

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**November
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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Great Things Happening in Frontier District 4-H!

Thank you to all the Frontier District 4-H members who participated in the **State Shooting Sports** matches and represented Frontier District 4-H! We are so proud of you! Placings for Shotgun are as follows: Dylon Harris, North Osage: 16th Trap, 20th Skeet, 12th Sporting Clays, 13th overall; Nathan Livingston, Rambling Ranchers: 23rd Trap, 18th Skeet, 22nd Sporting Clays, 18th overall. Both senior shooters ranked in the top 20% in all areas! Placings for Archery are as follows: Dylon Harris - 6th FITA, 6th field/3D, 6th overall open archery (missing 5th place by only 2 points)!

Welcome!

Frontier Extension District is excited to introduce Josie Thompson as the 4-H Program Manager housed in the Ottawa Office! She began her new position on October 3rd. Josie was a member of the Willing Workers 4-H Club in Osage County for 11 years. Recently, she was a summer intern in Osage County and an advisor to the Ambassadors, too. She is excited to be working in this position and is looking forward to meeting all the 4-H families in the Frontier District!



Financial Review Past Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office. It was due **November 1st**. Clubs or groups who have not turned in the paperwork should do so **ASAP!** The Financial Review must meet the Extension Board's approval. Only pages 4-5 of the Financial Review should be turned in. Do not send banking papers.



Member/Volunteer Enrollment & Sponsor Payments for Enrollment Fees

The new 4-H year began **October 1st**, so it is time for new and returning 4-H members and volunteers to enroll. The cost will remain \$15.00, but Cloverbuds and volunteers will not be charged. **All returning 4-H members and volunteers** should be re-enrolled by **December 1st**. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate. Families are also encouraged to confirm the email address and phone numbers for the family and for each member or volunteer. Direct any questions or concerns to the Extension Office.

4-H Camp at Rock Springs 4-H Center

Summer Camp 2023 registration will open on **November 15, 2022!** This includes half week, full week, LIT (Leader in Training) and Counselor in Training (CIT) sessions. Early bird registration rate (10% discount) ends **December 31st**. There are eight different traditional 4-H camp dates in June and July. There are also five CIT dates in June and July and two LIT dates in June. Transportation schedules are being finalized. Check out which date and/or camp works best for you! Camperships (scholarships) are available for all levels!

Cloverbud Meeting Information

The 4-H Cloverbud group is for youth, ages 5-6, and is geared toward those who are too young to participate in the regular 4-H program. Youth will have fun in a positive, non-competitive, leader-directed setting. Anyone interested in attending a meeting or who has questions may contact Jennifer Whiteford-Houk, the District-wide Cloverbud Leader, at jenn.whiteford.houk@gmail.com.



Offices Closed

Frontier Extension District Offices will be closed **November 11th** and **November 24th-25th**.



FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

NOV	1	ALL Financial Review Forms Due to the Extension Office	Garnett/Lyndon/Ottawa
	2	AN CO: Achievement Celebration @ Community Building	Garnett
		RSVP Due for Shutterbug Event in Oskaloosa	Email
	5	Shutterbugs at Old Jefferson Town	Oskaloosa
	8	FR CO: Horse Club Work, 7:00 p.m. @ Courthouse	Ottawa
	11	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	14	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	15	FR CO: District Wide Horse Club Meeting, 6:30 p.m. @ Celebration Hall	Ottawa
		4-H Camp Registrations Open	Online
	19-20	KYLF and KVLf	Rock Spring 4-H Center
	23	“Find Your Spark” T-Shirt Orders Due	Online
	24-25	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	28	FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa
	30	Horse Volunteer Nominations Due to State 4-H Office	Online
DEC	1	4-H Member and Volunteer Enrollments Due	Online
		Entries Due for Conservation Photo Contest	Online
	3	Entomology Meeting, 1:30 p.m. @ Extension Office	Iola
	10	Holiday Heroes Items to United Way	Ottawa
	20	FR CO: District Wide Horse Club Meeting, 6:00 p.m. @ Celebration Hall	Ottawa
	31	4-H Camp Early Bird Registration Ends	Online
JAN	9	Entries Due for Photog Contest	Online
FEB	24-25	4-H Ambassador Training	Rock Springs 4-H Center
	26	FR CO: Beef Weigh-in, 2:00 p.m.-4:00 p.m. @ Cottonwood Animal Clinic	Ottawa
MAR	19	AN CO: Beef Weigh-In	
APR	26	FR CO: Small Animal Weigh-in, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Ottawa
MAY	3	AN CO: Small Animal Weigh-in, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Garnett

Results

Congratulations to all who entered in the KSF Horse Show, and the Grand Drive as well as the Kansas Junior Livestock Show. Thank you for representing Frontier District 4-H! Only those placing or in the top 20% of the class are listed. Contact the Extension Office to get a listing of the Horse results.

AT - Appanoose Trailblazers	PGB - Princeton Goal Busters
NO - North Osage	RR - Rambling Ranchers
	SS - Star Shooting

Lanham, Haylee - SS	Sr. Barrels, 2nd
	Poles, 10th
Stroup, Kord - PGB	Jr. Ranch Horse Trail, 3rd
	Ranch Horse Pattern, 6th
	Ranch Horse Rail, 6th
	Western Pleasure, 8th
Stroup, Rylie - PGB	Jr. Poles, 10th
Zajac, Kayla - RR	Sr. Reining, 2nd
	Horsemanship, 6th
	Poles, 7th
	Trail, 8th
	Barrels, 9th
	Flags, 9th
	Western Pleasure, 10th

Grand Drive Results

Cooley, Kenna	3rd Sr. Goat Showmanship	AT
	Div. R-Champion Breeding Goat	AT
	Div. Champion Market Goat	AT
	5th Overall Breeding Goat	AT
	Grand Champion Market Goat	AT
Corwine, Brig	Div. Champion Market Goat	NO
Higbie, Adelle	Div. Champion Market Goat	AT
	4th, Sr. Goat Showmanship	AT
Higbie, Anah	Champion Jr. Swine Showmanship	AT
Higbie, Calla	Champion Berkshire Breeding Gilt	AT
Higbie, Lane	R-Champion Sr. Swine Showmanship	AT

KJLS Results

Corwine, Brig	Div. R-CH Market Meat Goat	NO
Higbie, Anah	Int. Grand CH Swine Showmanship	AT
Higbie, Calla	Market Hog Class Champion	AT
	Breeding Swine Class R-CH	
Higbie, Elim	3rd Overall Jr. Swine Showmanship	AT

GENERAL NEWS

Order a “Find Your Spark” T-Shirt

Orders are due by **November 23rd**. They are perfect for a holiday gift, or a thank you to a leader or supporter! Proceeds benefit the Kansas 4-H Youth Leadership Council!

Thank You!

Frontier District 4-H would like to thank the adult volunteers who judged PRRFs. Of the 20 clubs, 16 were represented. Each volunteer’s dedication to the 4-H youth and the 4-H program is appreciated. Thank you for making it a priority!

AN CO: Kevin & Tara Calley, DYN; Kim Barnes, LI3; Karen Gillespie, Denise King and Candi Powell, SNS; Amos & Krista Cubit and Nicole Firestone, SS.

FR CO: Cherry Coen, Tori Fehling and Tracy Williams, AT; Julie Spielman, BGG; Lisa Meyer, Jillian Oberly and Kristie Stinebaugh, PGB; Amy Livingston, RR; Erika Perry, RW; Aubrey Behrends, Taylor Talmage and Kara West, SH; Becky Cain, TC.

OS CO: Carolyn Lowry, BG; Leslie Arvieux and Kristin Kneisler, LL; Janae McNally, MJH; Keri Harris and Rochelle Nelson, NO; Sharon Thielen and Pam Whitmer, WW.

Holiday Heroes Information

“It is better to give than to receive!” The KVC Kansas Holiday Heroes program is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. Purchased gifts or cash donations must be dropped off by **December 10th** at the United Way, 434 S. Main, in Ottawa. All patrons from the Frontier District area are served through this office, so a youth from a specific county may be requested. This is a great community service project! Direct all questions to Jackie at jharwig@kvc.org or call 913-444-2192.

Mass Emails Not Received or Going to Junk/Spam

The new 4-H year will be here soon. The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails.

Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps.

1). Ensure the email address is correct in both the family’s profile and member’s profile in the 4HOnline System.

2). Ensure the family has “unsubscribed” to 4-HOnline emails. If so, each member must re-subscribed to receive “Broadcasts” (emails) again.

3). “Whitelist” the address from which the broadcasts originate: no-reply@4honline.com. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google “how to whitelist an email address,” and follow the instructions for the family’s specific email client (Outlook, Gmail, Yahoo, etc.).

PRRFs For Everyone!

This is so exciting! Because the generic records and the Project Record Report Form (PRRF) are so closely related in terms of what information is used, the generic records will no longer be used. All Frontier District 4-H members will use the PRRF at the end of the year next year which means all books will be eligible for county awards! Watch for trainings!

GENERAL NEWS

ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years’ documents. This new option is very exciting! What a great way to stay on top of your expenses while you are on the go!

Do I Really Need to Read the Newsletter?

The short answer is YES! ALL Frontier District 4-H families should read the newsletter! It is used to communicate important information! The article titles indicate the content and the red font is a link that will take the reader to the information. Previous newsletters are available, too.

Care to Share Form Available

Positive things are happening in the Frontier Extension District’s 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide being offered to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed.

Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle.

A financial report must then be presented to the Board upon completion of the raffle. Completed applications for Board approval may be sent to any Frontier District Office.

Electronic Treasurer’s Book Available

An electronic version of the Treasurer’s Book is available for any club or group to use. Two Excel versions are available: 1997-2003 or a 2010 version. **Be sure all dates are current.**

4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H Policy. Updates include the addition of K-State’s updated child protection policy. The current KSRE and 4-H practices cover the new requirements, and are now included as a reference in the policy. Direct all questions the Office.

PROJECT NEWS

Explore Your Spark! Through 4-H Projects

An "Explore Your Spark!" fact sheet is available for many of the 4-H project areas. With the new 4-H year just beginning, the sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

District Wide Projects and Leaders Available

The new 4-H year is here! A list of District-wide projects and leaders is available to Frontier District 4-H members. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Fiber Arts, Quilting: Michele Altendorf

Horse: AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Rabbits: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: Amy Livingston,

Dave Sielert, John Torrence, Ken Wilk

STEM-Architect. Block Constr. (Legos): Tara Calley

Wildlife: Rochelle Nelson



Beef Cattle Information from the Experts

Practical beef cattle economic information, health, and nutrition will be shared by a team of experts from Kansas State University and delivered right to an email account! Sign up now to receive the Beef Cattle Institute's weekly e-newsletter. Send an email to bci@ksu.edu and let them know you want to be added to the mailing list. Along with providing valuable information, the e-newsletter will also link readers to the weekly Cattle Chat podcast. This 25-minute podcast features practical advice for cattle producers representing all segments of the industry.

PROJECT NEWS

Entomology Meeting

Vicky Wallace will hold an Entomology project meeting on Saturday, **December 3rd**, at 1:30 p.m. at the Allen County Extension Office in Iola. Bring three or four insects to pin and/or identify and pinning equipment. Those enrolled in a Photo Notebook phase should bring a camera. Anyone new to the project can come and join the fun. Vicky will have pinning boards available for new families. Packets of insect pins are \$6.50. Meeting participants are also asked to bring an insect quiz. Pick an insect, do some research and come up with four or five clues as to what insect it is to tell the group. The group will guess what the insect is according to the description. Clues might include the Order, is it beneficial or harmful, type of wings, food it eats, if it migrates, etc. Direct all questions to Vicky at 620-804-9170.

Geology: GeoCAT Bites

The newsletter offers a variety of resources that can be used by anyone and be helpful to everyone. Check it out!

District-Wide Horse Groups

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Jenny: jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club; The group will meet **November 8th** for ballot pickup on the east side of the Franklin County Courthouse at 7:00 p.m. There will be a meeting **November 15th** at 6:30 p.m. at Celebration Hall, 220 W. 7th, in Ottawa. Electing officers will be on the agenda. There will also be a meeting on **December 20th** at 6:00 p.m. This will be the Christmas dinner. Each family is asked to bring a side and a dessert. The meat will be provided. There will be an ornament exchange (\$10 limit) and year-end awards. Join the group and watch for updates and reminders on Facebook! Contact Kathy at 785-242-5506 or at kathy.hinderliter@gmail.com.

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"); Dorothy: 785-806-5786 or Niki: ncfm1234@hotmail.com or 785-219-1829.

Horse Project Changes for the New 4-H Year

1). A Horse ID form or a breed registration paper with ownership listed in the member's/family's name is now due by **June 1st**.

2). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.

3). Eligibility for the KSF 4-H Horse Show has changed.

Horse Volunteer of the Year

Nominate a 4-H Horse volunteer who has made a difference for 4-H members. Nominations are due by **Nov. 30th**.

PROJECT NEWS

Horse Webinar Recordings

The Kansas 4-H Equine Webinar series gives Kansas 4-H members, Horse volunteers and parents an opportunity to gain skills and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Recordings are available to watch at your leisure!

Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!

Kansas Equifest

Save the date! Kansas Equifest: **March 17-19, 2023** in Salina.

Livestock: KS 4-H Animal Science Recordings

This is opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available to watch at your leisure!

Photography Workshop and Contest

Shutterbugs at Old Jefferson Town: Oskaloosa, Nov. 5th; RSVP to dixbychristy@gbta.net by **November 2nd.**

Happy Birthday, Kansas! Student Photo Contest: For youth, 1st-12th grade; entries due by **January 9th**; theme is "What Kansas Means to Me".

National Conservation Photography Contest

Any Frontier District youth or adult may enter the National Conservation Photography Contest. Entry is now open and photos must be emailed in JPEG or TIFF format and an entry form and photo release are also required by **December 1, 2022.** If questions remain, contact the local Conservation Office: Debbie in AN CO at 785-448-6323; Keri in FR CO at 785-241-7201; Lori in OS CO at 785-828-3458.

Plant Science: Horticulture Newsletter

This is a fabulous resource!

Poultry: #FlockDefender

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

Poultry Newsletter

This is new and it has some great information! Check it out!

KSU Swine Day

Pre-register by **November 10th** or pay double at the door.

TEEN MEMBER NEWS

Youth Exchange Trip Opportunities

States' 4-H International Exchange Programs (States' 4-H), Kansas 4-H's partner providing International Exchanges for 4-H members to travel abroad in 2023, have been announced. They include an eight week and a four week exchange in Japan, a four week exchange in Costa Rica and a four week exchange in South Korea. This is an awesome opportunity!

Kansas 4-H Scholarships

This year's application is not yet available, but it is never too early to get things in order and get started. Plan for a **February 1st** due date. There is the 4-H scholarship, the Vanier Family Scholarship and a Geology and Dog Scholarship! **Be sure the forms are current before beginning!**

Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A **guide** to prepare a resumé is available!



VOLUNTEER NEWS

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available for club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

Club Leader Meetings Available

Community Club Leaders, new or returning, are encouraged to attend meetings designed just for club leaders! Info will be available on the Leader's home county page. Meetings are at 6:00 p.m. and held before every other 4-H Council meeting and usually last an hour. They are very informative!



NEW MEMBER NEWS



ENROLL TODAY

**4-H is for YOU!
4-H is for FUN!**

Click here to enroll!

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed!

In which projects are you interested or enrolled?

All Projects:

- Page 3 - Kansas Clover Classroom
- Page 4 - Explore Your Spark! fact sheets; Helpful Resources
- Page 4 - List of District wide project leaders

Beef: Page 4 - Beef podcast

Entomology: Page 4 - meeting information

Geology: Page 4 - GeoCAT Bites newsletter

Horse: Page 4 - District-wide leader, meeting and FB info; Horse Volunteer of the Year nominations; Project changes for the new year; webinar recordings
Page 5 - Kansas Equifest information; *Kids N Horses*

Livestock: Page 5 - webinar series

Photography: Page 5- Workshop and contests

Plant Science: Page 5 - Horticulture Newsletter

Poultry: Page 5 - Poultry newsletter; Flock Defender

Swine: Page 5 - KSU Swine Day



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



NEW MEMBER NEWS

PAGE 1: Happening NOW

Read about the great things happening in Frontier District 4-H and have you met Josie? Financial Review due ASAP; There is 4-H Camp and Enrollment information, Cloverbud info, and dates the Offices will be closed.

PAGE 2: Event Calendar

KSF Grand drive and Horse results; KJLS results

PAGE 3: General News

Thank you to those who judged PRRFs; "Find Your Spark" t-shirt order info; Holiday Heroes information; What to do if you don't get mass emails; Generic Records discontinued; 4-H Policy link; Raffle policy; ZBooks; Kansas Clover Class room; Care to Share form; Electronic treasurer's book

PAGE 5: Teen Member and Volunteer News

Travel abroad opportunities; 4-H scholarship; Tips on how to include 4-H in resumés/interviews

VOLUNTEERS: Club Leader meetings; Club Corner; Volunteer resources

PAGE 6: New Member News

PAGE 7: Anderson County News

Achievement Celebration info; Enrollment fees paid for by Fairboard; Financial Review due; Council meeting date; Council committee assignments for the new year; Weigh-in dates

PAGE 8: Osage County News

4-H Council meeting; Council committee assignments; Dairy tagging changes and get fair premiums picked up; Financial Review due; Weigh-in dates; Ambassador training dates

PAGE 9: Franklin County News

Introduction of Josie; 4-H Council meeting; New Council committee assignments; thank you to medallion sponsors; Pick up of Achievement Celebration items; Financial Review due; 2023 fair dates and weigh-in dates; Shooting Sports info; Ottawa Office closed over lunch hour

PAGE 10: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information

4-H

MOTTO

*To Make
the Best
Better!*



4-H PLEDGE

I pledge
My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service and
My HEALTH to better living,
for my club,
my community,
my country,
and my world.



4-H

SLOGAN

Learn
By
Doing



ANDERSON COUNTY NEWS



4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **November 14, 2022**, at 7:00 p.m. at the Extension Office in the Annex. This will be the first meeting for the new 4-H year. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in January, May and September at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	National 4-H Week	CM & L13
	Achievement Celebration	CM
	County-Wide Fun Event	DYN
	County-Wide Community Serv.	L13
	Club Day	SS
	Recognition of 4-H Seniors	SNS, SS & DYN
	District-Wide Day Camp	SNS
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	District-Wide Activities & New Member Kick Off	All Clubs

Enrollment Fee Paid By Fairboard

The Anderson County Fairboard has graciously agreed to pay for every Anderson County 4-H member's enrollment fee again this year. Leaders will have the code and will share it at the club meetings. The Extension Office will also have the information. Thank you, Anderson County Fairboard! Your support of the 4-H members is greatly appreciated! Returning members should be re-enrolled by December 1st.

Achievement Celebration and Dinner RSVP Needed

Anderson County 4-H Achievement Celebration will be **November 2nd** at 6:30 p.m. at the Community Building at the Fairgrounds in Garnett. Dinner will be served at 6:00 p.m. Come and enjoy the evening as we celebrate Anderson County 4-H members and volunteers and their successes!

Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the audit form. Finally, the only part of the above link that should come to the Extension Office is pages 4-5.

Save the Dates: Weigh In

Beef - **March 19, 2023**; Time and place TBD
 Small Animal - **May 3rd, 2023**; 4:00-6:00 p.m. at the Fair grounds on North Lake Road in Garnett.





OSAGE COUNTY NEWS



Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* and *Osage Online* for National 4-H Week! This was an ideal time to promote 4-H and with the help of *OCHC* and *Osage Online* an infinite number of families were reached. Now would be a great time for 4-H members, families and clubs/groups to write a thank you note to each of the two papers expressing appreciation for the time and effort put forth during National 4-H Week! Mailing addresses are as follows:

Osage County Herald-Chronicle
PO Box 266, 527 Market Street
Osage City, KS 66523

AND

Osage Online
PO Box 62
Lyndon KS 66451

Fair Premiums Available

The Osage City Fair premium money is available in the Extension Office (this is for ribbons, not market sale). The money should be picked up by **December 1st**. Money not claimed by the deadline will be donated to Osage Co. 4-H Council.

4-H Council and Club Leader Meetings

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for December and will probably be changed from the regular meeting date. The meeting info will be in next month's newsletter. Council members should plan to attend as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

At this time, club leader meetings will be held before every other Council meeting in **December**, April, and August.

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	County-Wide Fundraiser	NO
	Club Day	WW
	Achievement Celebration	BG
	District-Wide Day Camp	CW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Council By-Laws & National 4-H Week	LL
	District-Wide Event	MJH

Save the Date for Ambassador Training

Kansas 4-H Ambassador Training will be **February 24th-25th** at Rock Springs Ranch 4-H Camp. Direct all questions to the Extension Office.

Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the audit form. Finally, the only part of the above link that should come to the Extension Office is pages 4-5.

Dairy: New for the 2023 Fair Season

Dairy cows and dairy goats will no longer need to be tagged to show at the county fairs in Osage County. Each dairy goat will still need to have a scrapie tag. As in the past, all market and breeding animals (beef, goats, swine, sheep) will still need to be tagged. Please contact the Extension Office if there are any questions.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/





FRANKLIN COUNTY NEWS



Save the Dates for Weigh In

Beef - **February 26, 2023**; 2:00-4:00 p.m. at Cottonwood Animal Hospital, 3161 K-68, in Ottawa.
Small Animal - **April 26, 2023**; 4:00-6:00 p.m. at the Fair grounds, 220 W. 17th, in Ottawa.

2023 Franklin County Fair Dates

The 2023 Franklin County Fair will be **July 18th-23rd**.

 District's 4-H website: www.frontierdistrict.ksu.edu/4-h/ 

4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **November 28th** at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the first meeting for the new 4-H year. Be sure to attend and represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. All 4-H members, parents, and volunteers are welcomed to attend a meeting but only club elected Council members are allowed to vote.

Save the date! Club Leader meetings will be held in January, May, and September at 6:00 p.m. before the 4-H Council meeting.

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	Club Day	BGG & AR
	District-Wide Day Camp	SH
	Livestock Buyers Appreciation	GA & TC
	Market 4-H & Nat'l 4-H Week	RW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Achievement Celebration	PGB
	District-Wide Event	AT
	Community Service & Fair Goody Plates	RR

Franklin County Shooting Sports

Franklin County Shooting Sports will only offer shotgun and archery for the upcoming year. Practice dates will be listed when available and will also be sent to those enrolled in the project. Direct any and all questions to Amy at livingstonamyr@gmail.com as she is the current program coordinator.

Thank You to Medallion Sponsors

At the annual Franklin County 4-H Achievement Celebration, medallions are awarded to junior and intermediate members showing excellence in a project through a PRRFs. Two awards will be given in most project areas for the junior level and one in the intermediate level (a pin is awarded to the top PRRF). Medallions were sponsored by Nathan, Aubrey, Noah, Amelia, Levi & Natalie Behrends; Rambling Ranchers 4-H Club; Dave & Debbie Redding; Rowdy Wranglers 4-H Club. Thank you for your support!

PRRFs and Other Achievement Celebration Items

Any items not picked up at the Achievement Celebration are available from the club leader or are in the Extension Office. Please remember, the office is now closed Noon-1:00 p.m.

Direct 4-H Questions to Josie!

Josie Thompson is the new 4-H program manager located in the Ottawa Office. She will now be handling the 4-H questions for Franklin County. Contact her at 785-229-3520 or jthompson@ksu.edu.

Ottawa Extension Office Closed

The Ottawa Extension Office will continue to be closed during the lunch hour (Noon-1:00 p.m.), Monday-Friday.

Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the audit form. Finally, the only part of the above link that should come to the Extension Office is pages 4-5.



Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

K-State Research and Extension, Frontier Extension District #11

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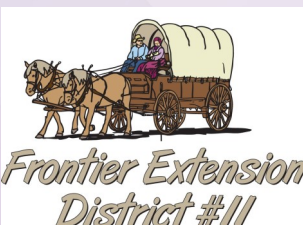
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