

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**July
2022**

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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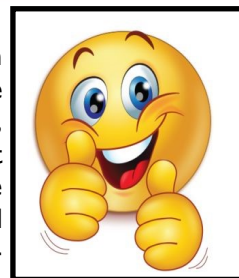
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Great Things Happening in Frontier District 4-H!

Congratulations to the Frontier District Project Record Report Form (PRRF) winners! Tyler Gillespie, Seekers Not Slackers, won in Sheep; Adelle Higbie, Appanoose Trailblazers, won in Meat Goat and Lynnea Nelson, North Osage, won in Wildlife. There were 27 PRRF winners announced at the Emerald Circle Banquet and Frontier District tied for first place in the number of awards received! Winners are eligible to attend National 4-H Congress in Georgia in November. This is an extremely impressive accomplishment! Great job!

Amelia and Levi Behrends, S.H.A.F.F. 4-H Club, and Autumn and Layla Bunch, previous members of the Town & Country 4-H Club, have a drawing featured in the "Wacky Entomologist" card game (played like Old Maid) produced by the Kansas State Pesticide Safety and IPM Program. Congratulations! **Families may order their own deck online.**

Hayden Newton from the Cherry Mound 4-H Club is the winner of the Anderson County 4-H Scholarship! He is quite deserving of such an honor! Congratulations and best wishes! To read more about Hayden's future aspirations, see the **Anderson County Fair Book.**



Best Wishes!

Frontier Extension District would like to extend "BEST WISHES!" to Cody Webb, 4-H Program Manager housed in the Garnett Office, and to Madison Maurer, Communications and Marketing Manager housed in the Ottawa Office. We wish them the best in their future endeavors! We will miss you!

Offices Closed

All Frontier Extension District Offices will be closed **July 4th.**

Poultry P-T Testing

All poultry (except ducks and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Testing is for Frontier District 4-H members enrolled in the Poultry project and will be \$1.00 per bird. Exact change is requested and appreciated!

July 16th - 8:00 a.m.-11:00 a.m. at Anderson County Fairgrounds

Fair T-Shirt Distribution

Landmark Bank has graciously sponsored a free fair t-shirt for each enrolled Frontier District 4-H member! Be sure to express your appreciation when picking up yours/your family's! An email will be sent with pick up details. Distribution in each county will be as follows:

Anderson County: Club leaders or a designated person will need to pick up shirts from the Extension Office in Garnett.

Franklin County: Club leaders or a designated person will need to pick up shirts from the Extension Office in Ottawa.

Osage County: Members will pick up shirts from a Landmark employee at the Osage City Fair.

Fair Dates

Come out and enjoy the fun and watch your fellow 4-H members strut their stuff!

Osage City Fair: **July 6-9, 2022**

Richmond Fair: **July 7-9, 2022**

Franklin County Fair (Ottawa): **July 12-17, 2022**

Anderson County Fair (Garnett): **July 25-29, 2022**

Overbrook Fair: **August 3-6, 2022**

Lane Fair: **August 4-6, 2022**

Kansas State Fair (Hutchinson): **September 9-18, 2022**

Kincaid Fair: **September 22-24, 2022**



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FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

JULY	1	Entries Due for Dog Conference T-Shirt Design Contest	Online	
	1-2	Dr. Bob Hines Swine Classic	Manhattan	
	4	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa	
	5, 12	OS CO: Bicycle Spin Club, 9:30 a.m.-10:30 a.m.	Lyndon	
	6	Public Style Review, 5:00 p.m. @ Community Building	Osage City	
	6-9	Osage City Fair	Osage City	
	7-9	Richmond Fair	Richmond	
	11	AN CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Garnett	
		FR CO: Fair Kickoff Activity, 7:00-9:00 p.m. @ Fairgrounds	Ottawa	
	11, 18	AN CO: Bicycle Spin Club, 9:00 a.m.-10:00 a.m.	Garnett	
	12-17	Franklin County Fair	Ottawa	
	14	Registration Due for Vet Med ROCKS Summer Camp	Online	
	15	AN CO: Quilt Raffle Packets/Money Due to Extension Office	Garnett	
		Entries Due for KSF Grand Drive	Online	
		Entries Due for Wheat Variety Plot Contest to Extension Office	Garnett/Lyndon/Ottawa	
	16	Poultry P-T Testing, 8:00 a.m.-11:00 a.m. @ Fairgrounds	Garnett	
	22	OS CO: Registration Due for Overbrook Fair Horse Show	Dorothy	
	23	AN CO: Fair Work Day, 1:00 p.m. @ Fairgrounds (all areas)	Garnett	
	25	AN CO: Fair Work Day, 9:00 a.m. @ Community Building (if needed)	Garnett	
		Registration Due for Kansas Wheat Expo	Online	
25-29	Anderson County Fair	Garnett		
27	Entries Due to Extension Office for Kansas Livestock Sweepstakes	Garnett/Lyndon/Ottawa		
	Entries Due to Extension Office for State Hort. Judging Contest	Garnett/Lyndon/Ottawa		
31	OS CO: Fair Set-Up, 3:00-6:00 p.m.	Overbrook		
31-Aug. 3	Vet Med ROCKS Summer Camp	Manhattan		
AUG	1	KSF Horse Entries Due to State Fair		
	3-6	Overbrook Fair	Overbrook	
	4	Kansas 4-H Wheat Expo	St. John	
	4-6	Lane Fair	Lane	
	8	KSF Entries Due to Extension Office	Garnett/Lyndon/Ottawa	
	10	KSF Entries Due from Overbrook Fair ONLY	Email to Jo	
	13	State Horticulture Judging	Manhattan	
	15	Entries Due for Kansas Junior Livestock Show	Online	
	20-21	Livestock Sweepstakes	Manhattan	
	22	Registration Due for PRRF Zoom Workshop	Online	
		Entries Due for Kansas Ag Photo Contest	Online	
	24	KSF Non-Perishable Items Due to Extension Office	Garnett/Lyndon/Ottawa	
	25	PRRF Zoom Workshop	Online	
	29	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon	
	31	Entries Due for Ranchland Trust of Kansas Photo Contest	Online	
	SEPT	5	All Frontier District Office Closed	Garnett/Lyndon/Ottawa
			Shutterbugs at Old Jefferson Town	Oskaloosa
6		All KSF Perishable Items Due to Extension Office by Noon	Garnett/Lyndon/Ottawa	
9-18		Kansas State Fair	Hutchinson	
12		AN CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Garnett	
15		Sportfishing Entries Due	Online	
19		All PRRFs, Record Books, Pin Apps, Club Seal Apps, Etc. Due to Office	Garnett/Lyndon/Ottawa	
22-24		Kincaid Fair	Kincaid	
25		FR CO: Spirit of a Leaders Award/Scholarship App Due to Ext. Office	Ottawa	
26		FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa	
30-Oct. 2	Kansas Junior Livestock Show	Hutchinson		
OCT	2-7	World Dairy Expo	Madison, Wisconsin	
	8	Eastern Regional Leadership Forum	Rock Springs 4-H Center	
	22	Central Leadership Forum	Salina	
	22-23	State 4-H Dog Conference	Rock Springs 4-H Center	
	31	Scholarship Apps Due for NKBA		
NOV	19-20	Kansas Youth Leadership Forum	Rock Spring 4-H Center	

KANSAS STATE FAIR INFORMATION

KANSAS STATE FAIR - The Fairbook is available online.
Contact the Extension Office to have questions answered.
A schedule of events is available.

ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors to provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com.

All Entries Must Be Pre-Registered!

Horses August 1st (see information below)
All other exhibits August 8th in via email



Two gate tickets, instead of premium money, will be provided to 4-H members entering static exhibits.

Due to Staff shortages in the Extension Offices, all State Fair entries must be dropped off or emailed by August 8th to Jo at janstaett@ksu.edu or to Juanita at juanita@ksu.edu. Entries must be submitted using the collection sheets found on the member's county page. Please download the form, save it and then fill it out (it's form fillable), save it again and then email/print. ONLY entries from the Overbrook Fair will be accepted until August 10th.

Entering Exhibits for the Kansas State Fair

Horses - Member must be at least nine (9) years old and have qualified at the District Horse Show. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

Visual Arts - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge at a qualifying fair. Each county may send one exhibit in each of the eligible five categories. Eligible exhibitors will receive some sort of notification (email, call or ribbon) if his/her exhibit has been chosen.

Fiber Arts - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Most Other Exhibits - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Poultry, Rabbits & Dogs - Member must at least nine (9) years old and have received a purple or blue ribbon at a qualifying show.

Demonstrations/Illustrated Talks - Member must be at least nine (9) years old and have received a purple ribbon on his/her project talk or demonstration/illustrated talk at the District Club Day competition in February 2022. Those eligible received an email from the Extension Office in mid-June.

Fashion Revue - Member must be at least 14 years of age and have been chosen by the judge to represent the county.

KSF entries MUST BE PRE-ENTERED by AUGUST 8th.

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 8th**. It is a simple process. Members may call or come into the Office and pre-enter all State Fair exhibits.

Items going to the State Fair must be turned into his/her home Office. All **non-perishable** exhibits should be dropped off at the Extension Office by **Wednesday, August 24th**. **Perishable items** should be delivered to the Extension Office by **Noon on Tuesday, September 6th**. Remember, all offices are closed on Monday, September 5th, for Labor Day.

Direct all questions to the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair**. The Extension Office will take as many exhibits to the State Fair as the vehicle and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits should contact the Extension Office for rules and entry times.

Due to Staff shortages in the Extension Offices, all State Fair entries must be dropped off or emailed by August 8th to Jo at janstaett@ksu.edu or to Juanita at juanita@ksu.edu. Entries must be submitted using the collection sheets found on the member's county page. Please download the form, save it and then fill it out (it's form fillable), save it again and then email/print. ONLY entries from the Overbrook Fair will be accepted until August 10th.

RECORD BOOKS & PROJECT RECORD REPORT FORMS

It's never too early to get started! Filling out a Record Book or the Project Record Report Form (PRRF) can be confusing! Which form do I use? What do I turn in and when is everything due? The following information is for those who plan to turn in a record book, the PRRF or a combination of both. Check with Club Leaders as their due date may be earlier than the Office's. All books eligible for judging are due to the Extension Office by **September 19th**. Direct all questions to the Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Record Book

A Record Book is **non-competitive** and is not eligible for county project awards and does not come to the Extension Office. It is judged only by the Club Leader or Committee. The following order is for **ANY** 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story (an all-around story)
3. Permanent Record (Every member should be updating this record yearly. It becomes very useful when applying for scholarships and writing resumes.)
4. Project Records (Generic, appropriate Project Record Report Form, or a combination of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged!
6. Members will need to include the Record Book Check Sheet and should also include the appropriate pin and/or Key Award application, if applicable (see below). These should be inside the book but left loose and given to the leader. NOTE: OS CO members will receive a year pin if a Record Book or Project Record Report Form is completed and turned into the Club Leader.



Member Achievement Pins

Member Achievement Pin Applications are available and will need to be printed and signed by the appropriate persons. Those wondering what pin is next may log on to the 4-H Online System and look at the member's "Awards".

To fulfill the criteria to receive a pin, members must fill out some sort of project record for all projects in which they are enrolled. Records can be the Project Record Report Forms, generic records or a combination of the two.

Achievement Pin applications require a club leader's signature, so plan accordingly. Direct any questions to the Extension Office.

PRRF Zoom Workshop

All Frontier District 4-H youth are invited to participate in the Project Record Report Form (PRRF) Zoom Workshop on **August 25th**. Registration is required and is due by **August 22nd**. Details will be available in next month's issue.

4-H Project Record Report Form

The 4-H Project Record Report Form (PRRF) will emphasize project learning and growth and resembles a record. It will also help develop career readiness skills. Only those filling out the PRRF will be eligible for county awards.

The PRRF, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a **free** download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! **Be sure to follow directions!**

Members are still encouraged to fill out the permanent record, the record book check sheet and a pin application (if applicable). These items and whatever project records are chosen should be turned into the leader first. The leader should then turn in the required information.

When filling out the PRRF, first choose the correct age level (use Jan. 1st, 2022 to determine age): Junior, ages 7-9; Intermediate, ages 10-13; and Senior, ages 14-18. Secondly, choose the correct PRRF version - an animal form (includes ALL livestock) or a general form (static projects, also includes dog, cat and handpet). Next, **READ THE GUIDE!** This will answer many questions! Finally, be sure to have the current version of Adobe Reader DC (it is free). Open the forms, save before filling anything out and name the file accordingly. Not doing so in this order may result in loss of info. Read and follow the directions and save often!

COUNTY JUDGING: 4-H members will submit to the club leader a project record report form for each project in a separate folder/binder and label it with the member's name, club, age group and project. Only one Project Report Form is required for project areas that have more than one level (i.e. shooting sports-all 10 disciplines, livestock-market and breeding, clothing-construction and buymanship, etc.). Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties. All PRRFs submitted will be judged against those in the same project from the same county and within same age division. The record includes the form, project reflection and photos. The page with the three signature lines should be filled out and printed so all signatures are **physically written**. Electronic signatures **will not** be accepted.

AREA/REGIONAL JUDGING (for senior level only): For each eligible project (must have been chosen as a county champion), submit a project record report form, **cover letter and resume**.

STATE JUDGING (for senior level only): For each project area, the top two senior 4-H members from the area/regional screening will submit his/her project record report form, cover letter, resume **and a video**.

As always, if there are any questions, please contact the Extension Office.



GENERAL NEWS

Easy Fundraising Opportunity

Frontier District 4-H Clubs and groups are provided a fundraising opportunity from Ottawa's Power of the Past at the annual tractor show on **September 9th-11th**. For questions or to participate, contact Dave at 785-241-0834.

Club Seal Applications Due

Club Seal Applications are due to the Extension Office by **September 19th**. It's never too early to get started.

Opportunities to Host 2022-23 School Year Students

High school students are now available to Kansas 4-H families through States' 4-H Academic Year Program (AYP). This coming year AYP will continue with students coming from LABO and LEX in Japan and Korea 4-H and BFE (Better Futures Education) in South Korea. The students will arrive July 31, 2022 and stay for the school year with one family. They have been screened for English levels and will be fully vaccinated for COVID-19. Students participate in public school and associated activities, 4-H, and volunteerism. Families interested in hosting an AYP student should contact the State Coordinator, Mary Kay Munson, at 785-375-3189 or email her at mkm2@ksu.edu.

Mass Emails Not Received or Going to Junk/Spam

Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps.

- 1). Ensure the email address is correct in both the family's profile and member's profile.
- 2). Ensure the family has "unsubscribed" to 4-H Online emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again.
- 3). "Whitelist" the address from which Broadcasts originate: no-reply@4honline.com. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. This new option is very exciting! Check it out and refer any questions to the Extension Office.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

GENERAL NEWS

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

Updated 4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements, and are now included as a reference in the policy. Direct all questions the Office.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide being offered to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available for any club or group to use. Two Excel versions are available: 1997-2003 or a 2010 version. Be sure all dates are current.

Sign-in Form at ALL District 4-H Events

Frontier District 4-H families (youth and adults) will now be asked to "sign in" at all events that do not require prior registration (4-H Council meetings, etc.). Please watch for the form and make it a point to sign in! Names are not needed and agents will use the info to complete KSRE's required reporting (agents may no longer "guess" on these questions). This simple form only requires an "X" or two. We appreciate your help! Direct all questions to the Extension Office.

PROJECT NEWS

Explore Your Spark! Through 4-H Projects

An "Explore Your Spark!" fact sheet is available for many of the 4-H project areas. The sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact info is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan

FR CO-Tim Kunard & Amy Livingston

Shooting Sports - Western Heritage: Amy Livingston,

Dave Sielert, John Torrence, Ken Wilk

STEM - Architectural Block Const. (Legos): Tara Calley

Wildlife: Rochelle Nelson



World Dairy Expo

World Dairy Expo: **October 2-7, 2022** in Madison, Wis.

KS 4-H Dog Conference

The Kansas 4-H Dog Conference will be **October 22-23, 2022** at Rock Springs. Youth and adults can participate in different project-based learning opportunities. This year's theme is "Doggy Olympics". Conference details TBA.

Dog/Cat/Pet Changes for Fair and PRRFs

For Fair: The Kansas 4-H Dog Care and Training Project is being updated with **revisions** to Agility rules and regulations. The changes will be effective for all county fairs and the Kansas State Fair for the 2023 4-H Year.

Youth enrolled in the Dog and/or Pet projects should now fill out the **General Project Report Form (PRRF)**, not the animal one, for the 2021-2022 4-H year. All other animal projects should continue to utilize the **Animal Report Form**.

Entomology Meeting

Vicky Wallace has been holding meetings most of the 4-H year. With fair closing in, she is offering her assistance to anyone needing it. No other meetings will be scheduled. Contact Vicky at vicky.wallace55@gmail.com or at 620-804-9170. She is happy to help!

Foods Contest

Kansas 4-H Wheat Expo: August 4, 2022; register online by **July 25th**. Additional details are on page six.

PROJECT NEWS

District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Jenny: jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; Next meeting is in conjunction with ride night on **July 5th** at 6:00 - 8:00 p.m. in the south arena. Contact Kathy at 785-242-5506 or at kathy.hinderliter@gmail.com. Watch for updates/reminders on Facebook!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after "Y"); Overbrook Fair entries are due to Dorothy at 2888 W. 277th, Lyndon, KS 66451 by **July 22nd**. Entry forms are also available in the fairbook. Contact Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com.

Horse Webinars

The Kansas 4-H Equine Webinar series gives Kansas 4-H members, Horse volunteers and parents an opportunity to gain skills and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and KSU faculty will share experiences and expertise. While live webinars are completed, recordings are available! Watch them at your leisure!

Important Livestock Dates

Check out the newsletter and other social media outlets!

7/15/22: Entries due for KSF Grand Drive

7/27/22: Entries due to Ext. Off. for **L'stock Sweepstakes**

8/15/22: Entries due for **KJLS**

8/20-21/22: Kansas 4-H Livestock Sweepstakes, Manhattan

9/9-18/22: Kansas State Fair, Hutchinson

9/30-10/2/22: Kansas Junior Livestock Show, Hutchinson

Livestock: KS 4-H Animal Science Webinar Series

This program will provide an opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. While live webinars are completed, recordings are available! Watch them at your leisure!

Photography Opportunities/Contest

Kansas 4-H Wheat Expo: August 4, 2022; register online by **July 25th**. See page six for a few more details.

Kansas Ag Photo Contest: Entries due by **August 22nd**. To showcase Kansas Ag, contest categories include *Farm to Fork*, *Innovation in Agriculture*, *Four-Legged Friends*, and *Ad Astra*. There is a youth and video category, too!

Ranchland Trust of KS Contest: Entries due by **Aug. 31st**
Shutterbugs at Old Jefferson Town: Oskaloosa, **Nov. 5th**

Photo Mounting Instructions for Fair Entry

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags and matte boards are available in the Extension Office.

Plant Science: Save the Dates!

Wheat Variety Plot Contest: Registration due by **July 15th** to the Extension Office. See more dates on the next page.

PROJECT NEWS

Plant Science: Save the Dates!

Kansas 4-H Wheat Expo: August 4, 2022; Extension Office in St. John; includes a tour of the Stafford Co. Flour Mill and local vegetable operations marketing to area grocers/larger farmer's markets; contests include photography, crops and foods and an activity for Cloverbuds; register by **July 25th**; participants do not have to be enrolled in the project.

State Horticulture Judging: August 13, 2022 in Manhattan. Registration due by **September 27th** (date changed) in the Extension Office; \$10 fee; Study materials are also available.

Poultry Newsletter

This is new and it has some great information! Check it out!

Poultry Biosecurity Information

The Kansas Department of Agriculture is reminding Kansas Poultry producers to remain vigilant in biosecurity practices. This applies to everyone from commercial poultry growers to backyard flock owners and 4-H poultry members. It is critical everyone takes proper steps to isolate birds and wild waterfowl migrating. HPAI is caused by an influenza type A virus, which can infect poultry (chickens, turkeys, pheasants, quails, domestic ducks, geese, and guinea fowl) and is carried by free flying waterfowl such as ducks, geese and shorebirds. The KDA has biosecurity resources available as well as a link to current situation reports on the [avian influenza](#) page.

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks.

Self-Determined: Beekeeping Scholarship

Again, the Northeastern Kansas Beekeepers' Association is proud to provide a Youth Scholarship program which will promote beekeeping opportunities to youth, ages 11-15, and involve families who might not have the opportunity otherwise. Applications are due by **October 31st**.

Vet Med ROCKS Summer Camp

Vet Med ROCKS Summer Camp, set for **July 31-August 3, 2022**, will provide a hands-on and behind the scenes look at the KSU College of Veterinary Medicine to students, ages third grade-college and will consist of a full day of activities (zoom for oldest level)! The theme is "Veterinary Medicine Specialties". Learn about being a veterinary a surgeon, cardiologist or ophthalmologist. Registration open until **July 14th**.

Visual Arts: Drawing Contest

The Farmers Market Coalition is teaming up with **Farm Aid** to once again have the National Farmers Market Poster Contest! The contest will celebrate the creativity and diversity of America's farmers markets by showcasing market posters on a national level. Entries due by **July 15th**.

Wildlife: Sportfishing

Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th**.

TEEN MEMBER NEWS

Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A [guide](#) to prepare a resumé is available!

Additional Summer Camps

Every summer, K-State hosts summer programs at its Manhattan and Polytechnic (Olathe and Salina) campuses. They are designed to educate and inspire youth in a variety of athletic, academic, and extracurricular endeavors. Participants have the opportunity to further education and skills while experiencing life at K-State and making new friends! Most camps are geared toward high school youth. Check it out!

Save the Dates! Leadership Opportunities!

October 8, 2022: Eastern Regional Leadership Forum; Rock Springs Ranch; Youth, ages 12-18, before Jan. 1, 2023

October 22, 2022: Central Leadership Forum; Kansas State University Aerospace and Technology Campus, Salina; For youth, ages 12-18, before January 1, 2023

November 5, 2022: Western Leadership Forum; Scott City; For youth, ages 12-18, before January 1, 2023

November 19-20, 2022: [Kansas Youth Leadership Forum](#); Rock Springs Ranch; Youth, ages 14-18, before Jan. 1, 2023

VOLUNTEER NEWS

Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are held before every other 4-H Council meeting and usually last an hour. They are very informative!

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out!

NEW MEMBER NEWS

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. This page is designed to help new (and not so new) 4-H families! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

- All Projects:** Page 5 - Kansas Clover Classroom
Page 6 - List of District wide project leaders; Explore Your Spark! fact sheets
- Dairy:** Page 6 - World Dairy Expo
- Dog/Cat/Pet:** Page 6 - Fair and PRRF changes; Kansas 4-H Dog Conference
- Entomology:** Page 6 - Contact info
- Foods:** Page 6 - Contest
- Horse:** Page 6 - District-wide leader, meeting and FB info; webinar series
- Leadership:** Page 7 - Several different opportunities
- Livestock:** Page 6 - important deadlines; webinar series
- Photography:** Page 6 - Contests; instructions for mounting photographs for fair
- Plant Science:** Page 7 - State Hort. Judging Contest; KS 4-H Wheat Expo
- Poultry:** Page 1 & 7 - P-T Testing w/locations;
Page 7 - Poultry newsletter; Biosecurity info
- Self-Determined:** Page 7 - Beekeeping Scholarship
- Vet. Med:** Page 7 - Vet Med ROCKS
- Wildlife:** Page 7 - Sportfishing Tournament and Rules

My 4H project



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



4-H Motto



4-H Pledge



4-H Slogan

NEW MEMBER NEWS

PAGE 1: Happening NOW

Congratulations to the Frontier District 4-H members who are making things happen! Fair t-shirt distribution; Poultry testing date; date the offices will be closed

PAGE 2: Event Calendar

PAGE 3: Kansas State Fair information

PAGE 4: Record Book, PRRF's and Zoom workshop; Pin application

PAGE 5: General News

Fundraising opportunity; Fair dates; Exchange program; ZBooks; Missing out on mass emails; Raffle policy; Helpful resources for projects; Electronic treasurer's book; Link for 4-H Policy; Care to Share and club box information; Kansas Clover Classroom; Sign-in form for meetings

PAGE 7: Teen Member and Volunteer News

Leadership opportunities; Tips on how to include 4-H in resumés/interviews; Summer camps

VOLUNTEERS: Club Leader meetings; Recipe for Club Success; 4-H Club Corner; Meeting resources

PAGE 8: New Member News

PAGE 9: Anderson County News

Council meeting and committee assignments; Council event scholarships; Fair fashion revue forms, work dates, livestock bedding info and schedule for trash pick-up; Quilt raffle

PAGE 10: Osage County News

4-H Council info for meetings, committee assignments and scholarships; Style Revue Judging and Show info; Fair dates and other fair info; Fair set-up dates; Horse Show dates; Overbrook Fair exhibitor numbers assigned

PAGE 11: Franklin County News

Fair dates and updates: Fair Kickoff: Club assigned judging times for Foods and Photography and Visual Arts; Pre-fair judging dates; Awards Ceremony and ice cream social; Date change for dismissal of Rabbit, Poultry and Bucket calf; Recycling at the Fair; Event scholarships and leadership scholarship; 4-H Council meeting and committee assignments; Shooting Sports schedule

PAGE 12: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information



ANDERSON COUNTY NEWS



4-H Council Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **July 11, 2022**, at 7:00 p.m. at the Extension Office in the Annex. This will be the last meeting for the current 4-H year. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

The next Club Leader meeting will be **September 12, 2022** at 6:00 p.m. in the Extension Office in the Annex before the Council meeting.

Quilt Raffle

Ticket packets for the quilt raffle will be given to club leaders at the May 2nd 4-H Council meeting (note date change). Please get out and sell! The money raised will be used for the Anderson County 4-H Scholarship for graduating Seniors. Packets (tickets and money) should be returned to the Extension Office by **July 15th**. Show off the picture of this beautiful quilt! Direct all questions to the Garnett Extension Office.



Anderson Co. Scholarship

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a **\$50 event scholarship** to 4-H members attending any out-of-county event (*Camp, Discovery Days, State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

*Any scholarship awarded for Camp (Rock Springs) will be reimbursed to the camper, if eligible, upon returning.

Committees for the 2020-2022 4-H years; Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	L13
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & L13
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs



Fashion Revue Form Due

Clothing members will participate in conference judging and the Fashion Revue on **July 23rd**, 9:00 a.m.-10:00 a.m., at the Community Building. If needed, Fashion Revue callbacks will begin at 10:00 a.m. The Fashion Revue script form must be submitted to the Garnett Extension Office or emailed to Chelsea at crichmon@ksu.edu by Friday, **July 8th**, for the outfit to be worn during the Public Revue on Tuesday, **July 26th**, at 8:00 p.m. in the Livestock Arena. Participants must be dressed and ready by 7:50 p.m.

Anderson County Fair Work Dates

A work day has been set for **July 23rd**, 1:00 p.m., for Livestock, and the Community and Quonset Buildings. Help is also needed on **July 25th**, 9:00 a.m., in the Community Bldg.

Fair: Trash Pick Up Schedule

Monday	AM & PM	Dynamite
Tuesday	AM & PM	Seekers Not Slackers
Wednesday	AM & PM	Lucky 13
Thursday	AM & PM	Cherry Mound
Friday	AM & PM	Star Shooting
Sunday	4:30 PM	All clubs pick up trash

Concession Stand Work Schedule

Date	Time	Club	Event
Tues. (7/26)	8 AM-3 PM	L13	Pig Show
	3 PM-10 PM	SNS	Ranch Rodeo
Wed. (7/26)	8 AM-3 PM	DYN	Goat Show
	3 PM-10 PM	SS	Sheep Show
Thur. (7/28)	8 AM-3 PM	L13	Horse Show
	3 PM-10 PM	SNS & DYN	Shodeo
Fri. (7/29)	Closed	Closed	Sale
Sat. (7/30)	Closed	Closed	Horse Pull

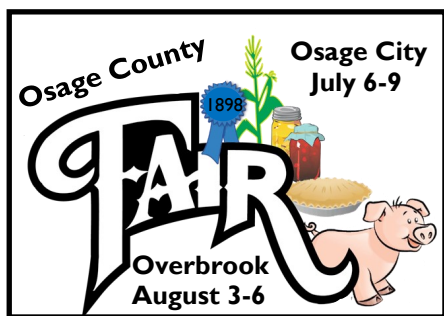
Bedding/Stall REQUIREMENTS For Fair

Youth must provide his/her own **LARGE SIZE** shavings for pens/stalls. Small shavings or straw will not be allowed. Youth are also responsible for keeping the pens/stalls clean. Wash stations will be provided.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/



OSAGE COUNTY NEWS



Fair Set-Up Dates

June 30th @ 6:00 p.m. Osage City Fair set up

July 31st @ 3-6 p.m. Overbrook Fair set up

All Osage County 4-H members who plan to exhibit are invited and encouraged to help during fair set up dates. It is greatly appreciated!

Assigned Exhibitor Number for Overbrook Fair

Osage County 4-H members and Cloverbuds have been assigned an entry number for the Overbrook Fair. Youth will use the assigned number instead of putting a name on entry forms. Contact the Extension Office if questions remain.

Fair Horse Shows

Overbrook Fair Horse Show entries are due to Dorothy at 2888 W. 277th, Lyndon, KS 66451 by **July 22nd**. Entry forms for Overbrook are also available in the fairbook.

Style Revue Judging and Show

Style Revue judging will take place before the Fair on **June 30th**, at 9:00 a.m. at Lyndon's First Baptist Church, 129 W. 15th Street. Registration will be required. The public Style Revue will be **July 6th (date was misprinted earlier)** in the Community Building at the Osage City Fair at 5:00 p.m.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

4-H Council Meeting

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **August 29, 2022**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end. At this time, club leader meetings will be held before every other Council meeting. The next club leader meeting is scheduled for **August 29th**.

Osage County 4-H Council Event Scholarship

Osage County 4-H Council will offer a \$25 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event. The 4-H Council also voted to give a full scholarship for a youth attending camp in honor of Tammy Egidy. For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment. All other scholarships will be taken off the price when payment is made in the Office.

State Fair Entries From Overbrook Fair

All State Fair entries must be sent to Jo at janstaett@ksu.edu or dropped off at the Extension Office by August 8th. Please use the collection sheets provided (they are form fillable)! **ONLY** entries from the Overbrook Fair will be accepted until **August 10th**.

County Committees Each club will be assigned the following committee until Sept. 2022.	County-Wide Fundraiser	WW
	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	MJH
	District-Wide Event	NO





FRANKLIN COUNTY NEWS



Franklin County 4-H Council will sponsor "Fair-a-dise Fair Kickoff" before the busy, busy of fair begins! The event will be hosted by Rambling Ranchers 4-H Club. All Franklin County 4-H members are invited to the Fairgrounds to enjoy games, karaoke, snacks and drinks, prizes and more on Monday, **July 11th**, 7:00 p.m.-9:00 p.m. See you there!



Franklin County Fair Information

Franklin County Schedule & Fairbook: Now available!
BUCKET CALF & CLOTHING: Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet and Clothing members must present a Wardrobe Planning Packet.
PRE-FAIR JUDGING: July 7th-Clothing, Fiber Arts, Mr./Miss 4-H Interviews; 1st Baptist Church, 410 S. Hickory, July 9th-Horse Show at 5:00 p.m.; Check-in at 4:30 p.m.
CLUB ASSIGNED JUDGING TIMES: July 11th, CBH Foods: 9:00 a.m.-1:00 p.m.

9:00-10:00 Appanoose Trailblazers, Town & Country
 10:00-11:00 Acorn Rustlers, S.H.A.F.F.
 11:00-12:00 Rambling Ranchers, Rowdy Wranglers
 12:00-1:00 Burg Go Getters, Princeton Goal Busters
Photography and Visual Arts: 3:00 p.m.-7:00 p.m.
 3:00-4:00 Acorn Rustlers, S.H.A.F.F.
 4:00-5:00 Rambling Ranchers, Rowdy Wranglers
 5:00-6:00 Burg Go Getters, Princeton Goal Busters
 6:00-7:00 Appanoose Trailblazers, Town & Country

AWARDS CEREMONY and ICE CREAM SOCIAL:
July 16th - 1:00 p.m.; all Franklin County 4-H members are invited; Banners will be awarded at shows; all other awards will be handed out at the ceremony!

ADDITION to the schedule: **July 16th**, 9:00 a.m., release of Rabbits, Poultry and Bucket Calf (b/c of Derby check-in).
RECYCLING bins will be available at the Fair this year! All are encouraged to Reduce! Reuse! Recycle!

District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **September 26, 2022**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the final meeting for the current 4-H year. Be sure to attend to represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members/parents/volunteers are welcomed to attend a meeting.

Club Leaders: The next 4-H club leader meeting will be **September 26th** at 6:00 p.m. in the Commission Chambers before the 4-H Council meeting.

Ottawa Extension Office Closed

The Ottawa Extension Office will be closed during the lunch hour (Noon-1:00 p.m.) beginning July 11th until further notice.

Franklin County Scholarship

The **Eric Piotrowsky "Spirit of a Leader" award and scholarship** (\$300) is available for Franklin County 4-H members. Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.

Franklin County Shooting Sports Schedule

Small bore rifle practices will be at 8:00 a.m. at the Franklin Co. Sheriff's Range, 3333 Osborn Terr., in Ottawa; Shotgun will be at 10:00 a.m. at either Hillsdale Range, 26719 Toe Road, Paola, or Cedar Hill Gun Club, 918 E. 1650th Road, Baldwin City; Archery is at 3:00 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. Watch Facebook for reminders and updates: Franklin County 4-H Shooting Sports. There is no rifle practice for the dates in red. Practice dates are as follows: **July 2, 23**; August 6, **20, 27**; **September 3, 10, 17**. Direct all questions to Amy at livingstonamyr@gmail.com.

Committees for the 2021 & 2022 4-H years. Assignments will be updated October 1, 2022.	Club Day	SH
	District-Wide Day Camp	GA & TC
	Livestock Buyers Appreciation	RW
	Market 4-H & National 4-H Week	PGB & AR
	Achievement Celebration	AT
	District-Wide Event	RR
	Community Service/Goody Plates	BGG



Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning interviews!

K-State Research and Extension, Frontier Extension District #11

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