



# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

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2021

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District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

### Garnett Office

411 S. Oak  
PO Box 423  
Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

### Lyndon Office

128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

### Ottawa Office

1418 S. Main, Suite 2  
Ottawa KS 66067  
Phone: 785-229-3520  
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### Congratulations!

Brig Corwine, North Osage, participated in the Kansas Beef Expo with his steer and was chosen as the Kansas Angus Champion and participated in the Grand Drive. Congratulations!

### DO YOUR PART!

Kansas State Research and Extension (KSRE) has recently issued a directive to all Extension programming, including 4-H clubs/groups. The current, preferred method for meetings of any kind is virtual with an in-person option, if needed. **Again, virtual meetings are preferred!** Any club/group needing help to set up a virtual meeting should contact Janae.

However, if an "in-person" meeting is needed, a request form must be filled out. Fortunately, Janae has already done this for the District's "regularly" scheduled 4-H club/project meetings. For any "non-regular" 4-H meetings (field trip, etc.), please contact Janae one month before the date so she can fill out the form as it must then go to the head of KSRE to be approved.

Also, at every meeting, regardless of the circumstances, **MASKS ARE A MUST; SOCIAL DISTANCING IS A MUST AND SANITIZE, SANITIZE, SANITIZE!** Please keep in mind, not only is the 4-H club being represented but so is the Frontier District 4-H program and the Kansas 4-H program! Therefore, it is very important every 4-H member and volunteer do his/her part to follow the rules. As always, if there are any questions, please contact the Extension Office.

### GET RE-ENROLLED!

**Returning** 4-H youth should have been re-enrolled by **December 1st**. There are still several 4-H members who have not completed enrollment. Those not properly enrolled will no longer receive communication(s) from the Extension Office until the process is completed. Please enroll ASAP!

**New members** may enroll at any time but should be aware of significant deadlines (especially livestock) and are encouraged to enroll ASAP so important information is not missed.

The \$15 fee will be in effect for youth, ages 7-18. Families may pay with a credit card (follow the instructions carefully), by check (mail within five days of enrolling) or families may request a waiver. Youth may also be sponsored by the club, 4-H council, an outside group, etc. (see page three). **DO NOT bring payments to the Office!** The 4HOnline System has been updated so things are going to look a bit different! ***Please be patient and review the new enrollment guides before beginning.*** If questions remain, please contact the Extension Office.

### Add/Drop Project Deadline

With the updated version of the 4HOnline System, Frontier District 4-H members **do not** have the ability to add, drop or change projects at this time. Members will need to contact Juanita in the Ottawa Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct questions to the Extension Office.

### Club Day

There have been changes this year! We are excited to be able to even think about having the event, so please read the information carefully. District 4-H Club Day will be held virtually. Group activities and impromptu will not be offered this year. Youth may participate in individual events (example: project talk, demonstration, readings, etc.). Entries are due by **March 1st**. Entry information will be available at the above link and information will also be emailed to families after the first of the year. Regardless of what a member does, the guidelines should be reviewed as ***THEY HAVE CHANGED*** to reflect a virtual event! All Frontier District 4-H members are encouraged to participate! NOTE: Regional Club Day will also be virtual. Entries will be due by **March 17th**.

### Offices Closed

All Frontier Extension District Offices will be closed on **December 24th-January 3rd and January 18th and February 15th**.



# FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

DEC	24-Jan. 3	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
JAN	4	Senior KAPs Due to Extension Office for Area Judging	Garnett/Lyndon/Ottawa
	11	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	18	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	19	FR CO: Horse Club Meeting, 6:30 p.m. @ Celebration Hall	Ottawa
	25	FR CO: 4-H Council Meeting, 7:00 p.m. @ Commissioner's Chambers	Ottawa
FEB	1	Registration Due for Virtual Citizenship in Action	Online
	8	Registration Due for Virtual Junior Swine Producer Week	Online
	11-14	Virtual National Youth Summit Series	Online
	14-15	Virtual Citizenship in Action	Online
	15	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	15-20	Virtual Junior Swine Producer Week	Online
	22	OS CO: 4-H Council Meeting	
MAR	1	District Club Day Entries Due	Online
		OS CO: Blue & Gold Fundraiser Orders & Money Due to Extension Office	Lyndon
		AN CO: Blue & Gold Fundraiser Orders & Money Due to Extension Office	Garnett
		State 4-H Scholarship Applications Due	State 4-H Office
	4-7	Virtual National Youth Summit Series	Online
	5-7	Equifest and State Horse Judging Contest w/Quiz Bowl	Salina
	8	Registration Due for Virtual Junior Meat Goat Producer Week	Online
	15-20	Virtual Junior Meat Goat Producer Week	Online
	17	Regional Club Day RSVP Due to Extension Office	Garnett/Lyndon/Ottawa
	26	AN CO: 4-H Scholarship for Seniors Due to Extension Office	Garnett
	28	TENTATIVE Start Date for Walk Kansas	
APR	1	Tentative Due Date for KSU Animal Science Leadership Academy Apps	Online
MAY	1	Project Add/Drop Deadline	Garnett/Lyndon/Ottawa
		Horse ID Certificates Due to Extension Office	Garnett/Lyndon/Ottawa
		Market Beef Nominations Due for KSF & KJLS	Online

## 4-H Basics

### The 4-H Symbol

A green 4 leaf clover with a white "H" on each of its leaves.



### The 4-Hs

HEAD

HEART

HANDS

HEALTH

### MOTTO

"To Make the Best Better"

### SLOGAN

"Learn by Doing"

### PLEDGE

I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, And my health to better living, For my club, my community, my country and my world.

### COLORS

Green and White

Green represents springtime

White represents innocence



### District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Contact information is available in the Extension Office. Meeting/project information may be emailed to those enrolled in the project and/or posted in the newsletter.

**Dog:** Rochelle Nelson

**Foods:** Erin Laurie

**Geology:** Gayla Corley

**Horse:** AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

**Livestock Judging:** Hyatt Frobose

**Quilting:** Michele Altendorf (questions & info)

**Rabbit:** Jillian Oberly

**Self Determined-Tractor Restoration:** Bruce Schoepflin (This is the last year for a District project).

**Shooting Sports:** (disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

**Western Heritage:** Amy & Brandon Livingston, Sabrina Meador, Dave Sielert, John Torrence, Ken Wilk

**Space Tech:** Tara Calley

**Wildlife:** Rochelle Nelson

## GENERAL NEWS

## GENERAL NEWS

**NEW IN THE NEWSLETTER:** The **red font** in an article (could be the title or a link within the article) is now an active link to take the reader directly to the information! This will make finding information easier!

### **4-H Project Record Report Form Replaces KAP**

The State 4-H KAP Revision Taskforce Team is excited to announce the launch of a new project-based record keeping and award system for the new 4-H program year. This means for the new 4-H year beginning on October 1, 2020, Kansas 4-H members will no longer use the KAP forms. The new system is designed to emphasize project learning and growth and resembles more of a record than an award application, while also developing career readiness skills.

At the local level, 4-H members will submit a project record report form for each project. The report form includes project reflection and photos. There are **two versions of the project record report form** - an animal form and a general project form and as before, there are three age levels - juniors, ages 7-9; intermediates, ages 10-13; and seniors, ages 14-18. **NEW:** Senior level members - The KAP WILL NOT be available for another year (as previously thought). Everyone will use the new forms this year!

At the regional level, the top local senior 4-H member in each project area will submit his/her project record report form, as well as a cover letter and resume.

At the state level, the top two senior 4-H members from the regional screening in each project area will submit his/her project record report form, cover letter and resume as well as a video submission.

The new forms, an instructional guide and check sheet, an evaluation rubric, and a form fillable personal page and permanent record are available, as is a free download of the current Adobe Reader DC. A training video is coming soon. The Extension Office will provide trainings at a later date.

### **Enrollment Fees Paid by a Sponsor**

The new 4-H year began October 1st. There is a \$15 fee to join. Cloverbuds and volunteers will not be charged. The State will offer "coupons" to purchase for those who wish to sponsor a percentage or the full amount of the program fee for youth members, ages 7-18. This will replace the "Group Payment" process that was previously utilized. Instead of submitting specific names, sponsors will **submit the number** of coupons needed along with payment. The new method will allow for greater flexibility and speed up the enrollment activation process significantly! Payment MUST accompany the number of members (and member's names if only paying for certain members) when sent to the State 4-H Office. The enrollment process should not be started until the code has been received.

### **Save the Dates for Judging Events**

Southeast Area Challenge Day: TENTATIVE DATE of **June 22nd** in Emporia; contests include FCS judging, Photography, Favorite Foods and Hort/Crops Judging.

### **Willie and the Beanstalk**

There will be no Willie and the Beanstalk contest this year.

District's 4-H website: [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### **Save the Date!**

Fantastic Camp @ Rock Springs: **June 6-9, 2021**

### **Excellent Resources for Resumes and Interviews**

Use these great resources to be sure those 4-H experiences are listed on scholarship or job applications or mentioned during an interview! The link is on the right hand side.

### **Walk Kansas**

TENTATIVE start date of **March 28, 2021**.

### **Raffle Policy and Guidelines**

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle.

**A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

### **4-H Family Handbook Available**

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. Feel free to contact the Extension Office if there are any questions.

### **Care to Share Form**

The Care to Share form is designed to help recognize those individuals, committees, etc. who are making positive things happen in the Frontier District 4-H program. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

### **Branding Changes and Information**

As of July 1, 2020, Kansas State University began working with a new licensing agency. To begin the process, small companies working with local 4-H groups will need to register and apply for the license. All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options are available. Click on "Digital Resources" at the bottom so decisions can be made on where to place the brand. An approved vendor list and instructions for an application are also available. A local list of vendors is offered in the Extension Office. **All** groups and clubs planning to place an order **are expected to follow these rules.** **Before ordering,** groups should send a copy of the front and back of the item to Janae so she can confirm the brand is used correctly.



## PROJECT NEWS

## PROJECT NEWS

**NEW IN THE NEWSLETTER:** The **red font** in an article (could be the title or a link within the article) is now an active link to take the reader directly to the information! This will make finding information easier!

### [Kansas Clover Classroom](#)

This amazing 4-H project supplemental guide is being offered to 4-H families. Check out the Kansas Clover Classroom!

### [Energy: Kansas KidWind Challenge](#)

There will be six regional challenges in Kansas. Watch the website for details!

### [Foods: National Festival of Breads](#)

The National Festival of Breads will be virtual on **June 9, 2021**. Details will be available soon!

### [Geology](#)

**Topeka Gem & Mineral Show - October 9-10, 2021!**

### [District-Wide Horse Leader Contact Info](#)

Boots & Spurs; Facebook page: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at [jennifer.e.hughes@sprint.com](mailto:jennifer.e.hughes@sprint.com).

Franklin County Horse Club; Facebook page: Franklin County 4-H Horse Club; Contact Kathy at [kathy.hinderliter@gmail.com](mailto:kathy.hinderliter@gmail.com). The next meeting will be **January 19th** at 6:30 p.m. at Celebration Hall, 220 W. 17th, in Ottawa.

Osage County Horse and Youth (H.A.Y.); Facebook page: 4-H H.A.Y Club (If searching, note there is no period after the letter "Y"); Contact Dorothy at 785-806-5786 or Niki at [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or at 785-219-1829.

### [Horse ID Certificate Required](#)

All youth enrolled in the Horse project must have a Horse ID certificate on file by **May 1st** in the Extension Office for each horse that might be used by the 4-H member. An agent's signature is required. These forms may be filled out and signed anytime prior to the deadline. Don't wait!

### [Horse Panorama, State Judging Contest & Hippology](#)

Due to Rock Spring's current closure, Horse Panorama will not be held in January. Instead, the Horse Action Team will host Hippology, Public Speaking, Demonstrations/Talks, Photography, Logo, Poster, PowerPoint, Ad Layout, and Model Horse Show virtually in 2021. The exact dates are yet to be determined.

In addition, the Quiz Bowl will join Horse Judging and will be hosted at Equifest, **March 5-7, 2021**, in Salina. This plan is **tentative** until more is learned about Saline County health orders in mid-January. If COVID-19 restrictions prevent these contests from being held in the spring, the Horse Action Team plans to explore virtual options. Announcements will be made as plans are finalized.

### [Leadership Opportunity: Save the Date!](#)

The **K-State Animal Science Leadership Academy** (KASLA) is for youth, 9th-12th grades. Camp dates have yet to be determined but are usually in June. Applications have a tentative due date of **April 1st**. Details will be available soon!

### [Livestock: YQCA Training](#)

The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time for \$12.00 per youth through the YQCA site. Certification is valid for one year, so youth must re-certify annually. The Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS) are expected to continue to require all exhibitors to complete the training in order to be eligible to exhibit.

### [Important Livestock Dates](#)

Check out the Youth Livestock Program Update Newsletter!

**5/01/21:** Market Beef Nominations Due for KSF & KJLS

**6/15/21:** Commercial Heifer, Swine, Sheep & Meat Goat;

Nominations Due for KSF & KJLS

**7/9-10/21:** Dr. Bob Hines Swine Classic; Manhattan

**8/21-22/21:** Kansas Livestock Sweepstakes; Manhattan;

Entries are due by **August 1st (dates are tentative)**

**9/10-19/21:** **Kansas State Fair**; Hutchinson

**10/1-3/21:** **Kansas Jr. Livestock Show**; Hutchinson

Information on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can also be found at the above web address under "National Events".

### [Junior Meat Goat Producer Week](#)

Junior Meat Goat Producer Week will be **March 15-20, 2021**, and will be hosted as a virtual series. Everyone is invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers and specialists will speak about youth livestock project management. While the event is free, online registration is required by **March 8th**.

### [Plant Science: 4-H Wheat Expo](#)

**Kansas 4-H Wheat Expo** will return in 2021. Details TBD.

### [Junior Swine Producer Week](#)

The Junior Swine Producer Week will be **February 15-20, 2021**, and will be hosted as a virtual series. Presentations will be provided a couple of days during the week, with the final sessions and discussion being on Saturday morning. All of the sessions will be recorded and shared with those who register. All youth, parents, leaders and extension agents are invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers and specialists will speak about youth livestock project management. While the event is free, online registration is required by **February 8th**.



District's 4-H website:



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## NEW MEMBER NEWS

### Have you...

...noticed there is red font in the newsletter? These are live links within the articles! Hopefully, this will make finding information easier!

...read the front page? Be sure to get enrolled. Read the directive from KSRE regarding meetings and the information pertaining to Club Day. Note the date to add or drop projects and the dates for the Offices to be closed! Be sure to congratulate Brig! See page 1.

...highlighted the events from the calendar that pertain to you and your family? ... noticed the list of district-wide project leaders available to families? ...learned the 4-H slogan, pledge and motto? See page 2.

...read about the new project records and 4-H enrollment sponsors? ...saved the date for camp and the judging day? ...noted the information about the 4-H Family handbook, the raffle policy and the branding information? ...thought about filling out the Care to Share form to nominate that special someone? See page 3.

...read the information for the Senior KAPs, the Virtual National Youth Summit Series and Kansas 4-H Ambassadors, as well as Discovery Days recordings and the information for the Virtual CIA? There is also NEW 4-H scholarship information. Club leaders should check out the 4-H Club Corner and 4-H EZ information! See page 6.

...reviewed your County page? There is Council meeting, fundraiser information and committee assignments. There is also county Shooting Sports practice dates, scholarship information and thank you note addresses. Be sure to save the dates for next year's fair and notice the information about family nominations when tagging?

Anderson County - page 7

Osage County - page 8

Franklin County - page 9

...bookmarked the helpful websites or decided to do a radio program? See page 10.

## NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

### In which projects are you interested or enrolled?

**A list of District-wide leaders is on the bottom of page 2.**

**All Projects:** Page 4 – Kansas Clover Classroom

**Energy:** Page 4 - Kansas KidWind Challenge

**Foods:** Page 4 - National Festival of Breads

**Geology:** Page 4 - Show in Topeka

**Horse:** Page 4 - Horse ID Certificate information;  
District-wide leader, meeting and Facebook info;  
Horse Panorama, State Judging Contest & Hippology

**Leadership:** Page 4 - Animal Science Leadership Academy

**Livestock:** Page 4 - YQCA Training;  
2021 KSF & KJLS and other important dates

**Meat Goat:** Page 4 - Junior Meat Goat Producer Week

**Plant Science:** Page 4 - Kansas 4-H Wheat Expo

**Swine:** Page 4 - Junior Swine Producer Week



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## OLDER MEMBER NEWS

### Pick Up and Return of Senior KAPs

All KAPs will be available for pick up in the Extension Office after the Achievement Celebration on November 7th. Each first place **senior** KAP (see page 4) should be corrected and updated and then returned to the Extension Office by **January 4th** in order to participate in the Southeast Area Judging. Contact the Extension Office if questions remain.

### Discovery Days Recordings Available

Did you miss Discovery Days this year? Recordings of the sessions are now available! There are several from which to choose. Check it out!

### VIRTUAL Citizenship In Action

**Who:** Kansas Youth, 13-18 years of age by January 1, 2021

**What:** Kansas 4-H Citizenship in Action (CIA)

**When:** February 14-15, 2021

**Where:** ONLINE

**Notes:** This event will teach youth how the state legislative process works and how to make a difference in local communities by participating in the decision-making process. The legislative visit will familiarize youth with the capitol building and will also show how to be affective in the legislative process. Registration is due by **February 1st**.

### National Youth Summit Series

The 4-H National Youth Summit Series brings together high school students for hands-on activities and workshops led by leaders and educators in these fields. Remaining virtual Summits are **February 11-14, 2021** and **March 4-7, 2021**. Registrants may participate individually or in small groups. Youth will work alongside students and experts while learning and strengthening technical and leadership skills. Participants can also earn accreditation to feature on college/job applications.

### Kansas 4-H Scholarship Information NEW INFO!

All 2021 Kansas 4-H Scholarship applications will be done through Qualtrics. The newly updated webpage will be ready soon and will include a listing of the materials and information the applicant will need to have ready to upload or include. All information, including support letters, is due by **March 1st**.

### KS 4-H Ambassador Action Team Members Needed

The group has plans for the new 4-H year and would like to get new members involved right away! The team's main focus is to plan, organize, present and evaluate the annual Kansas 4-H Ambassador Training. Currently, it is held on the weekend following President's Day weekend at Rock Springs 4-H Center near Junction City, KS. The team works on several training subcommittees based on interests and skills. The team meets face-to-face twice per year and also communicates via conference calls three to four times per year. Youth and volunteers are encouraged to apply!

### Save the Date!

Fantastic Camp at Rock Springs: **June 6-9, 2021**; Counselors needed! Interested? Contact the Extension Office to sign up!

## VOLUNTEER NEWS

### Volunteer Enrollment/Re-Enrollment

Volunteers may log-on to enroll/re-enroll. Returning volunteers should do so by **December 1st**. There is no fee for volunteers. However, not all adults who help with 4-H need to enroll. If an adult is a true "volunteer", then he/she needs to enroll. If an adult is a "helper", there is no need to be enrolled in the system. If there is no other family member enrolled, be sure to bookmark the District's 4-H page and the newsletter page to help stay informed.

### 4-H EZ: Recipe for Club Success

This new online resource for club leaders includes six videos, and handouts and resources that go with the videos. Volunteers can watch the videos and review the handouts and resources which are designed to help create a better club experience. Also included is the "4-H EZ Application Guide" that allows reflection on the videos and application of the information for the Club.

### 4-H Club Corner

Check out the 4-H Club Corner for all your leader needs! There are tools and resources to support leaders so that a rich and vibrant 4-H club experience can be created for all 4-H families.





# ANDERSON COUNTY NEWS



## 4-H Council Meeting

The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July, September and November at 7:00 p.m. The next meeting will be Monday, **January 11th**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

## 4-H Council and Club Fundraiser

Anderson County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser as most of the county is familiar with the products. Information will be handed out at the January 11th 4-H Council meeting. Proceeds will be divided between 4-H Council (75%) and the 4-H Club (25%). Orders will be due to the Extension Office by **March 1st**. Delivery is expected in mid-March. Details will be available at the 4-H Council meeting. Anyone wanting order forms before the meeting may stop by the Extension Office and pick them up!

## Anderson Co. Scholarships

Anderson County 4-H members who are seniors this year and who plan to attend any type of training or college are encouraged to apply for the **Anderson County 4-H Scholarship**. **Applications are due by 5:00 p.m. to the Garnett Office by Friday, March 26, 2021.**

One **application** covers both of the following scholarships and **must be submitted prior to the event payment deadline**. Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members to attend **any** out-of-county event. This scholarship can be used to help cover the cost of an in-person or virtual event (Discovery Days, Campfire, Camp, State Geology trip, Insect Spectacular, etc.). Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

District's 4-H website:
  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## Committees and Duties for the 2020-2022 4-H years - Assignments will be in place until October 1, 2022.

<u>Committee</u>	<u>Committee's Responsibility</u>	<u>Club Assigned</u>	<u>Month to Report to 4-H Council</u>
National 4-H Week in October	Work with the 4-H Agent, 4-H Program Assistant and the newspaper to promote AN CO 4-H .	CM	June September
4-H Achievement Celebration in October/November	Work with the 4-H Agent & 4-H Program Assistant to determine if there will be a meal or just refreshments, if there will be a special program or theme, decorations and/or special speaker(s).	DYN	September November
County-Wide Fun Activity	Find an activity in which all ages can enjoy and participate and use as a county-wide event point on pin applications.	L13	September November
County-Wide Community Service	Organize an activity all AN CO 4-H members can do for one large community service project.	SS	January
Club Day	Help with various tasks throughout the day	SNS, DYN & SS	January or March
Recognition of 4-H Seniors	Organize a display for the County Fair of 4-H Seniors graduating from High School and include his/her 4-H career, college plans, etc.	SNS	June
District-Wide Day Camp	Help plan and organize events for Day Camp	CM & L13	June
Project Record Judging in September	Adults are asked to come into the Extension Office to judge another county's KAPs.	Parents and/or Leaders	September or October
District-Wide Activities and New Member Kick Off		All Clubs	





# OSAGE COUNTY NEWS



## Osage County 4-H Ambassador Applications Due

A 4-H Ambassador promotes the 4-H program to youth, parents, potential leaders, donors and the general public. The best spokesperson for this job is teen 4-H members and there is no better promotion than those members sharing experiences so others can see and hear what has been accomplished through the program. The Osage County 4-H Ambassador Team will be comprised of 4-H members, 14-18 years of age, who have completed at least two years of 4-H club work. Applications are due to the Extension Office ASAP. An interview date is TBD. Direct all questions to the Extension Office.

## Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **February 22nd**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

## 4-H Council and Club Fundraiser

Osage County 4-H will be selling Blue and Gold Meats (bacon, sausage & chicken strips) as a fundraiser. Information will be handed out at the December 28th 4-H Council meeting and will also be available in the Extension Office after the first of the year. Proceeds will be divided between 4-H Council (75%) and the 4-H Club (25%). Orders and payments are due to the Extension Office by **March 1st**. Delivery is expected in mid-March. Direct all questions to the Extension Office.

## Livestock Family Nominations

Tagging in Osage County will be recorded as it was in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

## Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* and *Osage Online* for National 4-H Week! This was an ideal time to promote 4-H and with the help of OCHC and *Osage Online* an infinite number of families were reached. Thank you, also, to the Lions Club for their support! The group donates money to 4-H Council to purchase the pins and awards for the Achievement Celebration! All 4-H members, families and clubs/groups are encouraged to write a thank you note to each group expressing appreciation for their support!

<i>Osage County Herald-Chronicle</i>	.....	<i>Osage Online</i>
PO Box 266, 527 Market St.		PO Box 62
Osage City, KS 66523		Lyndon KS 66451
Lions Club		
% Gary Griffith		
524 Lakin Road		
Osage City KS 66523		

District's 4-H website: [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## Osage County Shooting Sports Practice Schedules

Archery practices will be 8:30 a.m.-10:00 a.m. and Shotgun practices will be 10:00 a.m.-12:00 p.m. on **March 27th and April 3rd, 10th & 17th. A mandatory safety meeting will be March 27th.** All practices will be at 15303 S. Osage Rd., in Burlingame. Practices are outdoors, so bring a lawn chair. Practices will not be held during inclement weather. Also, due to Covid-19 guidelines, schedules can change with short notice. If questions remain, contact Marcie at 785-640-2270.

The Fun Shoot for Osage County 4-H Shooting Sports members will be **April 24, 2021**.

The Egg Benefit Shoot is for anyone and everyone on Sunday, **May 2, 2021**, at 2:00 p.m.

## Osage County 4-H Council Club Committee Assignments for 2020-2021

These committees are not limited to the following responsibilities. Clubs will have the committee assignment for two years (Oct. 2020-Sept. 2022). In October 2022, the committees will rotate from the top down and the bottom one will rotate to the top.

<u>Committee</u>	<u>Club</u>	<u>Responsibilities</u>	<u>Month To Be Held</u>
County Fundraiser	Willing Workers	Partner with the Office in managing the county fundraiser.	December - March
Club Day	Burlingame	Help set up and clean up at Club Day.	February or March
Achievement Celebration	Clover Wranglers	Have 1-2 meetings to plan Achievement Celebration. There might be some outside prep. It will depend on the planning.	October - November
Day Camp	Lyndon Leaders	One planning meeting to organize a Day Camp. Small amount of outside prep to come up with activities.	Summer
By-Laws	VBR & MJH	Evaluate By-Laws and present to 4-H Council for approval.	January - February
District Event	North Osage	Plan and organize a District event (i.e. Flag Retirement Ceremony). Only one big event per year. Only 1-2 meetings to plan. Small amount of outside prep.	Fall months





# FRANKLIN COUNTY NEWS



## 4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **January 25th** at 7:00 p.m. at the Commissioner's Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). New Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

## Thank You!

Thank you to Rambling Ranchers and Burg Go Getters for their generous sponsorship of medallions for the Achievement Celebration!

## Save the Dates: 2021 Fair

Franklin County Fair: **July 13-18, 2021**. Keep in mind pre-fair judging dates are usually earlier.

## Shooting Sports Info & Practice Schedule

To help offset costs, the group will continue to require a \$25 fee for each shooter with a \$75 maximum per family. Shooting Sports families are encouraged to "friend" the Facebook page where practices, reminders and other information are posted: Franklin County 4-H Shooting Sports. Contact Amy at [livingstonamy@gmail.com](mailto:livingstonamy@gmail.com) if there are any questions.

### Shooting Sports practice dates for 2020-2021:

**BB Gun/Air Pistol/Air Rifle** - practices at Celebration Hall, 220 W. 17th Street, in Ottawa at 1:00 p.m. on the following remaining dates:

**January 17th, 31st**

February 14th, 28th

March 14th, 28th

### Archery/Rifle/Shotgun

Archery-fairgrounds; Rifle-Fr. Co. Sheriff's Range; Shotgun-Hillsdale & Cedar Hill

April 10th, 24th

May 8th, 22nd

June 5th, 19th

July 10th, 24th (Fair is the 12th-17th)

August 7th, 21st, 28th

September 4th, 11th, 18th

**District's 4-H website:**  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

<u>Committee</u>	<u>Club</u>	<u>Responsibilities</u>	<u>Month to be Held</u>
Club Day	S.H.A.F.F.	Help with various tasks throughout the day (set up/clean up, assist superintendents, judges, etc.)	February/March
District-Wide Day Camp	Golden Achievers & Town & Country	Help plan and organize events for Day Camp. Responsibilities include planning, promotion and running the event - includes crafts, games, entertainment, etc.	Summer
Livestock Buyers Appreciation	Rowdy Wranglers	Plan and implement the Appreciation Event after the livestock sale	July
Marketing 4-H & National 4-H Week	Princeton Goal Busters & Acorn Rustlers	Assist with the promotion of the 4-H program during National 4-H Week.	October
Achievement Celebration	Appanoose Trailblazers	Help plan, set up/clean up, decorate and set up refreshment table.	November
District-Wide Event	Rambling Ranchers	Plan and organize a District-wide event (i.e. Flag Retirement Ceremony). Only one big event per year	Depends on activity (District Committee)
County-Wide Community Service	Burg Go Getters	Assist in planning a county-wide community service activity	Depends on Activity



### **Helpful Websites - Bookmark Them!**

1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. [www.kansas4-h.org](http://www.kansas4-h.org)--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### **Do a Radio Spot!**

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

## **Frontier Extension District #11**

### **AGENTS**

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### **STAFF**

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