

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**June
2023**

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Great Things Happening in Frontier 4-H

This summer the Frontier District will have four interns. Housed in the Lyndon Office will be Jerra Butterfield and Addyson Easter. Housed in the Ottawa Office will be Mariah Reynolds and Timothy Pearce. This summer, they will be busy throughout the District doing different programs. Be sure to get signed up and participate!

Scholarship Winners!

Chole Ecord, ATB - Vanier Family Scholarship; Ethan Kneisler, LL - Goppert Foundation 4-H Scholarship; Tyler Gillespie, SNS - Goppert Southeast Kansas Scholarship. Anderson County Scholarship Recipients: Tyler Gillespie, SNS; Talon Jasper, LI3; Reese Witherspoon, CM. Congratulations!

Frontier District is excited to introduce Jeanette Stinebaugh as the 4-H Program Manager housed in the Garnett Office! She began her new position on May 24th. Jeanette was a member of the Burlingame 4-H Club in Osage County for 12 years. Her daughters were members of the Pomona Pioneers in Franklin County for 8 years. Jeanette served as a co-leader for Pomona Pioneers, helped with many fairs, County Club Day, and was a past member and past secretary for the Extension Board. She also co-sponsored a CWF trip to Washington D.C. She recently retired from teaching 2nd grade for 34 years at Garfield Elementary in Ottawa. Jeanette is excited to begin this new adventure in her working career and looks



Judging Events

Southeast Area Challenge Day: **June 27th**; Emporia; for youth, 9-18 years of age (free, noncompetitive, mini experience for 7-8 year old youth), begins at 9:30 a.m.; includes Favorite Foods Contest (must qualify); Judging includes FCS, Photography, Horticulture, and Crops. Cost is \$10.

Southeast Area Livestock Contests: **June 16th** in Yates Center. \$10 fee includes lunch, pay day of event; Contact the Extension Office to register.

Bicycle Spin Club

Enjoy the summer by being outdoors! Frontier District 4-H and the Lyndon and Ottawa Libraries are inviting ALL youth, grades 2nd-4th, to join the fun and explore the outdoors while learning about health and wellness through a bicycling 4-H spin club! Sessions are available for each county and space is limited! No bicycle? No problem! We can help with that, contact the office! A registration link and dates will be available on the member's county page soon!

2023 Fair Books

Anderson County Fair Book will be available in the office **June 16th**.

Osage County Fair Book is available on the website.

Franklin County Fair Book is available on the website.

Foods & Nutrition Frosting Rule

For food safety purposes, entries including frostings and fillings must include a calculation of the amount of sugar in the frosting/filling recipe only. Calculations must be attached to the entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety precautions. Examples on how to calculate this percentage are included in this [publication](#). Please contact the Extension Office for any questions.

SE Area Favorite Foods Contest

The 2023 SE Area Favorite Foods Contest is **Tuesday, June 27** at Emporia, KS. This year we are not hosting a Favorite Foods Contest, but will still send youth! Participants spots are limited, please contact the Ottawa Office to get registered by **June 10th**!

Offices Closed

Frontier Extension District Offices will be closed **July 4th**.

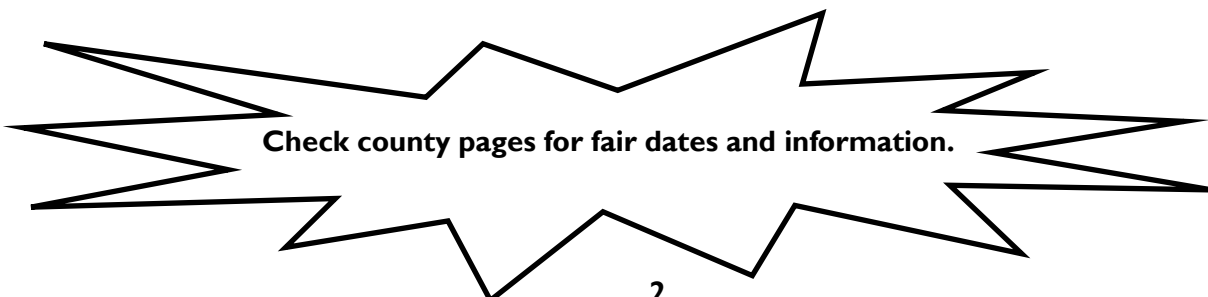


FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

JUNE	1	Horse ID Forms Due to Extension Office OS CO: Livestock Family Nominations Due	Garnett/Lyndon/Ottawa Lyndon
	5	DNA Small Animals Envelope Orders Due	Online
	7-9	4-H Discovery Days	Manhattan
	9-11	State Geology Field Trip	
	7-10	Session 2, 4-H Camp at Rock Springs	Rock Springs Ranch
	9	Photography Workshop and Contest @ Topeka Capitol	Topeka
	10	Entomology Meeting, 1:30 p.m. @ Allen County Extension Office	Iola
	11	OS CO: Ambassador Blood Drive 1:00 - 6:00 p.m. @ Comm. Bld.	Osage City
	13-16	Kansas Range Youth Camp @ Murdock	Murdock
	15	All Small Animals and Commercial Heifer Nominations Due State Horse Judging Contest @ Saline County Expo	Online Salina
	16-17	Insect Spectacular Dr. Bob Hines Swine Classic Registration Due	Manhattan Online
	25	Cloverbud Meeting, 11:00 a.m. @ Prairie Paws	Ottawa
	27	Southeast Area Challenge Day, 9:30 a.m. @ Emporia Southeast Favorite Foods Contest, 9:30 a.m. @ Emporia	Emporia Emporia
	30	Vet Med Rocks Summer Camp Registration Due Dr. Bob Hines Swine Classic @ Riley County Fair Grounds	Online Manhattan
JULY	4	All Frontier Extension Offices Closed	Garnett/Lyndon/Ottawa
	13-15	Richmond Fair	Richmond
	18-23	Franklin County Fair	Ottawa
	19-22	Osage City Fair	Osage City
	24-29	Anderson County	Garnett
	15	Entries Due for Kansas State Drive Grand Drive	Online
	22	AN CO: Pre-fair Judging	
	30-Aug 2	Vet Med Rocks Summer Camp	Manhattan
AUG.	2-5	Overbrook Fair	Overbrook
	8	4-H Wheat Expo	Pratt
	15	Entries Due for Kansas Junior Livestock Show	Online
	17-19	All Breeds Junior Dairy Show, @ Saline Expo Center	Salina
SEPT.	8-17	Kansas State Fair	Hutchinson
	11	AN CO: 4-H Council Meeting; 7:00 p.m. @ Extension Office	Anderson
	11	AN CO: 4-H Club Leader Meeting 6:00 p.m. @ Extension Office	Anderson
	15	Sport Fishing Tournament Enrollment Due	Online



GENERAL NEWS

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available for any club or group to use.

4-H Camp at Rock Springs

Summer 4-H Camp registration is now available! This includes half week, full week, Leaders in Training (LIT), and Counselors in Training (CIT) sessions. As it was last year, sign up for any session that works for your schedule. Youth are encouraged to attend Session 2, **June 7-10!** Camp is open to all youth (4-H and non-4-H) who are rising 3rd-12th graders. Encourage your non 4-H friends to attend and show them what fun 4-H can be! Contact the Extension Office or Rock Springs Ranch with your questions! See your county page for scholarship opportunities.

C.I.T. Camp Teens ages 16 to 17-year, especially rising 12th Graders, come to camp as part of our new Counselor in Training (C.I.T.) Camp. They will be given responsibility over a group of younger campers from breakfast to bedtime. These teens will receive camper care training and counselor experience, but they will also have "camp" time with their peers built into each day. Most importantly, it is FREE!

Fair Dates

Richmond Fair: **July 13-15, 2023**

Franklin County Fair (Ottawa): **July 18-23, 2023**

Osage City Fair: **July 19-22, 2023**

Anderson County Fair (Garnett): **July 24-29, 2023**

Overbrook Fair: **August 2-5, 2023**

Kansas State Fair (Hutchinson): **September 8-17 2023**

PRRFs For Everyone!

This is so exciting! Because the generic records and the Project Record Report Form (PRRF) are so closely related in terms of what information is used, the generic records will no longer be used. All Frontier District 4-H members will use the PRRF at the end of the year next year which means all books will be eligible for county awards! Watch for trainings!

4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H Policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy. Direct all questions the Office.

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

GENERAL NEWS

Cloverbud Meeting Information

The 4-H Cloverbud group is for youth, ages 5-6, and is geared toward those who are too young to participate in the regular 4-H program. Youth will have fun in a positive, non-competitive, leader-directed setting. Anyone interested in attending a meeting or who has questions may contact Jennifer Whiteford-Houk, the District-wide Cloverbud Leader at jenn.whiteford.houk@gmail.com. The final Cloverbud meeting will be **June 25th** at 10:00 a.m. at Prairie Paws Animal Shelter 3173 K-68 Hwy, in Ottawa.



Mass Emails Not Received or Going to Junk/Spam

The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails. Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps. 1). Ensure the email address is correct in both the family's profile and member's profile in the 4HOnline System. 2). Ensure the family has "unsubscribed" to 4-HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again. 3). "Whitelist" the address from which the broadcasts originate: no-reply@4honline.com. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. This new option is very exciting! What a great way to stay on top of your expenses while you are on the go!

PROJECT NEWS

Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!

District Wide Projects and Leaders Available

The new 4-H year is here! A list of District-wide projects and leaders is available to Frontier District 4-H members. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Fiber Arts, Quilting: Michele Altendorf

Horse: AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Rabbits: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: Amy Livingston,

Dave Sielert, John Torrence, Ken Wilk

STEM-Architect. Block Constr. (Legos): Tara Calley

Wildlife: Rochelle Nelson

Explore Your Spark!

An "Explore Your Spark!" fact sheet is available for many of the 4-H project areas. The sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

Beef Cattle Information from the Experts

Practical beef cattle economic information, health, and nutrition will be shared by a team of experts from Kansas State University and delivered right to an email account! Sign up now to receive the Beef Cattle Institute's weekly e-newsletter. Send an email to bci@ksu.edu and let them know you want to be added to the mailing list. Along with providing valuable information, the e-newsletter will also link readers to the weekly Cattle Chat podcast. This 25-minute podcast features practical advice for cattle producers representing all segments of the industry.



District 4-H website:
www.frontierdistrict.ksu.edu/4-h/

PROJECT NEWS

Dog Rule Book Changes

The recent updated rule book is designed to help establish uniform regulations and procedures for the 4-H dog shows and events throughout the state. Use this book as a guide when setting up shows and establishing show rules.

District-Wide Horse Groups

Join the group and watch for updates and reminders on Facebook!

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Meetings will begin once school is out for summer; Jenny: jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club. Contact Kathy at 785-242-5506 or at kathy.hinderliter@gmail.com.

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"); Dorothy: 785-806-5786 or Niki: ncfm1234@hotmail.com or 785-219-1829.

Entomology Meeting

County Fairs will soon be here! The next Entomology project meeting will be **Saturday, June 10th**, at the Allen County Extension Office at 1:30 p.m. Bring what is needed to get ready for the County Fair. Help will be provided to pin insects, identify and arrange specimens, and make labels. Please bring a copy of the Entomology rules from your county Fair book so guidelines can be followed. Direct all questions to Vicky at (620)804-9170.

Horse Project Changes for the New 4-H Year

1). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.

2). Eligibility for the KSF 4-H Horse Show has changed.

3). Those planning on to participate at the Kansas State Fair must fill out and upload an **affidavit** when entering.

Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!

DNA Envelope Purchase

Families planning to participate in the Kansas State Fair Grand Drive or the Kansas Junior Livestock Show will need to Order DNA envelopes. Families will purchase envelopes directly through ShoWorks for each animal to be nominated. The cost will be \$12/animal. DNA envelope orders will close **June 5th** for small livestock. **Families must get envelopes ordered early! DO NOT WAIT!**

Livestock: KS 4-H Animal Science Recordings

This is opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available!

Save the Date: All Breeds Junior Dairy Show

The 2023 Kansas All Breeds Junior Dairy Show, is scheduled for **August 17, 18 & 19** at the Saline County Livestock and Expo Center in Salina. More information coming soon.

PROJECT NEWS

Important Livestock Dates

Check out the Youth Livestock Program Newsletter or “like” the Kansas State Youth Livestock Program on Facebook!

6/15/23: Commercial Heifer, ALL Swine, ALL Sheep and ALL Meat Goat **Nominations** Due for KSF & KJLS

7/15/23: **Online Entries** due for **KSF Grand Drive**

8/15/23: **Online Entries** due for **KJLS**

8/19-20/23 **Kansas Livestock Sweepstakes;** Manhattan

9/8-17/22 **Kansas State Fair,** Hutchinson

9/30/23-10/2/23: **Kansas Junior Livestock Show;** Hutchinson

Information is also available for **National Shows.**

Plant Science: Horticulture Newsletter

This is a fabulous resource!

Save the Date: 2023 4-H Wheat Expo

The Kansas 4-H Wheat Expo is scheduled for **Tuesday, August 8,** at the Pratt Area 4-H Center. Pre-Registration is **June 1st - July 25th.** Cost is \$10 per person.

2023 P-T Testing

P-T testing is not required for County Fair exhibition this year. If you need testing done or have further questions, contact Jo Hetrick-Anstaett at the Lyndon Office.

Poultry Newsletter

This is new and it has some great information! Check it out!

Poultry: #FlockDefender

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

Dr. Bob Hines Swine Classic

The Dr. Bob Hines Swine Classic will be **June 30th - July 1st, 2023** at the Riley County Fairgrounds in Manhattan. It is comprised of educational opportunities, including a swine skillathon, photography contest, showmanship and a hog show. Participants, ages 7+, should register online by **June 15th.**

Wildlife: Sportfishing

Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th.**

Vet Med ROCKS Summer Camp

Vet Med ROCKS Summer Camp, set for **July 30 - August 2, 2023,** will provide a hands-on and behind the scenes look at the KSU College of Veterinary Medicine to students, ages third grade-college and will consist of a full day of activities (zoom for oldest level)! The theme is “Veterinary Medicine Specialties”. Learn about being a veterinarian, a surgeon, cardiologist or ophthalmologist. Register by **June 30th.**

TEEN MEMBER NEWS

Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A **guide** to prepare a resumé is available!

Additional Summer Camps

Every summer, K-State hosts summer programs at its Manhattan and Polytechnic (Olathe and Salina) campuses. They are designed to educate and inspire youth in a variety of athletic, academic, and extracurricular endeavors. Participants have the opportunity to further education and skills while experiencing life at K-State and making new friends! Most camps are geared toward high school youth. Check it out!

VOLUNTEER NEWS

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available for club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

Club Leader Meetings Available

Community Club Leaders, new or returning, are encouraged to attend meetings designed just for club leaders! Info will be available on the Leader’s home county page. Meetings are at 6:00 p.m. and held before every other 4-H Council meeting and usually last an hour. They are very informative!

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out!



NEW MEMBER NEWS

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

All Projects: Page 4 - List of District wide project leaders

Page 4 - Kansas Clover Classroom

Beef: Page 4 - Beef podcast

Dog: Dog: Book Changes

Entomology: Page 4 - meeting information;

Foods & Nutrition: Page 1 - Frosting Rule; Favorite Foods Contest

Geology: Page 4 - Field Trips

Horse: Page 5 - District-wide leader, meeting and FB info; Project changes new year; webinar recordings; *Kids N Horses*

Livestock: Page 1– SE Livestock Contest Page 4 - Jr. Dairy Show Page 5 - Webinar series; Important Livestock Dates; KSF and KJLS Nominations; Ordering DNA Envelopes.

Plant Science: Page 5 - Horticulture Newsletter; Wheat Expo;

Poultry: Page 5 - Backyard Poultry; PT Testing; P o u l t r y News; Flock Defender

NEW MEMBER NEWS

PAGE 1: Happening NOWRead about the great things happening in Frontier District; Summer Interns; Scholarship Winners; Welcome Jeanette as the new 4-H Program Manager

PAGE 2: Event Calendar

PAGE 3: General News

What to do if you don't get mass emails; 4-H Policy link; Raffle policy; ZBooks; Kansas Clover Class room; Care to Share form; Electronic treasurer's book, and 4-H Camp at Rock Springs.

Page 5: VOLUNTEERS: Club Leader meetings; Volunteer resources; Fair Judges Training; Volunteers Must Be Up-To-Date

PAGE 5: Teen Member

Tips on how to include 4-H in resumés/interviews; Summer Camps

PAGE 7: New Member News

PAGE 8: Anderson County News

Council and Club Leader Meetings; Fair Dates and theme; Anderson Co. Scholarships; Fair Information; Fair T-Shirts; Stall Requirements; Quilt Raffle

PAGE 9: Osage County News

4-H Council meeting; Fair Dates; Council; Blood Drive; Family Nominations; Fair Information; Fair Grievance Policy; Livestock Ownership Information;

PAGE 10: Franklin County News;

4-H Council meeting; Fair Kickoff; Food Drive; Fair Information; Pre-Fair Info; New: Family Nominations for Fair Livestock; Shooting Sport Dates.

PAGE 10: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information.



4-H News





ANDERSON COUNTY NEWS



4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **September 11th, 2023 (will be skipping July meeting)** at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in January, May and **September** at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

DNA Envelope Purchase

Families planning to participate in the Kansas State Fair Grand Drive or the Kansas Junior Livestock Show will need to Order DNA envelopes. Families will purchase envelopes directly through ShoWorks for each animal to be nominated. The cost will be \$12/animal. DNA envelope order will close **June 5th** for small livestock. **Families must get envelopes ordered early! DO NOT WAIT!**

Concession Stand Work Schedule

Dates	Time	Club	Event
Tues. (7/26)	8 AM-3 PM	CM, DYM & L13	Pig Show
	3 PM -10 PM	SS	Ranch Rodeo
Wed.	8 AM-3 PM	L13	Goat Show
	3 PM -10 PM	SNS	Sheep Show
Thurs. (7/28)	8 AM-3 PM	CM, DYM & SNS	Dairy Show & Livestock Judging
	3 PM -10 PM	SS	Beef Show
Fri.	CLOSED		Sale
Sat.	CLOSED		

Fair T-Shirts

We will be going with a local t-shirt vendor this year. More information will be coming soon! Please be on the look out for an email with order forms and more information.



2023 Fair Dates :

The 2023 Richmond Fair will be **July 13th-15th**.

The 2023 Anderson County Fair will be **July 24-29th**, the theme will be "Once Upon a FAIR-ie Tail".

Fair Books

Fair Books will be in the Garnett Extension Office **June 16th!**

Bedding/Stall REQUIREMENTS For Fair

Youth must provide his/her own LARGE SIZE shavings for pens/stalls. Small shavings or straw will not be allowed. Youth are also responsible for keeping the pens/stalls clean. Wash stations will be provided.

Fair Information and Pre-Entry

Pre-fair judging will be held **July 22nd**. All Fair entries must be pre-entered online. A link will be available **June 13th - July 7th**. Anyone not entered during the allotted time will be assessed a \$25 late fee.

Fair Dance

The 2023 Fair Community Dance hosted by the Star Shooting 4-H Club will be **Saturday, July 29th**, at 7:00 p.m. Join the fun and bring your best dance moves and your friends and family!

Anderson Co. Scholarship

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending **any** out-of-county event (Camp, Discovery Days, State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (**Oct. 1st-Sept. 30th**).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

Quilt Raffle

Ticket packets for the quilt raffle have been given to club leaders. Please get out and sell! The money raised will be used for the Anderson County 4-H Scholarship for graduating Seniors. Packets (tickets and money) should be returned to the Extension Office by **July 14th**. Direct all questions to the Garnett Extension Office.

Anderson County Fair Work Days

A work day has been set for **July 22rd**, 1:00 p.m., for Livestock, and the Community and Quonset Buildings. Help is also needed on **July 24th**, 9:00 a.m., in the Community Building.



OSAGE COUNTY NEWS



Osage City Fair Pre-Entry

Osage City Fair Pre-Entry will be **July 1st- 14th**. All entries (static, livestock and small animal) must pre-enter for the Osage City Fair using the FairEntry system. Late entries will be charged \$25 per exhibitor. A link will be emailed to families.

Osage County 4-H Ambassador Blood Drive

The Osage County 4-H Ambassadors will be hosting a blood drive **Sunday, June 11th** at the Osage City Community Building from 1:00 - 6:00 p.m. Please schedule an appointment to donate by contacting the Lyndon Office.

Livestock Family Nominations

Tagging in Osage County will be recorded as it was in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Nominations forms are Due **July 1st**. Direct any and all questions to the Lyndon Office.

Style Revue Judging and Show

Style Revue Judging will take place before the fair on **July 12th**, at 9:00 a.m. at Lyndon's First Baptist Church, 129 W. 15th Street. Registration will be required. The public Style Revue will be **July 19th** at 5:00 p.m. in the Community Building at the Osage City Fair. Registration is due **June 28th**

4-H Council and Club Leader Meetings

The Osage County 4-H Council meetings are held the forth Monday of each even numbered month. The next meeting will be **June 27th, 2023**, at 7:00 p.m. in the Extension Office. Be sure to attend and represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. All 4-H members, parents, and volunteers are welcomed to attend a meeting but only club elected Council members are allowed to vote.

Save the date! Club Leader meetings will be held in December, April, and **August** at 6:30 p.m. before the 4-H Council meeting.

Osage County Event Scholarship

Osage County 4-H Council will offer a \$25 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event (4-H Camp, Discovery Days, KYLF, CIA, etc.). For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment to the Office. All other scholarships will be taken off the price when payment is made in the Office. Please contact the Office with questions.

Fair Horse Show Scheduled

Osage City Fair Horse Show: **July 16h** at Burns' Skyview Ranch; Pre-registration is due by **July 14th** on FairEntry. Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 9:00 a.m.

Overbrook Fair Horse Show: **August 5th** at the Overbrook Fair Grounds; Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 8:30 a.m.; Forms will be available in the Fairbook. Pre-Entry is due **July 30th**.

2023 Fair Dates:

The 2023 Richmond Fair will be **July 13th - 15th**.

The 2023 Osage City Fair will be **July 19th-22nd**.

The 2023 Overbrook Fair will be **August 2nd-5th**.

Fairground Work Days

The Overbrook Fair Board will be hosting work days **June 3rd and June 17th** starting at 8 a.m. to clean up the fair grounds and start getting ready for fair this summer. This is great community service and a great way to say thanks to the Fair Board for hosting the Overbrook Fair. There will be general clean up and some painting.

Fair T-Shirts

Congratulations to the Stucky Family for having the winning fair t-shirt design! Properly enrolled Osage County 4-H members will receive a free fair t-shirt courtesy of Landmark Bank. Anyone else wanting a shirt must fill out the form and return it with payment to the Lyndon Extension Office by **June 15th**. Shirts are \$7.25 for sizes YXS-YXL and AS-2XL. Exact change is required if paying with cash and checks should be made payable to Osage County 4-H Council. Credit cards cannot be accepted.



Livestock Weigh-In & Ownership Dates

The ownership deadline for all Rabbits and Fowl is **June 15th**.

Dairy: New for the 2023 Fair Season

Dairy cows and dairy goats will no longer need to be tagged to show at the county fairs in Osage County. Each dairy goat will still need to have a scrapie tag. As in the past, all market and breeding animals (beef, goats, swine, sheep) will still need to be tagged. Please contact the Extension Office if there are any questions.

DNA Envelope Purchase

Families planning to participate in the Kansas State Fair Grand Drive or the Kansas Junior Livestock Show will need to Order DNA envelopes. Families will purchase envelopes directly through ShoWorks for each animal to be nominated. The cost will be \$12/animal. DNA envelope orders will close **April 20th** for market beef and **June 5th** for small livestock. **Families must get envelopes ordered early! DO NOT WAIT!**

Fair Grievance Policy

There will now be a Fair Grievance Policy starting this year for the 2023 Osage County Fair. It will be in the Fair Book. Please contact the office with any questions and concerns.



FRANKLIN COUNTY NEWS



2023 Fair Dates

The 2023 Richmond Fair will be **July 13th - 15th**.
The 2023 Franklin County Fair will be **July 18th - 23rd**.

4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **September 25th, 2023**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office).

Save the date! Club Leader meetings will be held in January, May, and **September** at 6:00 p.m. before the 4-H Council meeting.

Fair Kick Off

The theme is "Kickin' It Back at the County Fair". Kick Off begins at 6:00 p.m. **Monday, July 17th**. There will be games, food, etc. Bring your best dance moves!

Food Drive

The Rambling Ranchers are doing a county wide food drive during the fair! The 4-H Club with the most items, will win a prize! More information coming soon!

Concession Stand Sign-up

This year's sign-up will look a little different since Sign-Up Genius is being used. Everyone can sign-up for a time that works for them personally! Sign-up will be open **June 1st - 23rd**. Each Family will need to have one adult sign up to work as well as each 4-H member. More information will be sent out to families in an email.

Event Scholarship

Franklin County Council has voted to increase Discovery Days, (\$110), Rock Springs Ranch (\$150). This is a big factor as every dollar saved for events benefits everyone! I hope this encourages more to sign up for camp at Rock Spring Ranch as registration is almost closed.

Fair Grievance Policy

There will now be a Fair Grievance Policy starting this year for the 2023 Franklin County Fair. It will be in the Fair Book. Please contact the office with any questions and concerns you may have.

Livestock Family Nominations

Tagging in Franklin County will be recorded as it was in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Nominations forms are Due **June 23rd**. Direct any and all questions to the Lyndon Office.

Franklin County Fair Swine Update

The Franklin County Fair will be **July 18-23, 2023**. The sale weight for Market Swine has been increased to 230 lbs. Swine weighing less can still be exhibited at the fair, but cannot be sold. Sale weights will remain at 50 lbs./Meat Goat, 100 lbs./Sheep and 1150 lbs./Beef. Livestock exceeding the limits may be at risk for a docked price.

Franklin County Fair Information

Franklin County Born & Raised Forms: Due **June 23rd** for all market species.

Bucket Calf & Clothing: Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet and Clothing members must present a Wardrobe Planning Packet.

Fair Pre-Registration: Fair pre-registration will be available **June 1st - 23rd**. This includes Fashion Revue Cat/Handpet, Dog, Poultry, Rabbit, and Livestock. Also, youth who wish to participate in conference-style judging for the following projects will be required to pre-register online: Energy Management, Entomology, Forestry, Geology, Home Environment, STEM, Self-Determined, Shooting Sports, Wildlife and Woodworking. The Extension Office will assign judging times. Direct all questions to the Extension Office. **Mr./Miss 4-H:** All properly enrolled Franklin Co. 4-H members who are/will be in high school a few more years are encouraged to apply for Mr. or Miss 4-H. Applications are due by **June 23rd**. The mandatory interview will be **July 6th** at the First Baptist Church, 410 S. Hickory, in Ottawa beginning at 9:00 a.m. Deliver or email applications to the Ottawa Office. Call to schedule an interview time!

Pre-Fair Judging: **July 6th**-Clothing, Fiber Arts, Mr./Miss 4-H Interviews; 1st Baptist Church, 410 S. Hickory, Ottawa **July 8th**-Horse Show at 5:00 p.m.; Check-in at 4:30 p.m. **July 17th**-Foods (9 AM-11:30 AM, club assigned times), CB Hall; Photo & Visual Arts (1:30-4:30 PM, club assigned times), CB Hall; **These Times Have Changed!** **July 22nd** - Awards Ceremony & Ice Cream Social

Shooting Sports Practice Dates

Archery: 8:00 a.m.: Franklin Co. Fairgrounds, 220 west 17th, in Ottawa, at the south end. Plan to arrive a few minutes early to help set up the range and/or stay late to take down the range; Practice dates: **June 3rd & 17th**, July 1st, 15th & 29th, August 12th & 26th, and September 2nd & 9th.

Shotgun 10:00 a.m.: Cedar Hill Gun Club (918 E 1650 Rd, Baldwin City) or Hillsdale Range (26719 Toe Rd. Paola) **June 3rd & 17th**, July 1st & 29th, August 26th, and September 2nd & 9th.

Check the group Face Book page for practice reminders and potential cancellations. "Franklin County 4-H Shooting Sports".



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. **www.frontierdistrict.ksu.edu**--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. **www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. **<http://pinterest.com/kansas4h/>**--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

K-State Research and Extension, Frontier Extension District #11

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