



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**January
2022**

Volume 12, Issue 1

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

Garnett Office

411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

K-STATE
Research and Extension

K-State Research and Extension is an equal opportunity provider and employer.

ksre.k-state.edu

Happy New Year!

Happy New Year to all the 4-H families in the Frontier District! 2022 is going to be a great one! In order to start off on the right foot, make sure enrollment is properly completed, check your projects, and READ THE NEWSLETTER each month! It is important families realize this is our way of communicating large bits of information that you need to know!



Congratulations!

Congratulations to Hailey Gillespie of the Seekers Not Slackers 4-H Club. She received a \$1,000 "Youth in Agriculture" scholarship from the Kansas Livestock Foundation! Great job, Hailey!

Club Ice Cream Party

An ice cream party will be provided for the club who has the most new members enrolled from October 1st - January 1st! A winner will be chosen in each county! Good luck to all the Frontier District 4-H clubs!

Project Record Report Forms to Area Judging

Senior level Project Record Report Forms (PRRFs) receiving first place are eligible to be sent to the next level of judging. Books should be revised and returned to the Extension Office by **January 14, 2022**. Anyone needing assistance is encouraged to contact the Extension Office. Remember to include a cover letter and resume and refer to the [project recognition check sheet](#).

Club Day

District Club Day will be held **February 19, 2022**, at West Franklin High School in Pomona. Youth may participate in group and/or individual events (ex: model meeting, gavel games, choir, demonstration, project talk, reading, career exploration, etc.). Regardless of what a member decides to do, the guidelines should be reviewed. Other helpful resources are the [score sheets](#) and the [Communication Fact Sheets](#). All Frontier District 4-H members are encouraged to participate in the eventful day! FYI: A virtual option will be made available if Covid regulations require it. Also, there are plans to rotate the Club Day site throughout the District in the future.

A registration link will be available February 1st-15th. Participants registering as individuals will need to register separately. Groups, duos and ensembles will need to be registered by ONE person. Be sure to have the oldest participant's name and age. **Each 4-H club will be assigned a room and will be responsible for making sure someone is in charge of the room at all times.** Those clubs sharing a room should contact each other to make arrangements for monitoring responsibilities. Direct all questions to the Ottawa Extension Office.

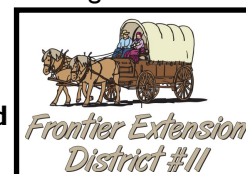
Regional Club Day information will be available in next month's newsletter.

Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. This link will provide the website to help clubs/groups attain that status. Some groups in the District already have their own number and are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Once the club/group has the certificate, please send a colored copy to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under from all groups in case the original or information gets lost. At this time, direct all questions to the Ottawa Office.

Offices Closed

All Frontier Extension District Offices will be closed **January 17th and February 3rd-4th, 21st.**





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

JAN	3	OS CO: Ambassador Application Due to Extension Office	Lyndon
		Registration Due for Ag Innovators Experience Implementation	Online
	8	Entomology Meeting, 1:30 p.m. @ Extension Office	Iola
	9	Registration Due for Horse Panorama	Online
	10	AN CO: 4-H Club Leader Meeting, 6:00 p.m. @ Extension Office	Garnett
		AN CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Garnett
		Registration Due for Healthy Living Summit Series	Online
	14	Eligible Senior PRRFs Due to Extension Office for Area/Regional Judging	Garnett/Lyndon/Ottawa
		Registration Due for Dog Judges' Certification Training	Online
	17	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	17-21	National 4-H Shooting Sports Quiz Bowl	
	18	FR CO: Horse Club Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	23	4-H Day with the Lady Wildcats, 1:00 p.m. @ Bramlage	Manhattan
	28-30	Horse Panorama	Rock Springs 4-H Center
		Dog Judges' Certification Training	Wichita
	31	AN CO: Entries Due for Fair T-Shirt Design Contest to Extension Office	Garnett
		FR CO: 4-H Club Leader Meeting, 6:00 p.m. @ Commission Chambers	Ottawa
		FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa
FEB	1	Registration Due for Citizenship In Action	Online
		Registration Due for Summit Series, Agri-Science	Online
		Discovery Days Proposals Due	Online
	1-15	Registration Open for District Club Day Entries	Online
	3-4	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	4-5	Ambassador Training	Rock Springs 4-H Center
	10-13	National Summit Series, Healthy Living	Bethesda, Maryland
	11	Registration Due for Junior Beef Producer Day	Online
	19	District Club Day @ West Franklin High School	Pomona
	19-20	Citizenship In Action	Topeka
	21	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	25	Registration Due for Junior Sheep Producer Day	Online
	27	FR CO: ALL Market Beef Weigh-In, 2-4 PM @ Cottonwood Animal Hosp.	Ottawa
	28	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
MAR	1	AN CO & OS CO: Blue & Gold Fundraiser Orders Due to Ext. Office	Garnett/Lyndon
		State 4-H Scholarships Due	State 4-H Office
	5	Junior Beef Producer Day	Manhattan
	5-6	Ag Innovators Experience Implementation	Scott City
	7	AN CO: Fairboard Ads and Payments Due to Extension Office	Garnett
	10-13	National Summit Series, Agri-Science	Bethesda, Maryland
	18-20	Kansas Equifest	Salina
	19	Junior Sheep Producer Day	Manhattan
	20	AN CO: Beef Weigh-In, 2:00 p.m.-4:00 p.m. @ Countryside Vet Clinic	Garnett

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

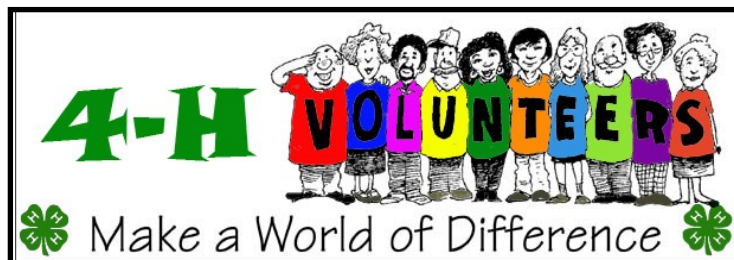
AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Shooting Sports - Western Heritage: Amy & Brandon Livingston, Dave Sielert, John Torrence, Ken Wilk

STEM - Architectural Block Construction (Legos): Tara Calley

Wildlife: Rochelle Nelson



GENERAL NEWS

ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. Kansas 4-H is very excited to roll out this new option for its members. Check it out and refer any questions to the Office.

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Camp 2022 at Rock Springs is for All Youth!

Registration for Camp 2022 is now available to all youth! Youth, ages 8-18, will have camp options! Teen counselor opportunities (as in the past) no longer exists. Teens will have the option to do Leader-in-Training (LIT) and Counselor-in-Training (CIT) programs or they may attend as a camper!

Unlike previous years, Frontier District will not have a designated session to attend. Each youth may choose the dates that works best for his/her schedule. Families should realize Frontier District staff/agents might not be in attendance at the camper's session.

Camp rates will be inclusive of the total cost of camp and will be paid online and not in the Extension Office. Acceptable payment methods include credit card or e-check and families may make monthly payments or pay in full. A full refund will be given to those cancelling before May 1st. Three pricing tiers are available (in case families need assistance). The one selected will have no bearing on the camper's experience. Fees include transportation from designated bus stop locations around the state, camp-related attire and gear, insurance and health-related expenses, and other associated costs. This is new for everyone and the Extension Office will do its best to answer questions. Scholarship information is available on the member's county page.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



GENERAL NEWS

Get Enrolled!

Returning 4-H youth and volunteers should have been re-enrolled by **December 1st**. There are still several who have not completed the process or who remain incomplete. Until the process is completed, those not properly enrolled will no longer receive communication or information from the Extension Office. Please enroll ASAP!

New members may enroll at any time but should be aware of significant deadlines (especially with livestock) and are encouraged to enroll ASAP so important information is not missed. If questions remain, contact the Extension Office.

Walk Kansas

Walk Kansas is a team-based program that helps participants lead a healthier life, be more active with friends and family, make better nutrition choices and walk away stress. Walk dates are **March 20-May 14, 2022**. Watch for registration details and join the fun!

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available and any club or group may use it. One is formatted in the 1997-2003 version of Excel while the other is a 2010 version. Be sure all dates are current.

Cloverbud Program

The 4-H Cloverbud group is for youth, 5-6 years of age. The program is geared toward those who are too young to join the regular 4-H program. Youth will have fun in a positive, noncompetitive, leader-directed setting. Anyone interested in joining a District-wide group is asked to contact the Extension Office. Be sure to check out the Frontier District 4-H **Cloverbud book!** It is available to all Frontier District Cloverbud members. Hardcopies are also available in the Extension Office!

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Taking photographs, building rockets, designing a cabinet, collecting insects, tending to livestock...those are all part of the fun of the Kansas 4-H program! But those activities are part of a much bigger, project-based learning process to prepare kids for the future. Check out the Kansas Clover Classroom! It's fantastic!



GENERAL NEWS

Updated 4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover these new requirements, but they are now included as a reference in 4-H policy. After reviewing, if there are any questions, feel free to contact the Extension Office.

4-H Club and Project Meetings

Kansas State Research and Extension (KSRE) continues to support the following directive to all Extension programming, which includes 4-H: Regardless of an indoor or outdoor gathering, officials are highly recommending masks be worn. Sanitizing and social distancing are still recommended as well. Keep in mind, not only is the 4-H club represented but so is the Frontier District and Kansas 4-H programs! It is very important members, leaders, volunteers and parents do his/her part to follow the rules.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.



PROJECT NEWS

Project Name Change, Entry, and Add/Drop Deadline

Families are encouraged to confirm youth are enrolled in the correct projects! Some project names were changed last year and it caused some confusion. SpaceTech is now STEM. There are 10 unique areas with this project. Legos is very popular and is now STEM, Architectural Block Construction. Civic Engagement is the new name for Citizenship.

For the "Animals, Other" project, Frontier District Fairs do not allow for a physical entry of the animal. Youth may still enroll, learn and grow in the project (i.e. alpacas), but families should be aware there is no physical entry allowed at fairs!

The deadline for all project additions or corrections is **May 1st**. Direct all questions to the Extension Office.

Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This can help youth get started!

 **4-H GROWS HERE**

Junior Beef Producer Day

Everyone is invited to attend the Junior Beef Producer Day on **March 5, 2022**. Participants will learn about a variety of topics when a host of presenters provide sessions on selection, nutrition, meat science, reproduction, fitting and grooming, daily care, and showmanship. An instructor-led YQCA training will be offered as an optional class at the end of the day. T-shirts are provided to those who sign up by the deadline on **February 11th**.

Kansas 4-H Dog Judges' Certification Training

The 2022 Kansas 4-H Dog Judges' Certification training will be **January 28-30, 2022**, in Wichita. Participants will be trained and certified in the four dog phases of showmanship, obedience, agility and rally obedience of the Dog Care and Training Project. New judges can be certified and returning judges can get a refresher and be recertified. This is also an opportunity for local dog project leaders and older 4-H members, ages 16+, to observe the training and better understand judging at an invitational and the KSF 4-H Dog Show. Registration is due by **January 14th**.

Energy Management: Kansas KidWind Challenge

There will six regional challenges in Kansas. Watch the web-site for details!



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



PROJECT NEWS

Entomology Meeting

Vicky Wallace, from Allen County, is inviting all Frontier District 4-H members enrolled or interested in Entomology to a meeting on **January 8th** at 1:30 p.m. at the Extension Office, 1004 North State Street, in Iola. The meeting area is being remodeled and the bathrooms will not be available, so plan accordingly. Bring any insects that need identifying. Those in the photography phase of the project, bring a camera. Those unable to attend the December meeting are asked to email Vicky for the information needed for the January meeting. Anyone planning to give a talk or demonstration at Club Day, bring it! We would love to hear it at the January meeting (even if it is not about Entomology)!

Entomology: Insect Spectacular

Save the date! Insect Spectacular will be **June 17-18, 2022** and is open to all youth and adult volunteers interested in the project. Event details will be available at a later date!

District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; the next meeting will be **January 18th** at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. Follow the Facebook page for updates!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after the "Y"); Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or 785-219-1829.

Horse Panorama

Horse Panorama will be held at Rock Springs 4-H Center on **January 28-30, 2022**. It is designed for 4-H members, ages 9-18, and adult volunteers. It is a compilation of various contests related to the Horse Project. Contests include quiz bowl, hippology, public speaking presentations, photography and educational posters. There will also be educational activities for 4-H members of all ages. Registration is due by **January 9th**.

Save the Dates!

Kansas Equifest: March 18-20, 2022 in Salina

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries are due by **June 1st**.

Kids N Horses Newsletter

The *Kids N Horses* Newsletter is a great resource for those enrolled in the Horse project! Check it out!

PROJECT NEWS

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file by **May 1st** in the Extension Office for each horse that might be used by the 4-H member. An agent's signature is required. These forms may be filled out and signed anytime prior to the deadline. Don't wait!

Youth Livestock Educational Resources Available

There are several youth livestock project resources available (Beef, Meat Goat, Sheep and Swine), including past digital versions of show guides, videos and graphics, as well as other previous educational resources.

Leadership: KASLA

The **K-State Animal Science Leadership Academy (KASLA)** is for youth, 9th-12th grades. Camp dates have yet to be determined but are usually in June. Applications have a tentative due date of **April 1st**. Details will be available soon!

Plant Science: Save the Dates!

State Horticulture Judging: August 13, 2022 in Manhattan; details will be available at a later date.

Poultry: #FlockDefender

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

Sheep: Wool Judging Contest

January 11, 2022; Laramie, Wyoming; This is a great opportunity to learn about and practice judging wool.

Junior Sheep Producer Day

Everyone is invited to attend the Junior Sheep Producer Day on **March 19, 2022**. Participants will learn about a variety of topics when a host of presenters provide sessions on selection, nutrition, meat science, reproduction, fitting and grooming, daily care, and showmanship. An instructor-led YQCA training will be offered as an optional class at the end of the day. T-shirts are provided to those who sign up by the deadline on **February 25th**.

Shooting Sports

The National 4-H Shooting Sports Quiz Bowl will be **January 17-21, 2022**. Registration details and study guide information will be available January 1st.

Happy
Holidays



from our
family to yours!

TEEN MEMBER NEWS

Ag Innovators Experience Implementation LGU

The experience will drive 4-H youth awareness of, and interest in, ag innovation and ag careers through the "Unlock Agriculture Innovations Challenge". The activity will incorporate STEM skills, teamwork, communication and workforce development. Held in Scott City on **March 5-6, 2022**, the event is for youth, 13-18 years of age. Applications are due **Jan. 3rd**.

Project Record Report Forms to Area Judging

Senior level Project Record Report Forms (PRRFs) receiving first place are eligible to be sent to the next level of judging. Books should be revised and returned to the Extension Office by **January 14, 2022**. Anyone needing assistance is encouraged to contact the Extension Office. Remember to include a cover letter and resume and refer to the [project recognition check sheet](#).

Citizenship In Action

Who: Kansas Youth, 13-18 years of age by January 1, 2022

What: Kansas 4-H Citizenship in Action (CIA)

When: February 19-20, 2022

Where: Topeka

Notes: This event will teach youth how the state legislative process works and how to make a difference in local communities by participating in the decision-making process. The legislative visit will familiarize youth with the capitol building and will also show how to be affective in the legislative process. Registration is due by **February 1st**. Scholarship information is available on the member's county page.

National Youth Summit Series

The 4-H National Youth Summit Series brings together high school students for hands-on activities and workshops led by leaders and educators in these fields. The remaining 2022 summits are available **February 10th-13th** (Healthy Living) and **March 10th-13th** (Agri-Science). The Summits will be held in-person in Bethesda, Maryland! Youth will work alongside students and experts with shared interests while learning and strengthening technical and leadership skills. Participants can also earn accreditation to feature on college and/or job applications. Registration for the February series is due by **Jan. 10th**. The March Summit registration is due **Feb. 1st**.

Scholarship Information

The [Kansas 4-H Scholarship applications](#) will require planning and organizing on the part of the applicant. All paperwork and the application(s) are due by **March 1st** to the State 4-H Office. Those available are the 4-H Scholarships, a Dog and a Geology Scholarship and the Vanier Family Scholarship!

Save the Date!

Discovery Days: June 1-3, 2022; Manhattan; for youth 13-18

Exchange Programs

A Kansas 4-H Exchange Program is truly a "learn by doing" experience in global citizenship. Programs are expected to start again in 2022.

Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview!

VOLUNTEER NEWS

Volunteers Must Enroll/Re-Enroll!

All 4-H volunteers must be enrolled in the 4HOnline Enrollment System (just like the members). Beginning with the new 4-H year (October 1, 2021), if a volunteer is not enrolled in the System, he/she will not be allowed to be a volunteer within the Frontier District 4-H program and/or will not be recognized at the end of the year. The Extension Office is happy to help or answer questions. Volunteers are also welcomed to use office computers, if needed!

Discovery Days Proposals

Kansas 4-H Discovery Days is excited to announce the call for proposals. Share your passion with youth! Discovery Days will be June 1-3, 2022, in Manhattan. Written objectives are available to help guide proposal efforts and are due by **February 1st**. If there are any questions, please contact the Extension Office.

Shooting Sports Instructors Needed

The Osage County Shooting Sports program is currently seeking adult instructors for the air rifle and air pistol disciplines. If interested in becoming a certified instructor, please call or text Marcie at 785-640-2270.

The Franklin County 4-H Shooting Sports program is also looking for adults interested in becoming certified instructors. The instructor training is March 25-27, 2022 at Rock Springs. The group would like to add a coordinator and instructors for rifle (BB, air rifle, small bore rifle), shotgun (trap, skeet, sporting clays) and archery. Multiple instructors allow greater flexibility and current instructors are needing help. Contact Amy at livingstonamy@gmail.com or at 913-915-8157.

Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are held before every other 4-H Council meeting and usually last an hour. They are very informative!

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out!

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

NEW MEMBER NEWS

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. This page is designed to help new (and not so new) 4-H families! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

All Projects: Page 2 - List of District wide project leaders
Page 4 - Kansas Clover Classroom
Page 4 - Setting project goals and project name changes

Beef: Page 4 - Junior Producer Day

Dog: Page 4 - Dog Judges' Certification

Energy Management: Page 4 - Kansas KidWind Challenge

Entomology: Page 5 - Meeting info; Insect Spectacular

Foods: Page 5 - National Festival of Breads

Horse: Page 5 - District-wide leader, meeting and FB info;
Horse ID Forms; Horse Panorama; Kansas Equifest; District Horse Show; State Horse Judging Contest; Kids N Horses

Livestock: Page 5 - Youth livestock educational resources

Leadership: Page 5 - Animal Science Leadership Academy

Plant Science: Page 5 - State Horticulture Judging Contest;

Poultry: Page 5 - #FlockDefender information

Sheep: Page 5 - Wool Judging Contest; Junior Producer Day

Shooting Sports: Page 5 - National Quiz Bowl

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h



NEW MEMBER NEWS

PAGE 1: Happening NOW

Club ice cream party; Sr. PPRFs due to Office; Club Day; tax exempt link; dates the offices are closed

PAGE 2: Event Calendar

List of available District wide leaders

PAGE 3: General News

ZBooks; add/drop project deadline; camp information; Enrollment information, Walk Kansas dates; electronic treasurer's book; Cloverbud program; helpful project resources link; Kansas Clover Classroom

PAGE 4: General News

In-person & virtual meeting directive; raffle policy and the Care to Share form; link for 4-H Policy

PAGE 6: Teen Member and Volunteer News

Area Judging PRRFs due; Unlock Ag Innovations Challenge; Citizenship in Action; exchange programs; National Youth Summit Series; 4-H scholarships; how to include 4-H experiences in a resume or interview

VOLUNTEERS: Club Leader meetings; Shooting Sports instructors needed; Volunteer enrollment; Recipe for Club Success; 4-H Club Corner; resources for project meetings

PAGE 7: New Member News

PAGE 8: Anderson County

Weigh-in dates; t-shirt contest and ad sales for Fairboard; 4-H Leader and Council meeting date; committee assignments; Council fundraiser; Council sponsored scholarships for events and seniors

PAGE 9: Osage County

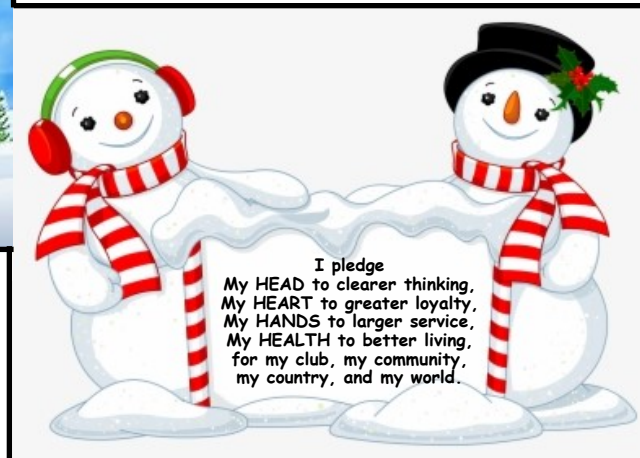
4-H Council meeting; Council fundraiser info; weigh-in dates and livestock nominations; committee assignments; Ambassador application due date; Addresses to send thank you notes; Fair dates; Shooting Sports instructors needed

PAGE 10: Franklin County

Weigh-in dates; 2022 fair dates & updates; event scholarships; 4-H Club Leader & Council meetings; committee assignments; Shooting Sports instructors needed

PAGE 11: Contact Information

Helpful 4-H websites and how to sign up to do a radio spot; Frontier Extension District Agent/Staff contact info





ANDERSON COUNTY NEWS



Enrollment Fee Code

The Anderson County Fairboard has graciously offered to sponsor the enrollment fee for all returning and new Anderson County 4-H members. Contact the Garnett Office if the email with the code information was missed. Do not submit enrollment without it! All returning 4-H members should re-enroll ASAP.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Anderson Co. Scholarship

Anderson County 4-H members who are high school seniors this year and who plan to participate in any post high school education are encouraged to apply for the **Anderson County 4-H Scholarship**. **Applications are due by 5:00 p.m. to the Garnett Office by Friday, March 25, 2022.**

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending **any** out-of-county event (Camp, Discovery Days, State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

Committees for the 2020-2022 4-H years	
Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	L13
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & L13
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs

Save the Date

District Horse Show: **June 29, 2022** in Topeka at Stormont Vail Event Center; Entries are due by **June 1st**.

Anderson County Dates

"Fun For the Whole Herd" is the theme for the Fair t-shirt design contest; entries are due **January 31st** to Extension Office. Entries must be in a printable form.

Selling Ads: Clubs will receive info at the 4-H Council meeting on January 10th. Orders and money (payment must be collected at the time of ordering) are due to the Extension Office by **March 7th**. Changes to an ad or questions may be directed to Fairboard at andersoncofair@hotmail.com.

Blue and Gold information will be handed out at the January 10th 4-H Council meeting. Orders and payments are due to the Extension Office by **March 1st**. Delivery is expected in mid-March.

Market Beef weigh in: **March 20, 2022**, 2:00 p.m.-4:00 p.m. at Countryside Vet Clinic, 1002 S Hayes St., in Garnett

Small animal weigh in: **May 4, 2022**, 4:00 p.m.-6:00 p.m. at the Fairgrounds in Garnett. This will include bucket calf and market and breeding for goats, sheep and swine.

AN CO Born & Raised forms for the fair will be handed out at weigh-ins and are also available on the website. At this time, forms are due in Garnett Office by **July 1st**.

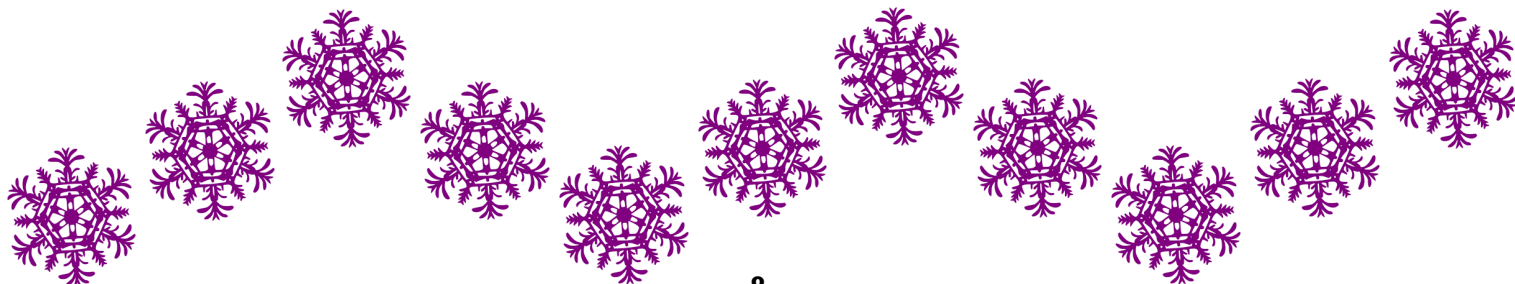
4-H Club Leader and Council Meetings

The next Club Leader meeting will be **January 10, 2022**, at 6:00 p.m. in the Extension Office in the Annex before the Council meeting. All club leaders are encouraged to attend! This is an excellent meeting for new club leaders. At this time, club leader meetings will be held before every other Council meeting.

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **January 10, 2022**, at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

4-H Council and Club Fundraiser

Anderson County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser as most of the county is familiar with the products. Information will be handed out at the January 11th 4-H Council meeting. Proceeds will be divided between 4-H Council and the 4-H Clubs. Orders will be due to the Extension Office by **March 1st**. Delivery is expected in mid-March. Details will be available at the 4-H Council meeting.





OSAGE COUNTY NEWS



4-H Council and Club Fundraiser

Osage County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser and families are becoming familiar with the products. Packets were handed out at the December 4-H Council meeting. Proceeds will be divided between 4-H Council and the 4-H Clubs. For added incentive, Council voted to give the top selling club an extra \$300, 2nd will receive \$200 and 3rd will get \$100 (will be prorated according to club enrollment)! Orders are due to the Lyndon Extension Office by **March 1st**. Delivery is expected in mid-March.

Osage County 4-H Council Event Scholarship

Osage County 4-H Council will offer a \$25 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event. The 4-H Council also voted to give a full scholarship for a youth attending camp in honor of Tammy Egidy. For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment. All other scholarships will be taken off the price when payment is made in the Office.

4-H Council Meeting

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **February 28th**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end. At this time, club leader meetings will be held before every other Council meeting. The next club leader meeting is scheduled for **April 25th**.

<u>County Committees</u>	County-Wide Fundraiser	WW
Each club will be assigned the following committee until Sept. 2022.	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	VBR & MJH
	District-Wide Event	NO

Shooting Sports Instructors Needed

The Osage County Shooting Sports program is currently seeking adult instructors for the Air Rifle and Air Pistol disciplines. If interested in becoming a certified instructor, please call or text Marcie at 785-640-2270.

Shooting Sports Schedule for Archery and Shotgun

The Osage County Shooting Sports practices for Archery and Shotgun will be every Saturday in April at 15303 S. Osage Road in Burlingame. Archery practice will be 9:00 a.m.-10:30 a.m. and Shotgun practice will be 10:30 a.m.-Noon. The last Saturday in April will be the annual Fun Shoot! Direct all questions to Marcie at 785-640-2270 or Keri at 785-865-8058.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Osage County 4-H Ambassador Applications Due

A 4-H Ambassador promotes the 4-H program to youth, parents, potential leaders, donors and the general public. The best spokesperson for this job is teen 4-H members and there is no better promotion than those members sharing experiences so others can see and hear what has been accomplished through the program. The Osage County 4-H Ambassador Team will be comprised of properly enrolled 4-H members, 14-18 years of age, who have completed at least two years of 4-H club work. Applications are due to the Extension Office by **January 3, 2022**. An interview date is TBD. Those selected will be expected to attend **State 4-H Ambassador Training on February 4-5, 2022**, at Rock Springs 4-H Center. A registration date is TBD. Direct all questions to the Ottawa Office.

Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* and *Osage Online* for National 4-H Week! This was an ideal time to promote 4-H and with the help of *OCHC* and *Osage Online* an infinite number of families were reached. Thank you, also, to the Lions Club for their support! The group donated money to 4-H Council to purchase pins and awards for Achievement Night! All 4-H members, clubs/groups and families are asked to write a thank you note to each supporter expressing sincere gratitude for the support shown to Osage County 4-H and its members!

Osage Co. *Herald-Chronicle*
PO Box 266,
527 Market Street
Osage City, KS 66523

Lions Club
% Gary Griffith
524 Lakin Road
Osage City KS 66523

Osage Online
PO Box 62
Lyndon KS 66451

Weigh-In Dates

Cattle: **March 31, 2022**; 4:00 p.m.-6:00 p.m. at Overbrook Livestock Commission. This will include all cattle (breeding, market, dairy and bucket calf). Bucket calves may be tagged at either tagging date.

Small Animal: **May 3, 2022**; 4:00 p.m.-6:00 p.m. at Osage City Fairgrounds. This includes bucket calf, market and breeding in all species (swine, sheep, and goat and dairy goat).

Livestock Family Nominations

Tagging in Osage County will be recorded as it was in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

Save the Dates

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries due by **6/1/22**

Osage City Fair: **July 6-9, 2022; DATES CHANGED!!**

Overbrook Fair: **August 3-6, 2022**



FRANKLIN COUNTY NEWS



Shooting Sports Instructors Needed

The Franklin County 4-H Shooting Sports program is looking for adults interested in becoming certified instructors. The instructor training is March 25-27, 2022 at Rock Springs. The group would like to add a coordinator and instructors for rifle (BB, air rifle, small bore rifle), shotgun (trap, skeet, sporting clays) and archery. Multiple instructors allow for greater flexibility with practice schedules. Contact Amy at livingstonamy@gmail.com or at 913-915-8157.



Weigh-In Dates

Market Beef and Commercial Market Heifer: **February 27, 2022**, at Cottonwood Animal Hospital, 3161 Hwy. K-68, in Ottawa; 2:00 p.m.-4:00 p.m. See market sale weight change for all market beef in the article below.

Small animal (goat, sheep, swine): **April 28, 2022**, at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa; 4:00 p.m.-6:00 p.m.

Fair Dates and Updates

Please continue to check this information. As we receive changes, they will be posted here. The Franklin County Fair will be **July 12-17, 2022**, pending any additions or changes to the schedule by the Fairboard. Remember that pre-fair judging, entries in Celebration Hall, and Livestock entries are likely to be before the above mentioned dates.

UPDATES: The sale weight for Market Beef has been increased to 1150 lbs. Beef weighing less can still be exhibited at the fair, but cannot be sold. The ideal weight for market beef is 1250-1300 lbs. Sale weights will remain at 50 lbs. for Meat Goat, 100 lbs. for Sheep and 210 lbs. for Swine. Livestock exceeding the limits may be at risk for a docked price.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Save the Date

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries due by **June 1st**.

4-H Club Leader and Council Meeting

The next Club Leader meeting will be **January 31, 2022**, at 6:00 p.m. in the Commission Chambers (down the hall from the Extension Office) before the Council meeting. Any and all club leaders are encouraged to attend! Club Leader meetings will be held before every other Council meeting.

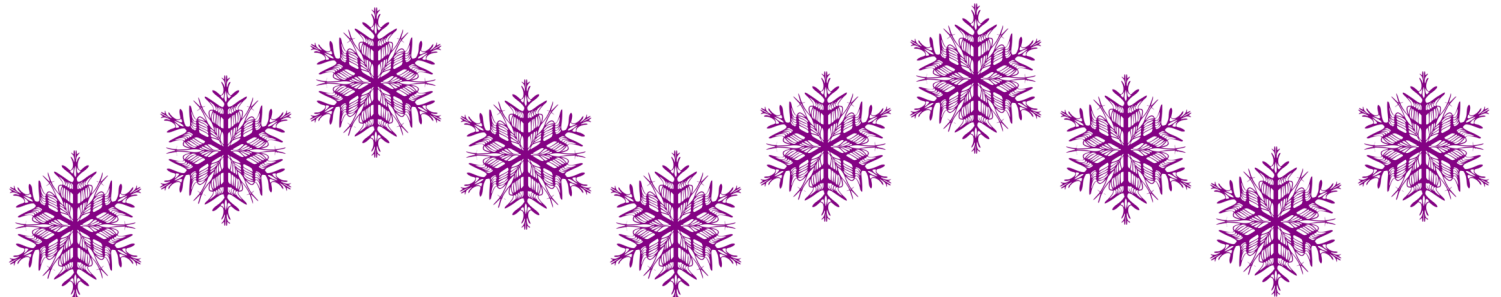
The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **January 31, 2022**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Franklin County 4-H Council Event Scholarship

Franklin County 4-H Council will offer the following event scholarships to properly enrolled Franklin County 4-H members: Citizenship in Action (CIA): \$50; Campference: \$75; Discovery Days: \$85; Camp at Rock Springs 4-H Center: \$25 Camp scholarships will be reimbursed to the camper upon returning from the event. All other scholarships will be taken off the price when payment is made in the Extension Office.

Committees for the 2021-2022 4-H years Assignments will change October 1, 2022.	
Club Day	SH
District-Wide Day Camp	GA & TC
Livestock Buyers Appreciation	RW
Market 4-H & National 4-H Week	PGB & AR
Achievement Celebration	AT
District-Wide Event	RR
County-Wide Community Service and Goody Plates	BGG

For the 2022 4-H year, Goody Plates has been added to the list of committees. Plates will be distributed after the Foods judging at the fair to area businesses and other 4-H Friends.



Frontier Extension District

1418 S. Main, Suite 2
Ottawa, KS 66067-3543

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning interviews!

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

AGENTS

Rebecca McFarland
District Director
Family and Community Wellness
rncfarla@ksu.edu

Jessica Flory
4-H Youth Development
jrflory@ksu.edu

Janae McNally
Family and Consumer Sciences
Adult Development and Aging and
Family Resource Management
jmcnally@ksu.edu

Chelsea Richmond
Family & Consumer Sciences
Nutrition, Food Safety and Health
crichmon@ksu.edu

Rod Schaub
Ag & Natural Resources
Livestock Production
rschaub@ksu.edu

Ryan Schaub
Ag & Natural Resources
Crop Prod. & Farm Management
reschaub@ksu.edu

STAFF

Liz Drennan
Office Professional, Garnett Office
edrennan@ksu.edu

Janaya Hamlin
Office Professional, Lyndon Office
jlhamlin@ksu.edu

Madison Maurer
Office Professional, Ottawa Office
madisonmb@ksu.edu

Juanita Sleichter
Office Professional, Ottawa Office
juanita@ksu.edu



**Frontier Extension
District #11**