information was handed out at the December 4-H Council meeting and is also available in the Extension Office. Proceeds will be divided between 4-H Council (75%) and the 4-H Club (25%). Orders and payments are due to the Extension Office by **March 1st**. Delivery is expected in mid-March. Direct all questions to the Extension Office.

County Committees

Each club has been assigned the following committee for the next two years (October 2020-September 2022).	County-Wide Fundraiser	WW
	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	VBR & MJH
	District-Wide Event	NO

Osage County Shooting Sports Practice Schedules

Archery practices will be 8:30 a.m.-10:00 a.m. and Shotgun practices will be 10:00 a.m.-12:00 p.m. on **March 27th and April 3rd, 10th & 17th. A mandatory safety meeting will be March 27th.** All practices will be at 15303 S. Osage Rd., in Burlingame. Practices are outdoors, so bring a lawn chair. Practices will not be held during inclement weather. Also, due to Covid-19 guidelines, schedules can change with short notice. If questions remain, contact Marcie at 785-640-2270.

The Fun Shoot for Osage County 4-H Shooting Sports members will be **April 24, 2021**.

The Egg Benefit Shoot is for anyone and everyone on Sunday, **May 2, 2021**, at 2:00 p.m.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Save the Date! Osage City Fair

Osage City Fair will be **July 7-10, 2021**

Cattle Weigh-In

This is for all Dairy Cattle, all Breeding and Market Beef and 2021 Bucket Calf (if remaining in the Bucket Calf project in 2022-see below); Overbrook Livestock Commission, 305 W. 1st Street; Wednesday, **April 7, 2020**; 4:00 p.m.-7:00 p.m.; all tags are \$3 - the correct change is always welcomed!

NEW Bucket Calf Class for Fair

The Osage City and Overbrook Fairs will be adding a new Bucket Calf class in 2022, but action is needed in 2021! The new class will be "2nd Year Bucket Calf". It is designed to allow a 4-H member to continue with his/her bucket calf one more year (rather than going into a breed class as a steer/heifer). In this class, the calf **cannot** be sold at the market sale, nor can it be involved in the Grand Drive, as the criteria for the class will be the same as for a first-year bucket calf. The class will be showmanship only (just like first-year bucket calf). **Those wishing to participate in the class in 2022 will need to have the bucket calf tagged in 2021.** Also, members must be enrolled in the "2nd year bucket calf" project in order to show in the class in 2022. It will be available when enrolling next year.

To clarify: Members already have the option to bring back a calf for a second year and show it as a market steer/heifer in its respective breed class. The member must pick one or the other. The calf cannot be shown in both 2nd year bucket calf and market steer/heifer breed classes. Example: If the calf is entered in a breed class, it cannot be shown in the 2nd year bucket calf class and vice versa. If a member is unsure if he/she will compete in a steer/heifer class or a bucket calf class in 2022, he/she should have the bucket calf tagged this year, just to be on the safe side. This is all new and there are bound to be questions. Please contact the Extension Office. Rules for the new class will be available in the 2022 Fairbook.

Livestock Family Nominations

Tagging in Osage County will be recorded as it has been in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

For those unfamiliar with the tagging nominations rules: To eliminate the problem of mistaken tag numbers between siblings, there will be "Family Tagging." Read the form carefully! Each family will be required to bring **one** completed form to weigh-in. All form information **will be** confirmed by the Extension Office. **NOTE:** During registration at fair weigh-in, the family must declare what child is showing which animal. Once declared, the child will be linked to that animal for the duration of that particular fair. This will ensure Livestock Fairbook Rules are followed by individual 4-H members (i.e. *No exhibitor may show more than two animals in any one class.*). Records will not be kept from one fair to the next. This will allow members from the same household to show different animals at different fairs.



FRANKLIN COUNTY NEWS



4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **March 29th** at 7:00 p.m. at the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **March 29th**, at 6:00 p.m. in the Commission Chambers (down the hall from the Extension Office) before the Council meeting. Any and all club leaders are encouraged to attend! This is an excellent meeting for new club leaders.

Save the Dates: 2021 Fair

Franklin County Fair: **July 13-18, 2021**. Keep in mind pre-fair judging dates are usually earlier.

District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

Add/Drop Project Deadline

With the updated version of the 4HOnline System, Frontier District 4-H members **do not** have the ability to add, drop or change projects at this time. Members will need to contact Juanita in the Ottawa Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct questions to the Extension Office.



Shooting Sports Info & Practice Schedule

To help offset costs, the group will continue to require a \$25 fee for each shooter with a \$75 maximum per family. Shooting Sports families are encouraged to "friend" the Facebook page where practices, reminders and other information are posted: Franklin County 4-H Shooting Sports. Contact Amy at livingstonamy@gmail.com if there are any questions.

Shooting Sports practice dates for 2020-2021:

BB Gun/Air Pistol/Air Rifle - practices at Celebration Hall, 220 W. 17th Street, in Ottawa at 1:00 p.m. on the following remaining dates:

February 14th, 28th

March 14th, 28th

Archery/Rifle/Shotgun

Archery-fairgrounds; Rifle-Fr. Co. Sheriff's Range; Shotgun-Hillsdale & Cedar Hill

April 10th, 24th

May 8th, 22nd

June 5th, 19th

July 10th, 24th (Fair is the 12th-17th)

August 7th, 21st, 28th

September 4th, 11th, 18th

Committees for the 2021-2022 4-H years	
Assignments will change October 1, 2022.	
Club Day	SH
District-Wide Day Camp	GA & TC
Livestock Buyers Appreciation	RW
Market 4-H & National 4-H Week	PGB & AR
Achievement Celebration	AT
District-Wide Event	RR
County-Wide Community Service	BGG

Franklin County Scholarships

Scholarship applications for Franklin County Seniors are available at the above link under "Collegiate Undergraduate". Look for "Franklin County" scholarships.

Also available is the **Franklin County Friends of K-State Scholarship**. The application is also available on the group's Facebook page: Franklin County Friends of K-State!

Finally, Franklin County Farm Bureau has a scholarship available to graduating high school seniors (2021). Contact the Extension Office for an application.

All scholarship applications are due by **April 1st**.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

Frontier Extension District #11

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