



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**May
2022**

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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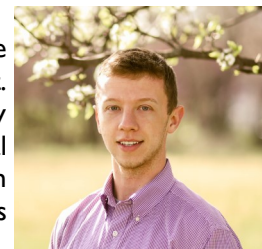
Ottawa KS 66067

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Great Things Happening in Frontier District 4-H!

Frontier Extension District is excited to welcome Cody Webb as the new 4-H Program Manager housed in the Garnett Office effective April 1st. He attended school in the West Franklin area and is a past Franklin County 4-H member. Cody graduated from K-State with a degree in Animal Science and he enjoys photography, exercising, and spending time with family. He is looking forward to working with the 4-H program and its families! Feel free to stop by and welcome him to the Frontier District!



Congratulations to Madison Maurer, Frontier District Communications Manager, and her husband, Wyatt, as they welcomed Clay Dean on March 10th. He weighed 7.5 lbs. and was 21" long! Everyone is doing well and is very excited about the new addition!

Aahliya Herald of the Princeton Goal Busters 4-H Club has been awarded the Northeastern Kansas Beekeepers' Association scholarship. The scholarship will provide everything needed to start a hive so she and her family can enjoy beekeeping! Congratulations, Herald Family!

Congratulations to the Frontier District Seniors! Thank you for your leadership and we wish you all the best in your future endeavors while you continue to strive "To Make the Best Better"! Be sure to watch for the Senior Spotlight posts on social media. Kierstyn Blaufuss, PGB; Logan Confer, RR; Garrett Croucher, WW; Grace Croucher, WW; Amelia Cubit, SS; Addyson Easter, LL; Sierra Hahn, RR; Cross Hornbuckle, RW; Josye Hutchcroft, LL; Lily Judd, AT; Ryan Laurie, RR; Nathan Livingston, RR; Sara Miller, PGB; Grace Newland, SS; Hayden Newton, CM; Timothy Pearce, BGG; Regan Perry, RW; Bobby Quaney, BG; Trever Quaney, CW; Piper Rolla, NO; Isaac Shultz, CW; Emily Van Leiden, TC, and Riley Young, CM.

Add/Drop Project Deadline

Currently, members have the ability to add, drop or change projects in **4HOnline**. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Charcuterie Board Fun!

A charcuterie board fun day??? No....it's not a game, but it is fun....with food! Join Frontier District 4-H on **May 24, 2022**, at 9:30 a.m. at Celebration Hall, 220 W. 17th, in Ottawa. Participants will learn how to put together a charcuterie board and then enjoy the food! All 4-H members enrolled in the Foods project will receive an email with registration and payment details. Registration and payment will be due by **May 16th**. Afterward, everyone is invited to stick around and enjoy or participate in the Favorite Food Contest (see page five for details).

Tagging Date for State Shows

Livestock tagging (previously known as "last call") for state shows (KSF, KJLS, etc.) for Frontier District 4-H members will be **May 31st**, 5:00-6:00 p.m., at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. Staff will not enter trailers. Be prepared to tag your own animals!

YQCA Training Due by June 15th

The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time through the YQCA site. Certification is valid for one year, and youth must re-certify annually. Because of the most recent YQCA platform transitions, Frontier District will not be able to provide an in-person training. ALL trainings will need to be completed online. The Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS) will continue to require all exhibitors to complete the training in order to be eligible to exhibit.

Offices Closed

All Frontier Extension District Offices will be closed **May 30th** and **July 4th**.

K-STATE
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FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please read carefully!

MAY	1	FR CO: Franklin County Born Forms Due to Extension Office FR CO: Deadline for Ownership of Bucket Calf, Poultry, Rabbit, All Breeding Livestock Last Day to Add or Drop Projects Horse ID Forms Due to Extension Office Registration Due for Discovery Days Snaffle Bit Projects Due Market Beef Nominations Due for KSF & KJLS	Ottawa Online Garnett/Lyndon/Ottawa Online
	2	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	3	OS CO: Small Animal Weigh-In, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Osage City
	4	AN CO: Small Animal Weigh-In, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Garnett
	5	Kansas WHEP @ Woodson Fishing Lake	Toronto, KS
	9	Registration Due for KSU Horse Judging Camp Registration Due for Champions Livestock Judging Camp	Online Online
	13/June 1	Early/Late Registration Due for State Horse Judging Contest Registration Due for Kansas Range Youth Camp	Online Online
	15	OS CO: Tag/Ownership Deadline: Breeding Beef, Dairy, Market/Breed. Meat Goat, Sheep & Swine	Garnett/Lyndon/Ottawa
	16	Registration Due for Favorite Food Show @ Extension Office Registration Due for Charcuterie Board Fun @ Extension Office Registration Due for Insect Spectacular	Garnett/Lyndon/Ottawa Online
	16-June 20	FR CO: Fair Pre-Registration Due	Online
	17	FR CO: District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall	Ottawa
	20	Registration Due for Champions Livestock Judging Camp	Online
	23	FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa
	22	OS CO: District-Wide Horse Meeting, 2:00 p.m. @ Burns' Ranch	Osage City
	24	District-Wide Favorite Food Show, 12:30 p.m. @ Celebration Hall FR CO: District Wide Horse Meeting (Ride Night), 4:30 p.m. @ Fairgrds.	Ottawa Ottawa
	28	AN CO: Non 4-H Members Fair T-Shirt Orders/Money Due to Ext. Off.	Garnett
	30	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	31	Tagging for State Shows, 5:00-6:00 p.m. @ Fairgrounds	Ottawa
JUNE	1	AN CO: Born & Raised Forms Due to Extension Office Horse Level Testing Deadline	Garnett
	1-3	Discovery Days	Manhattan
	3	Entries Due for District Horse Show	Online/Leavenworth
	6-8, 13-15, 16-18	Champions Livestock Judging Camp	Manhattan
	6-24	OS CO: Pre-Registration Due for Osage City Fair Entries	Online
	7-8	Horse Judging Camp	Manhattan
	9	State Horse Judging Contest	Manhattan
	10-12	State Geology Field Trips	Fredonia
	11-July 1	AN CO: Pre-Registration Due for Fair Entries	Online
	14-17	Kansas Range Youth Camp	Murdock, KS
	15	OS CO: Ownership Deadline for Rabbit Commercial Heifer; ALL Swine, Sheep and Meat Goat Nominations Due Registration Due for Dr. Bob Hines Swine Classic Dairy Cattle Lease Form Due to Extension Office	Online Online Garnett/Lyndon/Ottawa
	15-18	Encouraged Camp Session for Frontier District RSR Campers	Junction City
	17-18	Insect Spectacular	
	19	OS CO: Registration Due for Osage City Horse Show	Dorothy
	21	Poultry P-T Testing, 4:00 p.m.-7:00 p.m. Southeast Area Challenge Day	Osage Co. Destination Emporia
	22-25	KSU Animal Science Leadership Academy	Manhattan
	23	Southeast Area Livestock Judging Contests	Yates Center
	25	OS CO: Osage City Fair Horse Show @ Saddle Club Poultry P-T Testing, 8:00 a.m.-11:00 a.m.	Lyndon Franklin Co. Destination
	27	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
	29	District Horse Show, Stormont Vail Event Center	Topeka
	29-July 2	KSU Animal Science Leadership Academy	Manhattan
	30	OS CO: Style Revue Judging, 9:00 a.m. @ First Baptist Church	Lyndon

GENERAL NEWS

Camp 2022 at Rock Springs is for All Youth!

Registration for Camp 2022 is now available to all youth! Different camp options are available for youth, ages 8-18! Teen counselor opportunities (as in the past) no longer exist. Teens may do a Leader-in-Training (LIT) program, Counselor-in-Training (CIT) program or they may attend as a camper!



Frontier District has chosen Session 3, June 15th-18th, for camp, but youth may choose the dates that works best for his/her schedule. Families should realize Frontier District staff/agents might not be in attendance at a camper's session.

Camp rates will be inclusive of the total cost of camp and will be paid online and not in the Extension Office. Acceptable payment methods include credit card or e-check and families may make monthly payments or pay in full. Three pricing tiers are available (in case families need assistance). The one selected will have no bearing on the camper's experience. Fees include **transportation from designated bus locations around the state**, camp-related attire and gear, insurance and health-related expenses, and other associated costs.

This is new for everyone and the Extension Office will do its best to answer questions. Scholarship information is available on the member's county page.

Regional Club Day Results

Results for the 2022 Regional Club Day are now available!

Fair Dates

Osage City Fair: **July 6-9, 2022; DATES CHANGED!!**

Richmond Fair: **July 7-9, 2022**

Franklin County Fair (Ottawa): **July 12-17, 2022**

Anderson County Fair (Garnett): **July 25-29, 2022**

Overbrook Fair: **August 3-6, 2022**

Lane Fair: **August 4-6, 2022**

Kansas State Fair (Hutchinson): **September 9-18, 2022**

Kansas Cowboy Poetry Contest

Adults and youth are invited to participate in the 2022 Kansas Cowboy Poetry Youth Roundup by writing and performing an original cowboy poem at either of the regional qualifying events. The poem should be a rhyming verse that honors the agricultural lifestyle, western heritage, and the farm and ranch men and women of America. The submission can be serious or humorous. Entries are due by **May 2nd**.

Opportunities to Host 2022-23 School Year Students

High school students are now available to Kansas 4-H families through States' 4-H Academic Year Program (AYP). This coming year AYP will continue with students coming from LABO and LEX in Japan and Korea 4-H and BFE (Better Futures Education) in South Korea. The students will arrive July 31, 2022 and stay for the school year with one family. They have been screened for English levels and will be fully vaccinated for COVID-19. Students participate in public school and associated activities, 4-H, and volunteerism. Families interested in hosting an AYP student should contact the State Coordinator, Mary Kay Munson, at 785-375-3189 or email her at mkm2@ksu.edu.

GENERAL NEWS

ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. Kansas 4-H is very excited to roll out this new option for its members. Check it out and refer any questions to the Extension Office.

Cloverbud Program

The 4-H Cloverbud group is for youth, 5-6 years of age.



The program is geared toward those who are too young to join the regular 4-H program. Youth will have fun in a positive, noncompetitive, leader-directed setting. Anyone interested in joining a District-wide group is asked to contact the Extension Office. Be sure to check out the Frontier District 4-H **Cloverbud book!** It is available to all Frontier District Cloverbud members. Hardcopies are also available in the Extension Office!

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

Mass Emails Not Received or Going to Junk/Spam

Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps.

1). Ensure the email address is correct in both the family's profile and member's profile.

2). Ensure the family has "unsubscribed" to 4-H Online emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again.

3). "Whitelist" the address from which Broadcasts originate: no-reply@4honline.com. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

GENERAL NEWS

Updated 4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover these new requirements, but they are now included as a reference in 4-H policy. After reviewing, if there are any questions, feel free to contact the Extension Office.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Taking photographs, designing a cabinet, building rockets, collecting insects, tending to livestock... those are all part of the fun of the Kansas 4-H program! But those activities are part of a much bigger, project-based learning process to prepare kids for the future. Check out the Kansas Clover Classroom! It's fantastic!

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available and any club or group may use it. One is formatted in the 1997-2003 version of Excel while the other is a 2010 version. Be sure all dates are current.

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Get yours now!



Sign-in Form at ALL District 4-H Events

Frontier District 4-H families (youth and adults) will now be asked to "sign in" at all events that do not require registration (4-H Council meetings, etc.). Please watch for the form and make it a point to sign in! Names are not needed. K-State has issued this directive to all agents. They may no longer "guess" on attendee's demographics. Agents will use the info provided to complete KSU's required reporting. The form is simple and only requires attendees to mark information. We appreciate your help! Direct all questions to the Extension Office.

VOLUNTEER NEWS

Volunteers Must Be Up-To-Date!

All 4-H volunteers must be up-to-date on required paperwork (online). Juanita is making sure all volunteers have the proper paperwork completed. Volunteers needing updates will be contacted via email. Please promptly complete any directions or requests received. If a volunteer is not making an effort to be updated, he/she will not be allowed to be a volunteer within the Frontier District 4-H program and/or will not be recognized at the end of the year. The Extension Office is happy to help or answer questions. Volunteers are welcomed to use office computers, if needed!

Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are held before every other 4-H Council meeting and usually last an hour. They are very informative!

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out!



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



PROJECT NEWS

Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!

Add/Drop Project Deadline

Project adding/dropping must be done in **4HOnline** by **May 1st** for the member to enter in the 4-H division of the Fair.

Explore Your Spark! Through 4-H Projects

An "Explore Your Spark!" fact sheet is available for many of the 4-H project areas. The sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact info is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan

FR CO-Tim Kunard & Amy Livingston

Shooting Sports - Western Heritage: Amy Livingston,

Dave Sielert, John Torrence, Ken Wilk

STEM - Architectural Block Const. (Legos): Tara Calley

Wildlife: Rochelle Nelson



Dairy Cattle Lease Form for State Shows

Youth may lease a maximum of two animals per year for the 4-H Dairy Cattle project. This form must be completed for each animal. This policy may be different than some breed associations for out-of-state or association-sponsored shows. Forms require an agent's signature and are due by **June 15th**.

Dog/Cat/Pet Changes for Fair and PRRFs

For Fair: The Kansas 4-H Dog Care and Training Project is being updated with **revisions** to Agility rules and regulations. The changes will be effective for all county fairs and the Kansas State Fair for the 2023 4-H Year.

Youth enrolled in the Dog and/or Pet projects should now fill out the **General Project Report Form (PRRF)**, not the animal one, for the 2021-2022 4-H year. All other animal projects should continue to utilize the **Animal Report Form**.

Dog Events/Shows/Workshops

Riley Co. Agility Workshop: **May 14th**; Register by **5/7/22**

Johnson Co. Invitational: **June 25th**; Register by **6/18/22**

Johnson Co. Rally-O & Agility: **July 9th**; Register by **7/2/22**

PROJECT NEWS

KS 4-H Dog Conference and T-Shirt Design Contest

The Kansas 4-H Dog Conference will be **October 22-23, 2022** at Rock Spring. Youth and adults can participate in different project-based learning opportunities. This year's theme is "Doggy Olympics". Members also have the opportunity to submit a t-shirt design using the theme. The winner will receive free admission to the Conference. **Entries for the contest** are due by **July 1st**. Conference details coming soon!

Entomology Meeting

Vicky Wallace is inviting all Frontier District 4-H members enrolled/interested in Entomology to a meeting, **May 14th**, at 1:30 p.m. at the Iola Extension Office, 1004 N. State Street. The meeting area is being remodeled and bathrooms will not be available, (plan accordingly). Bring five fun facts about insects to share with the group. Parents are asked to bring a laptop (need Microsoft Office on it) or a Zip Drive. A spreadsheet will be set up to create Common Name and Date/ Locality labels. Direct all questions to Vicky at vicky.wallace55@gmail.com or at 620-804-9170.

Entomology: Insect Spectacular

Insect Spectacular will be **June 17-18, 2022** and is open to all youth and adult volunteers interested in the project. Registration requested by **May 16th**. The day will begin in LeRoy. Note the details required for attendance.

District-Wide Favorite Foods Contest

The Frontier District 4-H Favorite Food Contest will be **May 24, 2022**, at Celebration Hall, 220 W. 17th, in Ottawa. Set up will be at 12:30 p.m. and judging will begin at 1:00 p.m. The contest is for properly enrolled Frontier District 4-H members, ages 7+, currently enrolled in the Foods project. Sign-up by contacting the Extension Office by **May 16th**. A winner from each age division in each county will be chosen and will be eligible to participate in the Area Favorite Food Show on **June 21st** in Emporia.

Contest Details: Each contestant will select a favorite food recipe from the following food groups: snack, salad, dessert, soup, meat, vegetable plate, sandwich, fruit, bread, drink, casserole and other. The prepared favorite food should then be displayed with 1) a proper table setting (formal or informal, depending on the food choice), including a centerpiece, which is optional; 2) a recipe card for the favorite food and; 3) a planned menu which includes the favorite food. The 4-H exhibitor is responsible for providing all equipment including a card table. Electrical appliances are not allowed. Judges WILL NOT taste the food due to food safety concerns. Be prepared to explain how to prepare and serve the favorite food, discuss the nutritional value, state why the table service and dishes were selected and why the centerpiece is suitable.

Geology Field Trips

State Field Trips: Both trips are **June 10-12, 2022**; Groups will leave from Fredonia. Sign up early! Registration date TBA.

Local Field Trip: May 21st; meet at Garnett Courthouse parking lot at 8:00 a.m.; several stops in AN, CF and OS Counties; Bring lunch, plenty of water, bug spray, sunscreen, plastic bags for specimens (snack, qt. and gal. sizes), black sharpie, 2 lb. hammer (no claw/ball peen), safety glasses. Direct questions to Gayla at 785-448-0301- no emails!

PROJECT NEWS

District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; Next meeting is **May 17th** at 6:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. Sign up for the taco bar will be done through Facebook. The group will meet again **May 24th** at 4:30 p.m. for ride night in the south arena. Contact Kathy at 785-242-5506 or kathy.hinderliter@gmail.com. Updates and reminders will be on Facebook!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after "Y"); Meetings are at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City usually on the third Sunday of the month, but with graduations, etc. the next meeting will be moved to **May 22nd**. Contact Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com.

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file by **May 1st** in the Extension Office for each horse that might be used by the 4-H member. An agent's signature is required. These forms may be filled out and signed anytime prior to the deadline. Don't wait!

Three-Year Old Snaffle Bit Nomination Form

The purpose of the 3-year-old project is to show the versatility of the horse and the training by the 4-H member. It is designed for older, more experienced 4-H members, 14-18 years of age, who have acquired the skills needed to manage, train and show a young horse. Exhibitors must complete all three sections and be certified in Level I of the 4-H Horse Achievement program. The form is due by **May 1**.

Horse: Save the Dates!

KSU Horse Judging Camp: June 7-8, 2022; The Advanced session will be June 7-8th, with a Beginner session on the 8th. In turn, participants will then be able to use the skills obtained at camp and apply them on the judging contest (below). Registration is due by **May 9th**.

State Horse Judging Contest: June 9, 2022, in Manhattan; for youth, 9-18 years of age. Early registration is due by **May 13th**; late registration is due by **June 1st**. Space is limited.

Horse Level Testing

The Level I Achievement test is required for all youth who plan to participate in District or State Horse Shows. Another part of the test is the riding portion. A list of evaluators is available for families. All testing must be completed by **June 1st**. Contact the Extension Office with any questions.

District Horse Show

District Horse Show: **June 29th**, Stormont Vail Event Center in Topeka at 8:30 a.m. Entries are due by **June 3rd**.

Save the Dates for Judging Events

Southeast Area Challenge Day: June 21st in Emporia; contests include FCS judging, Photography, Favorite Foods and Hort./Crops Judging.

Southeast Area Livestock Contests: June 23rd in Yates Center. The fee usually includes lunch.

PROJECT NEWS

Local Livestock Shows

Blazin' the Ring Spring Classic (search Facebook); **May 21, 2022**; Franklin Co. Fairgrds., Ottawa; Entries due **May 9th**.

Osage County Showdown Spring Show (search Facebook); **May 29, 2022**; Osage City Fairgrds; Entries due **May 25th**.

Tagging Date for State Shows

Livestock tagging for Frontier District 4-H members for KSF and KJLS will be Tuesday, **May 31st**, 5:00-6:00 p.m., at the Franklin County Fairgrounds, 220 W. 17th, Ottawa.

Livestock: YQCA Training Due by June 15th

The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time for \$12.00 per youth through the YQCA site. Certification is valid for one year, so youth must re-certify annually. The Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS) will continue to require all exhibitors to complete the training in order to be eligible to exhibit. Because of the most recent YQCA platform transitions, an in-person training will not be possible. Trainings will need to be completed online.

KSF and KJLS Nomination and Entry Changes

Families planning to participate in the **Kansas State Fair Grand Drive** or the **Kansas Junior Livestock Show** should read this new information! First and foremost, the Extension Office will no longer have DNA envelopes. Families must order the new envelopes online! **The Rookie Guide** will be helpful to everyone! There is also a video! Families must be aware of **ALL** the new rules for nominations and entries! Finally, it is a requirement for 4-H members to be enrolled and the enrollment fee must be paid in order to participate. **June 15th** - nominations due for small livestock and Commercial Heifer.

Important Livestock Dates

Check out the newsletter and other social media outlets!

7/15/22: Entries due for **KSF Grand Drive**

7/27/22: Entries due to Ext. Off. for **L'stock Sweepstakes**

8/15/22: Entries due for **KJLS**

8/20-21/22: Kansas 4-H Livestock Sweepstakes, Manhattan

9/9-18/22: Kansas State Fair, Hutchinson

9/30-10/2/22: Kansas Junior Livestock Show, Hutchinson

Information is also available for **National Shows**.

Save the Date! Livestock Judging

The Southeast Area Livestock Judging Contest: **June 23rd** in Yates Center. The fee usually includes lunch.

Livestock: Kansas 4-H Animal Science Webinar Series

This program will provide an opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. Webinars will be hosted the fourth Monday of the month at 7:00 p.m. and cover a variety of topics throughout the year. Advanced registration is required.

Photo Mounting Instructions for Fair Entry

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags and matte boards are available in the Extension Office.

Photography Opportunities/Contest

Shutterbugs at the Zoo: May 7th, Garden City

Shutterbugs at Old Jefferson Town: Oskaloosa, Nov. 5th

Ranchland Trust of KS Contest: Entries due by Aug. 31st

PROJECT NEWS

Plant Science: Save the Dates!

Southeast Area Challenge Day: June 21st in Emporia; contests include FCS judging, Photography, Favorite Foods and Hort./Crops Judging.

State Horticulture Judging: August 13, 2022 in Manhattan. Registration will be available mid-June and is due by **August 1st** in the Extension Office. Cost is \$10 to participate.

Poultry Newsletter

This is new and it has some great information! Check it out!

Save the Dates! Poultry P-T Testing

Poultry must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcomed to utilize the date that works best for them. Specific locations, costs, etc. have yet to be determined.

June 21st - 4:00 p.m.-7:00 p.m. in Osage County

June 25th - 8:00 a.m.-11:00 a.m. in Franklin County

July 16th - 8:00 a.m.-11:00 a.m. in Anderson County

Poultry Biosecurity Information

The Kansas Department of Agriculture is reminding Kansas Poultry producers to remain vigilant in biosecurity practices. This applies to everyone from commercial poultry growers to backyard flock owners and 4-H poultry members. It is critical everyone takes proper steps to isolate birds and wild waterfowl migrating. HPAI is caused by an influenza type A virus, which can infect poultry (chickens, turkeys, pheasants, quails, domestic ducks, geese, and guinea fowl) and is carried by free flying waterfowl such as ducks, geese and shorebirds. The KDA has biosecurity resources available as well as a link to current situation reports on the [avian influenza](#) page.

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. Check it out!

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association will provide a Youth Scholarship Program again this year. The program wants to promote beekeeping opportunities for a young person, ages 11-15, and involve families that otherwise might not have the opportunity. Applications are due by **Oct. 31st**.

Dr. Bob Hines Swine Classic

The Dr. Bob Hines Swine Classic will be **July 1-2, 2022** at the Riley County Fairgrounds in Manhattan. It is comprised of educational opportunities, including a swine skillathon, photography contest, showmanship and a hog show. Participants, ages 7+, should register online by **June 15th**.

Wildlife: Sportfishing

Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th**.

TEEN MEMBER NEWS

2024 CWF Delegate Applications

The Frontier District will, once again, be taking a delegation in the Summer of 2024. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2024, are eligible to apply.

Interested members must fill out an application and be approved in order to attend. Applications are due to any Frontier Extension District Office ASAP! Contact the Extension Office to have questions answered.

Discovery Days

Participants, ages 18-18, will stay on the KSU campus in Manhattan, **June 1-3, 2022** and experience campus life and the wealth of available resources while developing college and career readiness skills which prepare participants academically and socially for a successful transition to college and life as an adult. Registration is due **May 1st**.

Campference

Campference is for 4-H youth, ages 12-14 before January 1, 2022, who are ready to grow in leadership and in their 4-H careers. Campference takes some aspects of 4-Hing components of a

This very popular event is combined with camp! See pg. 3!

of the fun camp and the learning conference and combines them

Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience **is** necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. The 2022 camp dates are **June 6th-8th, 13th-15th or 16th-18th**. Registration and payment are due by **May 9th**.

Kansas Range Youth Camp

WHO: Youth (sophomore, junior or senior in high school) interested in conservation and grassland/range management.

WHAT: Kansas Range Youth Camp

WHEN: **June 14-17, 2022**

WHERE: Camp Mennohah in Murdock, Kansas

NOTES: Registration, paperwork and fees are due by **May 13th**. Contact the local Conservation Office by **May 2nd** for scholarship information.

Additional Summer Camps

Every summer, K-State hosts summer programs at its Manhattan and Polytechnic (Olathe and Salina) campuses. They are designed to educate and inspire youth in a variety of athletic, academic, and extracurricular endeavors. Participants have the opportunity to further education and skills while experiencing life at K-State and making new friends! Most camps are geared toward high school youth. Check it out!

NEW MEMBER NEWS

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. This page is designed to help new (and not so new) 4-H families! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

All Projects: Page 4 - Kansas Clover Classroom

Page 5 - List of District wide project leaders; Explore Your Spark fact sheets; Setting Project Goals

Dairy: Page 5 - Dairy cattle lease form

Dog/Cat/Pet: Page 5 - Dog Events; 4-H Dog Conference; Fair changes & the PRRF

Entomology: Page 5 - Insect Spectacular; Meeting info

Foods: Page 5 - Favorite Foods Contest

Geology: Page 5 - State and local field trips

Horse: Page 6 - District-wide leader, meeting and FB info; Horse ID Forms due; Snaffle Bit Nomination; Judging Camp; State Contest; Level Testing; District Horse Show

Judging: Page 6 - Judging contests in Emporia & Yates Center

Livestock: Page 6 - Local shows; Tagging for State Shows; YQCA Training; KSF & KJLS nomination and entry changes; important deadlines; Livestock Judging; webinar series

Photography: Page 6 - Fair photo mounting instructions; Contest and Shutterbug opportunities

Plant Science: Page 7 - Hort./Crops judging contest in Emporia; State Horticulture Judging Contest

Poultry: Page 7 - P-T Testing; newsletter; Biosecurity info

Self-Determined: Page 7 - Beekeeping Scholarship

Swine: Page 7 - Dr. Bob Hines Swine Classic

Wildlife: Page 7 - Sportfishing Tournament/rules

Add/Drop Project Deadline

Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Deadline is firm! Direct any questions to the Office.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

NEW MEMBER NEWS

PAGE 1: Happening NOW

Great Things Happening in Frontier District 4-H: YQCA Training; add/drop deadline; Charcuterie Board Fun; tagging date for state shows; dates the offices will be closed

PAGE 2: Event Calendar

PAGE 3: General News

Regional Club Day results; ZBooks; camp info; Cloverbud program; Fair dates; poetry contest; exchange program; missing out on mass emails; raffle policy

PAGE 4: General News and Volunteer News

Helpful resources for projects; electronic treasurer's book; link for 4-H Policy; Kansas 4-H license plates; Care to Share and club box information

VOLUNTEERS: Volunteer enrollment; Club Leader mtg.; Recipe for Club Success; 4-H Club Corner; mtg. resources

PAGE 7: Teen Member

CWF application; Discovery Days and Campference info (now included with camp); Champions Livestock Judging Camp; Kansas Range Youth Camp; Summer camps

PAGE 8: New Member News

PAGE 9: Anderson County

Weigh-in date; Council meeting & committee assignments; Council scholarships for events; Fair t-shirt info and dates; quilt raffle information; add/drop project date

PAGE 10: Osage County

4-H Council info for meetings, committee assignments and scholarships; weigh-in and animal ownership dates; Fair dates and a lot of fair information; Osage City Fair info; add/drop project deadline

PAGE 11: Franklin County

Fair dates and updates: fair pre-registration info, pre-fair judging dates; FR CO Born paperwork; event scholarships and leadership scholarship; 4-H Council meetings and committee assignments

PAGE 12: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information



4-H Motto



4-H Pledge



4-H Slogan



ANDERSON COUNTY NEWS



Add/Drop Project Deadline

Project adding/dropping must be done in **4HOnline** by **May 1st** for the member to enter in the 4-H division of the Fair.

4-H Council Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **May 2, 2022**, (note the date change) at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

Quilt Raffle

Ticket packets for the quilt raffle will be given to club leaders at the May 2nd 4-H Council meeting (note date change). Please get out and sell! The money raised will be used for the Anderson County 4-H Scholarship for graduating Seniors. Packets (tickets and money) should be returned to the Extension Office by **July 15th**. Show off the picture of this beautiful quilt! Direct all questions to the Garnett Extension Office.



Anderson Co. Scholarship

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a **\$50 event scholarship** to 4-H members attending **any** out-of-county event (*Camp, Discovery Days, State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

*Any scholarship awarded for Camp (Rock Springs) will be reimbursed to the camper, if eligible, after returning.

Committees for the 2020-2022 4-H years; Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	L13
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & L13
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs



Important Anderson County Dates

Small animal weigh in: **May 4, 2022**, 4:00 p.m.-6:00 p.m. at the Fairgrounds in Garnett. This will include bucket calf and market and breeding goats, sheep and swine.

AN CO Born & Raised forms for the fair will be handed out at weigh-ins and are also available on the website. Forms are due in the Garnett Office by **June 1st**.

Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by **June 1st**.

A work day has been set for **July 23rd**, 1:00 p.m., for Livestock, and the Community and Quonset Buildings. Help is also needed on **July 25th**, 9:00 a.m., in the Community Bldg.

Fair Information and Pre-Entry

The Anderson County Fair will be held **July 25-July 29, 2022**. The theme is "Fun For the Whole Herd". Pre-fair judging is usually held a few days before the first day. **All Fair entries must be pre-entered online.** A link will be available **June 11th-July 1st**. Anyone not entered during the allotted time will be assessed a \$25 late fee.

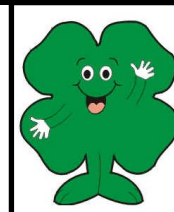
Bedding/Stall REQUIREMENTS For Fair

Youth must provide his/her own **LARGE SIZE** shavings for pens/stalls. Small shavings or straw will not be allowed. Youth are also responsible for keeping the pens/stalls clean. Wash stations will be provided.

Fair T-Shirts

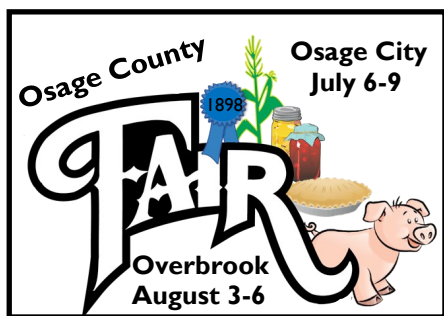
Fair t-shirts are available to everyone for purchase. This does not include properly enrolled Anderson County 4-H members as they will be receiving a free t-shirt. Order forms and payment are due in the Garnett Extension Office by **May 31st**.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/





OSAGE COUNTY NEWS



Weigh-In and Ownership Deadline Dates

Small Animal: **May 3, 2022**; 4:00 p.m.-6:00 p.m. at Osage City Fairgrounds. This includes bucket calf, market and breeding in all species (swine, sheep, and goat and dairy).

Youth enrolled in Breeding Beef, Dairy, Market and Breeding Meat Goat, Sheep and Swine must own and have possession of animals by **May 15th**. Youth enrolled in the Rabbit project must own/have possession of animal(s) by **June 15th**.

The ownership deadline for all Rabbits and Fowl is **June 15th**. A Bucket Calf must have been born Jan. 1st-May 1st of the current 4-H year.

Livestock Family Nominations

Tagging in Osage County will be recorded as it was in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

Osage City Entry Changes

NOTICE: Project entry for fair the Osage City Fair (only) will be different this year and will require "pre-entry". A link will be available **June 6th-24th**. Late entries will not be accepted! Direct all questions to the Extension Office.

Fair Horse Show Scheduled

Osage City Fair Horse Show: **June 25th** at Lyndon Saddle Club; Pre-registration is due by **June 19th**; Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 9:00 a.m.; Forms will be available in the Osage County Fairbook.

Style Revue Judging and Show

Style Revue judging will take place before the Fair on **June 30th**, at 9:00 a.m. at Lyndon's First Baptist Church, 129 W. 15th Street. Registration will be required. The public Style Revue will be **July 7th** in the Community Building at the Osage City Fair with a time TBA.

4-H Council Meeting

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **June 27, 2022**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end. At this time, club leader meetings will be held before every other Council meeting.

Osage County 4-H Council Event Scholarship

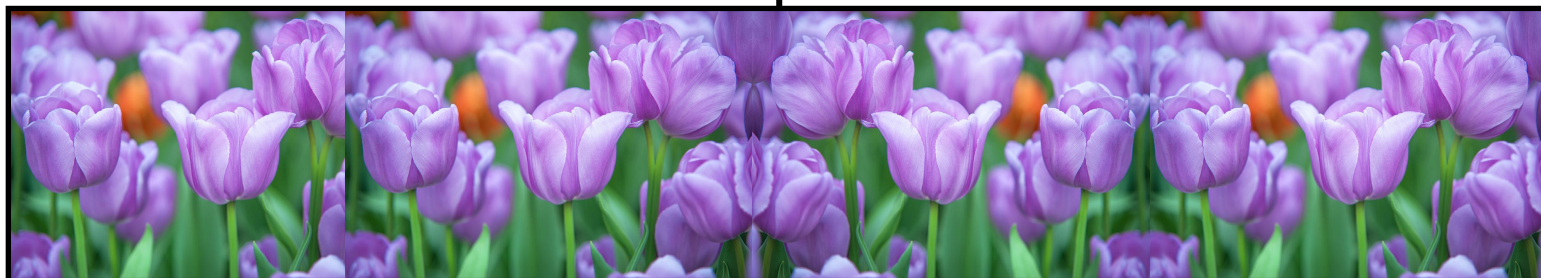
Osage County 4-H Council will offer a \$25 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event. The 4-H Council also voted to give a full scholarship for a youth attending camp in honor of Tammy Egidy. For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment. All other scholarships will be taken off the price when payment is made in the Office.

Add/Drop Project Deadline

Currently, members have the ability to add, drop or change projects in **4HOnline**. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

County Committees Each club will be assigned the following committee until Sept. 2022.	County-Wide Fundraiser	WW
	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	MJH
	District-Wide Event	NO

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/





FRANKLIN COUNTY NEWS



Weigh-In and Ownership Deadline Dates

May 1st: Youth must own and have possession of Bucket Calf, Poultry/Fowl, Rabbit and ALL Breeding Livestock.

Franklin County Fair Information

Franklin County Born Forms: Due by **May 1st** (date is firm; no late entries). Includes ALL Market/Breeding species.

Bucket Calf & Clothing: Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet and Clothing members must present a Wardrobe Planning Packet.

Fair Pre-Registration: Fair pre-registration forms will be available **May 16th-June 20th**. This includes fashion revue cat/handpet, dog, poultry, rabbit, and livestock. Also, youth who wish to participate in conference-style judging for the following projects will be required to pre-register online: Energy Management, Entomology, Forestry, Geology, Home Environment, STEM, Self-Determined, Shooting Sports, Wildlife and Woodworking. The Extension Office will assign judging times. Direct all questions to the Extension Office.

Mr./Miss 4-H: All properly enrolled Franklin Co. 4-H members who are/will be in high school a few more years are encouraged to apply for Mr. or Miss 4-H. Applications are due by **June 20th**. The mandatory interview will be **July 7th** at the First Baptist Church, 410 S. Hickory, in Ottawa beginning at 9:00 a.m. Deliver or email applications to the Ottawa Office. Call to schedule an interview time!

Pre-Fair Judging: July 7th-Clothing, Fiber Arts, Mr./Miss 4-H Interviews; 1st Baptist Church, 410 S. Hickory, Ottawa **July 9th**-Horse Show at 5:00 p.m.; Check-in at 4:30 p.m.

July 11th-Foods (9 AM-1 PM, club assigned times), CB Hall;

Photo & Visual Arts (3-7 PM, club assigned times), CB Hall

July 16th - Awards Ceremony & Ice Cream Social

Franklin County Fair Dates and Updates

The Franklin County Fair will be **July 12-17, 2022**, pending any additions/changes. Pre-fair judging, entries in Celebration Hall and Livestock entries are **usually** before the above dates.

The sale weight for Market Beef has been increased to 1150 lbs. Beef weighing less can still be exhibited at the fair, but cannot be sold. Sale weights will remain at 50 lbs./Meat Goat, 100 lbs./Sheep and 210 lbs./Swine. Livestock exceeding the limits may be at risk for a docked price.

The Fairboard will make every attempt to secure a floor bidder for all species. If there is not a floor bidder for a species, no additional animals will be sold at base bid. At this time, the Fairboard is anticipating a floor bidder for goats, sheep, and swine, and are searching for a floor bidder for beef. As always, only one animal is allowed to sell through the premium portion of the sale.

Market Heifers will be added to the 2022 Beef Market Show. The heifers will only be allowed to show in the market portion if declared as market animals at the February weigh-in. They will not be allowed to show in the breeding classes. The heifer will be eligible to go through the market sale if weight requirements are met and will be terminal. Regardless of breed, each will show in a market heifer class and, if class size requires it, will be broken into classes by weight.

4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **May 23, 2022**, (changed b/c of holiday) at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Be sure to attend to represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members/parents/volunteers are welcomed to attend a meeting.

Club Leaders: Look for an email invitation to the volunteer appreciation dinner on **May 23rd!**

Franklin County Scholarship

The **Eric Piotrowsky "Spirit of a Leader" award and scholarship** (\$300) is available for Franklin County 4-H members. Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.

Franklin County 4-H Council Event Scholarship

Franklin County 4-H Council will offer the following event scholarships to properly enrolled Franklin County 4-H members: Discovery Days: \$85; Campference: \$75 (this event has become part of camp - see page 3); Camp at Rock Springs: \$25; Franklin County 4-H Development Fund has agreed to give a \$75 scholarship for those attending camp. All Camp scholarships will be reimbursed to the camper upon returning from camp. All other scholarships will be taken off the price when payment is made in the Office.

Franklin County Shooting Sports Schedule

Small bore rifle practices will be at 8:00 a.m. at the Franklin Co. Sheriff's Range, 3333 Osborn Terr., in Ottawa; Shotgun will be at 10:00 a.m. at either Hillsdale Range, 26719 Toe Road, Paola, or Cedar Hill Gun Club, 918 E. 1650th Road, Baldwin City; Archery is at 3:00 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. Watch Facebook for reminders and updates: Franklin County 4-H Shooting Sports. There is no rifle practice for the dates in **red**. Practice dates are as follows: **May 7, 21**; June 4, 18; July 2, **23**; August 6, **20, 27**; **Sept. 3, 10, 17**. Direct all questions to Amy at Livingstonamyr@gmail.com.



Council Committees for Fair

Livestock Buyers Appreciation

RW

Community Service/Goody Plates (fair)

BGG

Registered Livestock Papers for Fair

In order to show in a breed class at the Fair, registered livestock must have a copy of the papers in the Extension Office by **June 20th**. Livestock that does not have paperwork in the office by that time will show in the Crossbred classes.

Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning interviews!

K-State Research and Extension, Frontier Extension District #11

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