



# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

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2023**

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District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

### Garnett Office

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PO Box 423  
Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

### Lyndon Office

128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

### Ottawa Office

1418 S. Main, Suite 2  
Ottawa KS 66067  
Phone: 785-229-3520  
FAX: 785.229.3527

### Great Things Happening In Frontier District 4-H

Congratulate our winners for the club with the most new members from each county. From Anderson, Seekers Not Slackers has 6 new 4-H members. From Franklin, Full-O-Pep has 8 and lastly from Osage is North Osage with 7 new 4-H members.

Congratulations to Levi and Natalie Behrends, from S.H.A.F.F., for their winnings in the 2023 Happy Birthday! Kansas Photo Contest! Natalie's photo, Snowy Red Barn, was selected as second place in second grade. Levi's photo, Sunflower, was selected as first place in eighth grade. There were 643 entries received from 39 counties

### Club Day

District Club Day will be **February 18, 2023**, at Central Heights, 3521 Ellis Road, Richmond. Youth may participate in group and/or individual events (ex: model meeting, gavel games, choir, demonstration, project talk, reading, career exploration, etc.). Regardless of what a member decides to do, the [guidelines](#) should be reviewed. Other helpful resources are the [score sheets](#) and the [Communication Fact Sheets](#). All Frontier District 4-H members are encouraged to participate in the eventful day!

A registration link will be available until **February 9th at 8:00 a.m.** Participants registering as individuals will need to register separately. Groups, duos and ensembles will need to be registered by ONE person. Be sure to have the oldest participant's name and age. Each 4-H Club is assigned a room and is responsible for monitoring the room(s) at all times. Times for each room will be available after registration is complete and will be sent to leaders. Clubs should plan to cover the room for all morning. Contact each other to schedule monitoring responsibilities. Contact information for leaders is available in the Extension Office. Room assignments are as follows: Room #1: L13 & AR; Room #2: CM, DYN & SS; Room #3: BG, CW & WW; Room #4: MJH & NO; Room #5: AT & BGG; Room #6: SNS & SH; Room #7: RR, RW & TC; Impromptu Rooms (2): FOP, LL & PGB. Direct all questions to the Extension Office. Regional Club Day will be held on **March 25th**, at Gardener, more information will be available in next month's newsletter.

### Camp Livestock

Mark your calendars and save the date! Frontier Extension District 4-H will be sponsoring Camp Livestock on **March 4-5, 2023**, at Camp Chippewa, 2577 Idaho Road, Ottawa. This overnight camp will encompass all four livestock species (cattle, swine, goats, & sheep). Topics will include feeding, husbandry, evaluation, character, leadership, and a skillaton! Frontier District teen counselors will help lead the camp experience. On Sunday morning, a devotional service will be offered, followed by a YQCA training. There will be a fee associated with the camp and we are working on sponsorships from local businesses to help keep the fee manageable for families. Registration will be open **February 1-5, 2023** under District Events on Frontier Extension website. We will have LIMITED SPOTS - It is encouraged to sign up ASAP. The camp will cost \$50 per child. Please make checks payable to 4-H Council, due by February 28th. Pay your local Extension Office or mail to 1418 S. Main Suite 2. That will include camp fees and a t-shirt. If you are enrolled in the livestock projects, you will be receiving an email. Direct all questions to Jessica at [jrflory@ksu.edu](mailto:jrflory@ksu.edu).

### YQCA (Youth Quality Care Assurance) Training

Frontier Extension District will be holding a YQCA Training on **March 5th** at 10:00 a.m. at Camp Chippewa, 2577 Idaho Road, Ottawa. This Training will be in correlation with Camp Livestock, but youth do not have to attend the camp in order to participate in the training. Everyone is invited to attend the devotional service at 9:00 a.m. REMINDER: Participants are required to have YQCA Training to show at the Kansas State Fair Grand Drive at the State Fair and KJLS. Those planning to attend **only** the YQCA Training will need to register. All counselors will need to sign up for YQCA, but not for camp. Registration will be available February 1st. Direct all questions to Jessica at [jrflory@ksu.edu](mailto:jrflory@ksu.edu).

### Offices Closed

Frontier Extension District Offices will be closed **February 20th**.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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# FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

<b>FEB</b>	1-5	Camp Livestock Registration	Online
	9	Registration Due for District Club Days @ 8:00 a.m.	Online
	11	Western Kansas Sheep and Goat Conference @ 9:00 a.m. - 3:00 p.m.	Jetmore
		Clover bud Meeting, 10:00 a.m. - 12:00 p.m. @ Celebration Hall	Ottawa
	12	4-H Day with Lady Wildcats	Manhattan
	14	Entomology Meeting, 1:30 p.m. @ Allen County Extension Office	Iola
	15	Registration Due for Junior Swine Producer Day	Online
	18	Frontier District Club Day	Central Heights
	19	Citizenship In Action	Topeka
	20	Registration Due for Willie and the Beanstalk	Online
		All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	22	Registration Due for Junior Meat Goat Producer Day	Online
	24-25	4-H Ambassador Training	Rock Springs 4-H Center
	26	FR CO: Beef Weigh-in, 2:00-4:00 p.m. @ Cottonwood Animal Clinic	Ottawa
	27	Blue & Gold Order Forms/Money Due to Extension Office	Garnett/Lyndon
	27-29	Kansas 4-H Dog Judge Training and Recertification	Wichita
	28	Camp livestock Payment Due to Office, or Mail	Garnett/Lyndon/Ottawa
<b>MAR</b>	1	Kansas 4-H Scholarship Due	Online
	4-5	Camp Livestock, 10:00 a.m. @ Camp Chippewa	Ottawa
	6	AN CO: 4-H Council and Club Leader Meeting	Garnett
		AN CO. Ads Due to Extension Office	Garnett
	11	Junior Swine Producer Day	Manhattan
	13	AN CO: Council Meeting	Garnett
	17-19	Kansas Equifest	Salina
	18	Junior Meat Goat Producer Day	Manhattan
	19	AN CO: Beef Weigh-In, 2:00 - 4:00 p.m. @ Ratliff Cattle Station	Garnett
	25	Regional Club Days @ Gardner	Gardner
	26-May 20	Walk Kansas	Kansas
	27	FR CO: 4-H Council Meeting	Ottawa
	29	OS CO: Beef Weigh-In, 4:00 - 6:00 p.m. @ Overbrook Fairgrounds	Overbrook
<b>APR</b>	1	Wille and the Beanstalk Competition	Manhattan
	14	Entomology Insect Art Contest	Online
	15	KASLA Application Deadline	Online
	16	National Volunteer Week	
	20	DNA Beef Envelope Orders Due	Online
	26	FR CO: Small Animal Weigh-in, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Ottawa
<b>MAY</b>	1	Add/Drop Projects Deadline	Online
		Market Beef Nominations Due	Online

## GENERAL NEWS

### Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

### 4-H Camp at Rock Springs

Summer 4-H Camp registration is now available! This includes half week, full week, Leaders in Training (LIT), and Counselors in Training (CIT) sessions. As it was last year, sign up for any session that works for your schedule. Youth are encouraged to attend Session 2, **June 7-10!** Camp is open to all youth (4-H and non-4-H) who are rising 3rd-12th graders. Encourage your non 4-H friends to attend and show them what fun 4-H can be! Contact the Extension Office or Rock Springs Ranch with your questions!

### Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

### PRRFs For Everyone!

This is so exciting! Because the generic records and the Project Record Report Form (PRRF) are so closely related in terms of what information is used, the generic records will no longer be used. All Frontier District 4-H members will use the PRRF at the end of the year next year which means all books will be eligible for county awards! Watch for trainings!

### Walk Kansas

Walk Kansas is a team-based program that helps participants lead a healthier life, be more active with friends and family, make better nutrition choices and walk away stress. Walk Kansas dates are **March 26 - May 20, 2023**. Information coming soon to the above link.

### ZBook Training Videos

Have you watched the new ZBook Training Videos yet? Jo, the 4-H Program Manager in the Osage Office, has made two videos that go into great detail on how to use ZBooks. It is very user friendly. One video shows how to set up a family profile on ZBooks, **CLICK HERE**, and the other is how to create records, **CLICK HERE**. All families are encourage to look into ZBooks now and start experimenting with it. If you have any questions, please let your appropriate office know! A couple of zooms are planned after the first of the year to help answer questions but are encouraged to start now with ZBooks!

### 4-H Program Manager Position

The position in the Garnett Office as the 4-H Program Managers is still available! Don't hesitate to contact the Office for more information! Spread the Word!

### National Volunteer Week

It's a week dedicated to you, National Volunteer Week is April 16th through the 22nd. There are several things to do "To Make The Best Better" by checking what the website has to offer!

## GENERAL NEWS

### Do I Really Need to Read the Newsletter?

The short answer is YES! ALL Frontier District 4-H families should read the newsletter! It is used to communicate important information! The article titles indicate the content and the red font is a link that will take the reader to the information. Previous newsletters are available, too.

### Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available for any club or group to use.

### Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

### Mass Emails Not Received or Going to Junk/Spam

The new 4-H year is here. The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails. Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps. 1). Ensure the email address is correct in both the family's profile and member's profile in the 4HOnline System. 2). Ensure the family has "unsubscribed" to 4HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again. 3). "Whitelist" the address from which the broadcasts originate: *no-reply@4honline.com*. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

### 4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H Policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements, and are now included as a reference in the policy. Direct all questions the Office.

### Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

## PROJECT NEWS

### Add/Drop Project Deadline

The Extension Office will need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

### Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!

### District Wide Projects and Leaders Available

The new 4-H year is here! A list of District-wide projects and leaders is available to Frontier District 4-H members. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

**Dog:** Rochelle Nelson

**Geology:** Gayla Corley

**Fiber Arts, Quilting:** Michele Altendorf

**Horse:** AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

**Livestock Judging:** Hyatt Frobose

**Rabbits:** Jillian Oberly

**Shooting Sports:** (available disciplines vary by county)

FR CO-Tim Kunard & Amy Livingston

**Shooting Sports-Western Heritage:** Amy Livingston,

Dave Sielert, John Torrence, Ken Wilk

**STEM-Architect. Block Constr.** (Legos): Tara Calley

**Wildlife:** Rochelle Nelson

### Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families.

### Cloverbud Meeting Information

The 4-H Cloverbud group is for youth, ages 5-6, and is geared toward those who are too young to participate in the regular 4-H program. Youth will have fun in a positive, non-competitive, leader-directed setting. Anyone interested in attending a meeting or who has questions may contact Jennifer Whiteford-Houk, the District-wide Cloverbud Leader, at [jenn.whiteford.houk@gmail.com](mailto:jenn.whiteford.houk@gmail.com). The next meeting will be **February 11, 2023**, 10:00 a.m. - 12:00 p.m., in Celebration Hall at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa.

Future meeting dates:

**March 25th @ 10:00 a.m. TBD**

**May 13th @ 3:00 p.m. Tour Aunt B's Flower Farm**

**June 25th @ 10:00 a.m. TBD**

## PROJECT NEWS

### Beef Cattle Information from the Experts

Practical beef cattle economic information, health, and nutrition will be shared by a team of experts from Kansas State University and delivered right to an email account! Sign up now to receive the Beef Cattle Institute's weekly e-newsletter. Send an email to [bci@ksu.edu](mailto:bci@ksu.edu) and let them know you want to be added to the mailing list. Along with providing valuable information, the e-newsletter will also link readers to the weekly Cattle Chat podcast. This 25-minute podcast features practical advice for cattle producers representing all segments of the industry.

### Dog Rule Book Changes

The recent updated rule book is designed to help establish uniform regulations and procedures for the 4-H dog shows and events throughout the state. Use this book as a guide when setting up shows and establishing show rules.

### Entomology Meeting

The next meeting is scheduled for **February 14th** at 1:30 p.m. at the Allen County Extension Office in Iola. Direct all questions to Vicky at 620-804-9170.

### Entomology: Insect Art Contest

It is time for K-State's Integrated Pest Management (IPM) Insect Art Contest! This year's theme is "Insect Superheros". Participants will enter an art piece showing how insects benefit us as a society and why they are important. Selected artwork will be used to promote the importance of insects and to create other educational items. A winner will be selected from each category and one overall winner will be selected from those entries. Be sure to add the participation to the PRRF or pin application! Entries are due by **April 14th**.

### District-Wide Horse Groups

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Jenny: [jennifer.e.hughes@sprint.com](mailto:jennifer.e.hughes@sprint.com).

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club. Join the group and watch for updates and reminders on Facebook! Contact Kathy at 785-242-5506 or at [kathy.hinderliter@gmail.com](mailto:kathy.hinderliter@gmail.com).

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"); Dorothy: 785-806-5786 or Niki: [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or 785-219-1829.



## PROJECT NEWS

### Horse Project Changes for the New 4-H Year

1). A Horse ID form or a breed registration paper with ownership listed in the member's/family's name is now due by **June 1st**.

2). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.

3). Eligibility for the KSF 4-H Horse Show has changed.

4). Those planning on to participate at the Kansas State Fair must fill out and upload an **affidavit** when entering.

### Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!

### Horse Webinar Recordings

The Kansas 4-H Equine Webinar series gives Kansas 4-H members, Horse volunteers and parents an opportunity to gain skills and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Recordings are available to watch at your leisure!

### Kansas Equifest

Save the date! Kansas Equifest: **March 17-19, 2023** in Salina.

### KSF and KJLS Nomination

Families planning to participate in the Kansas State Fair Grand Drive or the Kansas Junior Livestock Show will need to Order DNA envelopes. Families will purchase envelopes directly through ShoWorks for each animal to be nominated. The cost will be \$12/animal.

1) DNA envelope orders will close **April 20th** for market beef and **June 5th** for small livestock. **Families must get envelopes ordered early! DO NOT WAIT!**

2) Market Beef Nominations due **May 1st**. Commercial Heifer, ALL Swine, ALL Sheep and ALL Meat Goat Nominations are due **June 15th**.

3) **NOTE: ENTRY IS ONLINE ONLY!**

### Important Livestock Dates

Check out the Youth Livestock Program Newsletter or "like" the Kansas State Youth Livestock Program on Facebook!

**5/1/23: Market Beef Nominations Due** for KSF & KJLS

**6/15/23: Commercial Heifer, ALL Swine, ALL Sheep and ALL Meat Goat Nominations Due** for KSF & KJLS

**7/15/23: Entries due for KSF Grand Drive**

**8/15/23: Entries due for KJLS**

**8/19-20/23 Kansas Livestock Sweepstakes; Manhattan**

### Local Livestock Show

WHAT: Blazin' the Ring Spring Classic (search on Facebook)

WHEN: **May 20th & 21st, 2023**

WHERE: Franklin County Fairgrounds, Ottawa, KS

NOTES: Entries due by **May 5th**

### Livestock: KS 4-H Animal Science Recordings

This is opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available!

## PROJECT NEWS

### Junior Meat Goat Producer Day

Everyone is invited to attend the Junior Meat Goat Producer Day on **March 18, 2023**. Participants will learn about a variety of topics when a host of presenters provide sessions on selection, nutrition, meat science, reproduction, fitting and grooming, daily care, and showmanship. An instructor-led YQCA training will be offered as an optional class at the end of the day. T-shirts are provided to those who sign up by the deadline on **February 22nd**.

### Willie and the Bean Stalk

This year's Willie and the Bean Stalk contest is open to all youth to see who can grow the biggest soybean in a 40-day period. Judging will take place on **April 1, 2023** at the K-State Campus. All youth contestants will receive a free t-shirt. Registration is due by **February 20th, 2023**.

### Plant Science: Horticulture Newsletter

This is a fabulous resource!

### Backyard Poultry

Dr. Scott Beyer, K-State Poultry Specialist, will be in the Frontier District presenting on Backyard Poultry **March 30th** at 7:00 p.m. at the Garnett Community Building. This is a great opportunity for youth to come and learn more about poultry and be able to ask questions!

### 2023 P-T Testing

All poultry (except waterfowl and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1 per bird. Exact change is appreciated! Specific locations are to be determined.

**Thursday, June 29th, 4-6 p.m.** in Osage County

**Saturday, July 8th, 8-10 a.m.** in Franklin County

**Tuesday, July 11th, 4-6 p.m.** in Anderson County

### Poultry Newsletter

This is new and it has some great information! Check it out!

### Poultry: #FlockDefender

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

### Junior Swine Producer Day

Everyone is invited to attend the Junior Swine Producer Day on **March 11, 2022**. Participants will learn about a variety of topics when a host of presenters provide sessions on selection, nutrition, meat science, reproduction, fitting and grooming, daily care, and showmanship. T-shirts are provided to those who sign up by the deadline on **February 15th**.

## TEEN MEMBER NEWS

### Citizenship In Action (CIA)

Citizenship In Action will be **February 19-20th** in Topeka at the Hotel Topeka at City Center (Capitol Plaza). The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities.

### Kansas 4-H Discovery Days 2023

Discovery Days 2023 is **June 7-9th** at Kansas State University Campus. This will be the 100th Anniversary of Discovery Days! Be on the look-out for more information!

### Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A **guide** to prepare a resumé is available!

### Scholarships

The **Kansas 4-H Scholarships** are now available. There is the 4-H scholarship, the Vanier Family Scholarship and a Geology and Dog Scholarship! They are all due **March 1st**. Be sure to read the instructions.

The Farm Bureau Scholarship applications are available! **Franklin County** is due by **March 31st**. **Osage County** is due by **March 30th**. It is available in the Extension Office. Be sure to follow the instructions.

### Youth Exchange Trip Opportunities

States' 4-H International Exchange Programs (States' 4-H), Kansas 4-H's partner providing International Exchanges for 4-H members to travel abroad in 2023, have been announced. They include an eight week and a four week exchange in Japan, a four week exchange in Costa Rica and a four week exchange in South Korea. This is an awesome opportunity!

### EASY Citizenship Opportunity

The Ottawa Quilt Guild is hosting its annual quilt show on Saturday, **April 22nd**, at the Goppert Center in Ottawa. Four or five 4-H members are needed for each shift to help participants move quilts, etc. into the building (8-8:30 a.m.) and then back to vehicles (5-5:30 p.m.). To sign up or to have questions answered, contact Jo Ellen at [jearnold@ksu.edu](mailto:jearnold@ksu.edu).

### Citizenship Project

The Homewood Schoolhouse is looking for an individual or group of youth to build a ramp. The Homewood Schoolhouse will provide all of the materials. It is located in the 1700 block of Idaho Road Southwest of Ottawa. If you would like to help or have any questions, please contact Mary Schleicher at 785-764-0704.

## VOLUNTEER NEWS

### Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!



### 4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available for club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

### Club Leader Meetings Available

Community Club Leaders, new or returning, are encouraged to attend meetings designed just for club leaders! Info will be available on the Leader's home county page. Meetings are at 6:00 p.m. and held before every other 4-H Council meeting and usually last an hour. They are very informative!

### Judges Training

Marais des Cygnes District is hosting a judge's training on **April 15<sup>th</sup>** at the Paola Middle School from 9:00 a.m. to 2:00 p.m. This is open to anyone interested in being a Fair Judge.

**DO YOU LOVE 4-H?**

**WE ARE LOOKING FOR A FULL-TIME 4-H PROGRAM MANAGER HOUSED IN THE GARNETT OFFICE.**

**ENROLLED IN KPERS PAID LEAVE & HOLIDAYS LEARN MORE: [HTTPS://WWW.FRONTIERDISTRICT.K-STATE.EDU/](https://www.frontierdistrict.k-state.edu/)**

## NEW MEMBER NEWS



# ENROLL TODAY

**4-H is for YOU!  
4-H is for FUN!**

**Click here to enroll!**

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed! **Stay informed and read the newsletter!**

### In which projects are you interested or enrolled?

#### All Projects:

Page 4 - List of District wide project leaders

Page 4 - Kansas Clover Classroom

Page 4 - Add/Drop Project Deadline

**Beef:** Page 4 - Beef podcast

**Entomology:** Page 4 - meeting information

**Horse:** Page 4 - District-wide leader, meeting and FB info; Project changes new year; webinar recordings, Kansas Equifest info; *Kids N Horses*; Webinar Recordings

**Livestock:** Page 1 - Livestock Judging Camp; YQCA Training  
Page 4 - Webinar series; Important Livestock Dates; KSF and KJLS Nominations

**Meat Goat:** Page 4 - Jr. Meat Goat Producer Day  
**Plant Science:** Page 5 - Horticulture Newsletter; Wille and the Beanstalk Contest

**Poultry:** Page 5 - Backyard Poultry; PT Testing; Poultry News; Flock Defender

**Swine:** Page 6 - Jr. Swine Producer Day

## NEW MEMBER NEWS

### PAGE 1: Happening NOW

Read about the great things happening in Frontier District, 4-H Day with KSU Women's Basketball, Camp Livestock & YQCA Training, Club Days and dates the Offices will be closed.

### PAGE 2: Event Calendar

### PAGE 3: General News

What to do if you don't get mass emails; 4-H Policy link; Raffle policy; ZBooks; Kansas Clover Class room; Care to Share form; Electronic treasurer's book, and 4-H Camp at Rock Springs.

**VOLUNTEERS:** Club Leader meetings; Volunteer resources

### PAGE 6: Teen Member and Volunteer News

Citizenship In Action; Discovery Days; Travel abroad opportunities; 4-H scholarships; Tips on how to include 4-H in resumés/interviews

### PAGE 7: New Member News

### PAGE 8: Anderson County News

Council and Club Leader Meetings; Council committee assignments for the new year; Fair Dates and theme; Anderson Co. Scholarships; Weigh-in dates; Selling Ads; 4-H Council and Club Fundraiser.

### PAGE 9: Osage County News

4-H Council meeting; Fair Dates; Council committee assignments; 4-H Council and Club Fundraiser; Weigh-in dates; Dairy tagging changes; Shooting Sports.

### PAGE 10: Franklin County News;

4-H Council meeting; Council committee assignments; 2023 fair dates and weigh-in dates; Shooting Sports info; New: Family Nominations for Fair Livestock.

### PAGE 10: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information.



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



4-H

MOTTO

To Make  
the Best  
Better!



4-H PLEDGE

I pledge

My HEAD to clearer thinking,  
My HEART to greater loyalty,  
My HANDS to larger service and  
My HEALTH to better living,  
for my club,  
my community,  
my country,  
and my world.



4-H

SLOGAN

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# ANDERSON COUNTY NEWS



## 4-H Council and Club Fundraiser

Anderson County 4-H is selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser as most of the county is familiar with the products. Proceeds will be divided between 4-H Council and the 4-H Clubs. Orders will be due to the Extension Office by **February 27th**. Delivery is expected in mid-March.

## 4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **March 13th, 2023** at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in January, May and September at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	National 4-H Week	CM & LI3
	Achievement Celebration	CM
	County-Wide Fun Event	DYN
	County-Wide Community Serv.	LI3
	Club Day	SS
	Recognition of 4-H Seniors	SNS, SS & DYN
	District-Wide Day Camp	SNS
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	District-Wide Activities & New Member Kick Off	All Clubs

## 2023 P-T Testing

All poultry (except waterfowl and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1 per bird. Exact change is appreciated! Specific locations are to be determined.

**Thursday, June 29th**, 4-6 p.m. in Osage County  
**Saturday, July 8th**, 8-10 a.m. in Franklin County  
**Tuesday, July 11th**, 4-6 p.m. in Anderson County

## 2023 Fair Dates:

The 2023 Anderson County Fair will be **July 24-29th** the theme will be "Once upon a Fair-A-Tale".

The 2023 Richmond Fair will be **July 13th - 15th**.



## Anderson Co. Scholarship

Anderson County 4-H members who are high school seniors this year and who plan to participate in any post high school education are encouraged to apply for the Anderson County 4-H Scholarship. **Applications are due by 5:00 p.m. to the Garnett Office by Saturday, March 24, 2023. Available for all Anderson County 4-H youth:** Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending **any** out-of-county event (Camp, Discovery Days, State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (**Oct. 1st-Sept. 30th**).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

## Save the Dates: Weigh In

Beef - **March 19, 2023**; 2:00-4:00 p.m. at Ron Ratliff's Cattle Buying Station, 25982 NW Mitchell Road, in Garnett. We highly encourage having cattle halter broke before weigh-in.

Small Animal - **May 3rd, 2023**; 4:00-6:00 p.m. at the Fairgrounds on North Lake Road in Garnett.

## Selling Anderson County Ads

Clubs have received information. Ad forms and money (payment must be collected at the time of selling ads) are due to the Extension Office by **March 6th**. 4-H Clubs will receive a percentage of money from the ads sold. Changes to an ad or questions may be directed to Extension Office.







# OSAGE COUNTY NEWS



### 2023 Fair Dates:

The 2023 Richmond Fair will be **July 13th - 15th**.  
The 2023 Osage City will be **July 19th-22nd**.  
The 2023 Overbrook Fair will be **August 2nd-5th**.

### 4-H Council and Club Leader Meetings

The 4-H Council meeting will be **Monday, February 27th**. Council members should plan to attend as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

At this time, club leader meetings will be held before every other Council meeting in December, April, and August.



<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	County-Wide Fundraiser	NO
	Club Day	WW
	Achievement Celebration	BG
	District-Wide Day Camp	CW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Council By-Laws & National 4-H Week	LL
	District-Wide Event	MJH

### 2023 P-T Testing

All poultry (except waterfowl and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1 per bird. Exact change is appreciated! Specific locations are to be determined.

**Thursday, June 29th**, 4-6 p.m. in Osage County  
**Saturday, July 8th**, 8-10 a.m. in Franklin County  
**Tuesday, July 11th**, 4-6 p.m. in Anderson County



### 4-H Council and Club Fundraiser

Osage County 4-H is selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser and families have become familiar with the products. Proceeds will be divided between 4-H Council and the 4-H Clubs. Orders are due to the Lyndon Office by **February 27th**. Delivery is expected in mid-March.

### Livestock Weigh-In

**Beef: March 29th**; 4-6 p.m. at Overbrook Fairgrounds. This will include all cattle (breeding, market, and bucket calf). Bucket calves may be tagged at either tagging date. We highly encourage you to have your cattle halter broke before weigh-in.

**Small Animal: May 2, 2023**; 4-6 p.m. at Osage City Fairgrounds. Small animal includes bucket calf, and market and breeding in swine, sheep, and goat. Youth enrolled in Breeding Beef, Dairy, Market and Breeding Meat Goat, Sheep and Swine must own and have possession of animals by **May 15th**.

The ownership deadline for all Rabbits and Fowl is **June 15th**.

### Dairy: New for the 2023 Fair Season

Dairy cows and dairy goats will no longer need to be tagged to show at the county fairs in Osage County. Each dairy goat will still need to have a scrapie tag. As in the past, all market and breeding animals (beef, goats, swine, sheep) will still need to be tagged. Please contact the Extension Office if there are any questions.

### Osage Shooting Sports

Osage County Shooting Sports program has a volunteer that will be retiring at the end of this year, and that leaves a position open for an adult instructor. Adult instructors openings are available for: Pistol, Archery and Shotgun. It is a wonderful and rewarding experience to help local youth learn about shooting sports. Anyone interested in becoming a certified instructor or for more information, please contact Marcie at [mqrq1228@embarqmail.com](mailto:mqrq1228@embarqmail.com) or call 785-654-3981. Make sure your 4-H member is ENROLLED in shooting sports and in each desire discipline BEFORE the first practice. Participants must be 8, 4-H age, to enroll in Shooting Sports and MUST attend the safety meeting. The current schedule for the year is as follows:

WHEN: Archery at 2:00 p.m.

Shotgun at 3:30 p.m.

**April 2nd, 16th, and 23rd.**

WHERE: 15303 S Osage Rd, Burlingame



# FRANKLIN COUNTY NEWS



### Save the Dates for Weigh In

Beef - **February 26, 2023**; 2:00-4:00 p.m. at Cottonwood Animal Hospital, 3161 K-68, in Ottawa. We highly recommend having cattle halter broke before weigh-in.

Small Animal - **April 26, 2023**; 4:00-6:00 p.m. at the Fair grounds, 220 W. 17th, in Ottawa.

### 2023 Fair Dates

The 2023 Richmond Fair will be **July 13th - 15th**.

The 2023 Franklin County Fair will be **July 18th - 23rd**.

### 4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **March 27th, 2023**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Be sure to attend and represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. All 4-H members, parents, and volunteers are welcomed to attend a meeting but only club elected Council members are allowed to vote.

Save the date! Club Leader meetings will be held in January, May, and September at 6:00 p.m. before the 4-H Council meeting.

<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	Club Day	BGG & AR
	District-Wide Day Camp	SH
	Livestock Buyers Appreciation	GA & TC
	Market 4-H & Nat'l 4-H Week	RW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Achievement Celebration	PGB
	District-Wide Event	AT
	Community Service & Fair Goody Plates	RR

### Franklin County Shooting Sports

The meeting will be held **Tuesday, February 28** at Celebration Hall at 6:00 p.m. Agenda items including information, safety and to answer any questions families may have. We will also discuss the future of the program, as we are in need of new leaders after the current 4-H year. If you are interested in being a shooting sports instructor or know someone who is interested, please plan on coming to the meeting. Just a reminder that this year we are only able to offer archery and shotgun.

### Kansas Farm Bureau Safety Poster Contest

It's time to kick off the 2023 Kansas Farm Bureau Safety Poster Contest to help youth visualize ways to stay safe on the farm. This year's theme is "Leading the Way for Farm Safety." Will be awarded for 1st and 2nd place winners in each division in Franklin County. The first place poster in each division will be sent to Kansas Farm Bureau in Manhattan for state competition with the other county winners. State level awards include 1st - 3rd places in each division: 1st place = \$100, 2nd place = \$75 and 3rd place = \$50. In addition, the teacher of each of the top three winners in all divisions will receive a \$50 gift card to use to promote agriculture in their classroom.

### Livestock Family Nominations

This year at spring weigh-ins and taggings, 4-H livestock will be tagged under a family name. Previously, families had to indicate at weigh-in which 4-H member was paired with what animal. That information will no longer be needed until fair stall reservations are due to the office. When registering for stall reservations in June, families will need to be specific and indicate which 4-H member is showing which animal. In trying to make this a positive and smooth transition, please direct all questions to the Ottawa Extension Office.

### 2023 P-T Testing

All poultry (except waterfowl and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1 per bird. Exact change is appreciated! Specific locations are to be determined.

**Thursday, June 29th**, 4-6 p.m. in Osage County

**Saturday, July 8th**, 8-10 a.m. in Franklin County

**Tuesday, July 11th**, 4-6 p.m. in Anderson County

### Ottawa Extension Office Closed

The Ottawa Extension Office will continue to be closed during the lunch hour (Noon-1:00 p.m.), Monday-Friday.



	<b>District's 4-H website:</b> <a href="http://www.frontierdistrict.ksu.edu/4-h">www.frontierdistrict.ksu.edu/4-h</a>	
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### **Club and Group Tax Exempt Status Paperwork**

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

### **Helpful Websites - Bookmark Them!**

1. **[www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)**--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. **[www.kansas4-h.org](http://www.kansas4-h.org)**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. **<http://pinterest.com/kansas4h/>**--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### **Disabilities Accommodations Request Form**

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

### **Do a Radio Spot!**

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

## **K-State Research and Extension, Frontier Extension District #11**

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