

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**September
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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Congratulations and Thank You!

Congratulations to the 4-H members who qualified for State Shooting Sports! State Archery will be in Lindsborg later this month. Qualifiers are Emma Cain, Town & Country, Dylon Harris, North Osage; Nathan Livingston, Rambling Ranchers, and Abbi Wise, Princeton Goal Busters. The State Shotgun Competition will be in Wichita in October. Qualifiers for trap and skeet are Dylon Harris, Nathan Livingston and Bobby Quaney, Burlingame. Hank and Hayden Newton and Riley Young, all of Cherry Mound, qualified in trap and Owen Tomlinson, North Osage, qualified in skeet. Good luck to everyone!

Thank you to Alli Reeser, Melvern Junior Highline, and Timothy Pearce, Burg Go Getters, for participating in the State Horticulture Contest and representing Frontier District 4-H! Great job!

Congratulations to the winners of the Livestock Judging Contests held at the fairs. Thank you to all who participated.

	<u>Senior</u>	<u>Intermediate</u>	<u>Junior</u>
Osage City	Ethan Kneisler, LL	Braelyn McNally, MJH	Gradey McNally, MJH
Franklin Co.	Cheyenne Higbie, PGB	Mackenzie Cunningham, RR	Anah Higbie, AT
Anderson Co.	Cheyenne Higbie, PGB	Calla Higbie, AT	Braden Gillespie, SNS

The Frontier District individuals/teams participating in the **Kansas Livestock Sweepstakes** were impressive! Since space is short, those placing in the top 15% are listed on page two. Great job!

Due Date for Officer Books, Record Books and 4-H Project Record Report Forms

Check with the club leader as books may be due to them earlier. ALL books are due to the Extension Office by **September 22nd**. **Office book rubrics** are available for those planning to participate in County judging. See page four for details regarding Record Books and the new 4-H Project Record Report Forms! If there are any questions, please contact the Extension Office.

Adult Project Record Report Form (PRRF) Judges Needed

Adult volunteers are needed to judge PRRFs (previously known as KAPs) on **September 27-October 1, 2021**, 8:00 a.m.-5:00 p.m. at each Frontier District Office. Adults (youth are not allowed to judge) may come and go as time permits. **Those planning to judge at any time must contact the appropriate office to schedule a time** (COVID protocol)! **Be sure to leave a contact number!** Each club is asked to provide at least three adult volunteers as this is a required point on the Club Seal Application. Franklin County volunteers can also judge during the 4-H Council meeting on September 27th, if desired. On Wednesday, **September 29th**, each Office will stay open until 7:00 p.m. Direct any questions to the Extension Office.

Rock Springs 4-H Center - Camp 2022 Is For All 4-H Youth!

Registration for Camp 2022 is now available! All 4-H youth, ages 8-18 (note the age change), will have camp options! Teen youth will have the option to do Leader-in-Training (LIT) and Counselor-in-Training (CIT) programs. Teens counselors (as in the past) will no longer be an option. Rock Springs will hire all counselors (must be at least 18 years of age).

Registration for camp will be exclusive to current 4-H members and each will receive a 10% discount until October 31st. On November 1st, registration will be opened to all youth. Unlike previous years, Frontier District will not have a designated session to attend. Each youth may choose the session that best works for him/her. This also means Frontier District staff/agents might not be in attendance at the camper's session.

Camp rates will be inclusive of the total cost of camp. Acceptable payment methods include credit card or e-check and families may make monthly payments or pay in full. A full refund will be given to those cancelling before May 1st. Three pricing tiers are available (in case families need assistance). The one selected will have no bearing on the camper's experience. The price includes transportation from designated bus stop locations around the state, camp-related attire and gear, insurance and health-related expenses, and other associated costs. This is new for everyone, but we will do our best to answer any questions.

Offices Closed

All Frontier Extension District Offices will be closed on Monday, **September 6th**.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

SEPT. 1	RSR Camp Registrations Open for 4-H Members	Online
6	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
7	Perishable KSF Entries Due to Office, 9:00 a.m.	Garnett/Lyndon/Ottawa
10-19	Kansas State Fair	Hutchinson
13	AN CO : 4-H Club Leader Meeting, 6:00 p.m. @ Annex Building	Garnett
	AN CO: 4-H Council, 7:00 p.m. @ Annex Building	Garnett
15	Entries Due for Sportfishing Tournament	Online
16-18	State 4-H Horse Show	Hutchinson
22	Project Record Report Forms, Officer Books & Pin Apps Due to Office	Garnett/Lyndon/Ottawa
	OS CO: Family of the Year, Friend of 4-H and Alumni Award Noms Due	Lyndon
23-25	Kincaid Fair	Kincaid
23-26	World Beef Expo	Wisconsin
24	C.A.T.S. Registration Due	Online
25	FR CO: Eric Piotrowsky Scholarship Application Due to Extension Office	Ottawa
27	FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa
27-Oct. 1	PRRF Judging, 8 a.m.-5 p.m. @ Extension Office	Garnett/Lyndon/Ottawa
28-Oct. 2	World Dairy Expo	Wisconsin
29	PRRF Judging Until 7:00 P.M.	Garnett/Lyndon/Ottawa
OCT. 1	FR CO: Junior Medallion Sponsorships and Payments Due to Ext. Office	Ottawa
	Beginning of New 4-H Year - 4-H Enrollment Open	
	Application Due for Youth Leadership Council	Online
	Application Due for National Conference	Online
1-3	Kansas Junior Livestock Show	Hutchinson
3-9	National 4-H Week	
4	Registration Due for Local Beef Judging Contest	
9	Local Beef Judging Contest, 8:00 a.m., Judd Ranch	Pomona
9-10	48 Hours of 4-H	
	C.A.T.S. Training	Rock Springs
15	KYLF Early Bird Registration Due	Online
17	Shooting Sports Clay Shoot, 8:30 a.m., Ravenwood Lodge	Topeka
23-24	Dog Conference and Quiz Bowl	Rock Springs 4-H Center
25	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
31	NKBA Scholarship Due	Spring Hill
NOV. 1	Financial Reviews Due to Extension Office	Garnett/Lyndon/Ottawa
	KYLF Registration Due	Online
3	OS CO: Achievement Celebration, 6:00 p.m. @ High School	Lyndon
10	AN CO: Achievement Celebration, 6:00 p.m. @ Community Building	Garnett
17	FR CO: Achievement Celebration, 6:00 p.m. @ Celebration Hall	Ottawa

Kansas Livestock Sweepstakes

Thank you to the Frontier District 4-H members who participated in the Kansas Livestock Sweepstakes. They did a fabulous job! Congratulations to Mackenzie Cunningham, Rambling Ranchers; Braden, Hailey and Tyler Gillespie, Seekers Not Slackers; Bryce Hatfield, Burg Go Getters; Adelle Higbie, Appanoose Trailblazers; Anah, Calla and Lane Higbie, Appanoose Trailblazers; Cheyenne, Graham, Hal and Hans Higbie, Princeton Goal Busters; Lacy, Levi and Lily Judd, Appanoose Trailblazers and Timothy Pearce, Burg Go Getters. Those placing in the top 15% are listed*. See our Facebook page for a picture of the group with all the awards!

Livestock Quiz Bowl (103): Lily Judd, 9th; Teams (26): Frontier 1, 6th

Meats Judging (93): Hailey Gillespie, 6th; Adelle Higbie, 22nd; Teams (36): Frontier 1, 7th

Livestock Skillathon (177): Cheyenne 20th; Lily Judd, 26th; Teams (79): Frontier 1, 5th

Livestock Judging - Overall (227): Calla Higbie, 2nd; Hailey Gillespie, 4th; Cheyenne Higbie, 10th; Lily Judd, 12th; Mackenzie Cunningham 20th; Teams (105): Frontier 1, 1st; Frontier 2, 10th

Placings in Livestock judging areas: Reasons (227): Lily Judd, 5th; Cheyenne Higbie, 9th; Hailey Gillespie, 10th; Calla Higbie, 14th; Mackenzie Cunningham, 24th; Lane Higbie, 35th; Teams (105): Frontier 1, 1st; Frontier 2, 11th

Beef (227): Hailey Gillespie, 2nd; Cheyenne Higbie, 3rd; Calla Higbie, 10th; Lily Judd, 15th; Teams (105): Frontier 1, 2nd; Frontier 2, 7th

Sheep/Goat (227): Hailey Gillespie, 1st; Mackenzie Cunningham 12th; Calla Higbie, 14th; Tyler Gillespie, 17th; Teams (105): Frontier 1, 3rd; Frontier 2, 13th; Frontier 3, 16th

Pork (227): Calla Higbie, 2nd; Lily Judd, 3rd; Hailey Gillespie, 13th; Cheyenne Higbie, 20th; Lane Higbie, 27th; Teams (105): Frontier 1, 1st; Frontier 2, 15th

***Sweepstakes** (67 participants; must be of senior age and participate in Livestock Judging, Livestock Skillathon and Meats Judging to be eligible): Hailey Gillespie, 7th; Cheyenne Higbie, 12th; Teams (16): Frontier 1, 4th

GENERAL NEWS

Update for 4-H Club and Project Meetings

Kansas State Research and Extension (KSRE) continues to support the following directive to all Extension programming, which includes 4-H: Regardless of an indoor or outdoor gathering, officials are highly recommending masks be worn. Sanitizing and social distancing are still recommended as well.

Keep in mind, not only is the 4-H club represented but so is the Frontier District and Kansas 4-H programs! It is very important members, leaders, volunteers and parents do his/her part to follow the rules.

Easy Fundraising Opportunity

Frontier District 4-H Clubs and groups are provided a fundraising opportunity from Ottawa's Power of the Past at the annual tractor show on **September 10th-12th**. For questions or to participate, contact Dave ASAP at 785-241-0834!

Do I Really Need to Read the Newsletter?

The short answer is YES! The newsletter is used to communicate with 4-H families across the District. The titles of the articles will indicate whether or not it is something that pertains to the reader. Remember, the red font in the newsletter is a live link that will take the reader directly to the information. If families are pressed for time, at least read the front page, scan the articles under "General News" and look for information under "Project News" that pertains to your family (these pages are in alphabetical order according to project name) and always, always read your county page! We don't want anyone to miss out on anything!



Raffle Policy and Guidelines

All forms and other requirements are available online or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

GENERAL NEWS

Remaining Fair Dates

State Fair: September 10-19, 2021

Kincaid Fair: September 23-25, 2021

Come out and enjoy the last of the summer fun!

Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1, 2021**. **NOTE:** Any Frontier District 4-H club treasurer wanting to have his/her book eligible for county judging will need to turn the Treasurer's Book and other information into the Extension Office by **September 22nd**.

Enrollment & Sponsor Payments for Enrollment Fees

The new 4-H year will begin October 1st. The system will not allow enrollment/re-enrollment before that date. The cost will remain \$15. Cloverbuds and volunteers will not be charged. Again this year, Kansas 4-H Youth Development will offer "coupons" to purchase for those who wish to sponsor a percentage or the full amount of the program fee for youth members, 4-H ages 7-18. Sponsored members will need a code before submitting enrollment. Sponsors must submit the number of coupons needed along with payment. The State 4-H Office will begin filling orders September 1st for the new program year! **Returning** 4-H members and volunteers should be re-enrolled by **December 1st**. When enrolling, projects and clubs will not pre-populate. Returning members will need to select the club and all the desired projects. If selecting a project in which the youth was enrolled last year, the years in the project will increment correctly based on what was on the enrollment the year before. Check these when enrolling! Families are also encouraged to confirm the email address for the family and for each member/volunteer.

National 4-H Week

National 4-H Week will be **October 3-9, 2021!** Celebrate all things 4-H and help others understand what 4-H entails. Clubs and project groups are encouraged to promote 4-H at school, at church, to local civic groups, etc. through demonstrations, talks, posters, skits or other fun events.

48 Hours of 4-H

The weekend after National 4-H Week is the perfect opportunity to do a service project to see just how much can be given back to the community! Invite friends, parents, other clubs, adult volunteers and 4-H Alumni to participate in 48 Hours of 4-H on **October 9-10, 2021**.



Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Taking photographs, building rockets, designing a cabinet, collecting insects, tending to livestock...those are all part of the fun of the Kansas 4-H program. But those activities are part of a much bigger, project-based learning process to prepare kids for the future. Check out the Kansas Clover Classroom!

RECORD BOOK & PROJECT REPORT FORM INFORMATION

Filling out a Record Book or the new Project Record Report Forms can be confusing! Which form do I use? What do I turn in and when is everything due? The following information is for those 4-H members who plan to turn in a record book, the new forms or a combination of both. Check with Club Leaders as their due date may be earlier than the Office's date. All books eligible for judging are due to the Extension Office by **September 22nd**. If questions remain, feel free to contact the Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Record Book

A Record Book is **non-competitive** and is not eligible for county project awards and does not come to the Extension Office. It is judged only by the Club Leader or Committee. The following order is for **ANY** 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story (an all-around story)
3. Permanent Record (Every member should be updating this record yearly. It becomes very useful when applying for scholarships and writing resumes.)
4. Project Records (Generic, appropriate Project Record Report Form, or a combination of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged!
6. Members will need to include the Record Book Check Sheet and should also include the appropriate pin and/or Key Award application, if applicable. The Record Book Check Sheet and any pin application (see below). These should be inside the book but left loose and given to the leader. NOTE: OS CO members will receive a year pin if a Record Book or Project Record Report Form is completed and turned into the Club Leader.



Member Achievement Pins

Member Achievement Pin Applications are available and will need to be printed and signed by the appropriate persons. Those wondering what pin is next may log on to the 4-H Online System and look at the member's "Awards" or contact the Extension Office.

To be eligible to receive an achievement pin, members may do all Project Record Report Forms (the new forms), all generic records or a combination of the two. Regardless, there should be a project record sheet of some sort for each project in which the member is enrolled in order for the member to meet the required criteria on any achievement pin application.

New 4-H Project Record Report Form

The 4-H Project Record Report Form (PRRF) will fully replace the KAP this year. The new system will emphasize project learning and growth and resembles a record more than an award application. It will also help develop career readiness skills. Only those filling out the new forms will be eligible for county awards.

The new forms, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a **free** download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! **Be sure to follow directions!**

Members are still encouraged to fill out the permanent record, the record book check sheet and a pin application (if applicable). These items and whatever project records are chosen should be turned into the leader first. The leader should then turn in the required information.

When filling out the PRRF, first choose the correct age level (use Jan. 1st, 2021 to determine age): Juniors, ages 7-9; Intermediates, ages 10-13; and Seniors, ages 14-18. Secondly, choose the correct PRRF version of which there are two - an animal form (includes ALL animals, beef to handpets) and a general form. Next, **READ THE GUIDE!** This will answer many questions! Finally, be sure to have the current version of Adobe Reader DC (it is free). Open the forms, save before filling anything out and name the file accordingly. Not doing so in this order may cause loss of information. Read and follow the directions and save often!

COUNTY JUDGING: 4-H members will submit to the club leader a project record report form for each project in a separate folder/ binder and label it with the member's name, club, age group and project. Only one Project Report Form is required for project areas that have more than one level (shooting sports-all 10 different disciplines, livestock-market and breeding, clothing-construction and buymanship, etc.). Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties. All PRRFs submitted will be judged against those in the same project from the same county and within same age division. The report form includes the forms, project reflection and photos. The page with the three signature lines should be filled out and printed so all signatures are physically written, not electronically signed **as electronic signatures will not be accepted.**

AREA/REGIONAL JUDGING (for senior level only): For each eligible project (must have been chosen as a county champion), submit a project record report form, **cover letter and resume.**

STATE JUDGING (for senior level only): For each project area, the top two senior 4-H members from the area/ regional screening will submit his/her project record report form, cover letter, resume **and a video.**

PROJECT NEWS

Beef: Showing at the Fair & Returning Home

For 4-H members, summertime means daily rinsing and brushing of cattle and time spent in the barn. Early detection is key and those close interactions allow for monitoring for ringworm and warts. Ringworm is a contagious fungal infection that spreads easily to other animals as well as humans. The circular patches of lost hair can range from large patches to very small dime-sized patches. Experts say the most effective treatment is a topical therapy such as an iodine solution. In time, the hair will grow back.

Warts are another contagious virus impacting the animal's ability to participate in a livestock event and can also be transmitted to humans. Slow growing skin lesions appear in multiple places on the animal's body and should be removed ASAP so there is time for the animal to heal. Along with treatment of the animal, anything that touches the animal should be disinfected including halters, clippers, brushes--even scratching posts!

Upon returning home, isolation from the rest of the herd is recommended. The show cattle have been exposed to germs from other herds, so it is especially important to keep them away from pregnant females in the herd. Finally, young cattle can unknowingly pick up BVD (bovine viral diarrhea) virus and IBR (infectious bovine rhinotracheitis). Both will cause a minor respiratory disease, and it can cause cows to abort if the show animals get turned out with the pregnant cows too soon. Experts suggest a 30-day quarantine. Taking care of livestock after the fair is just as important as before the fair!

World Beef Expo

It is an opportunity to see the "Best of the Best"! The World Beef Expo will be **September 23-26, 2021** in Wisconsin (just outside of Madison).

Local Beef Judging Contest

WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages

WHAT: Beef Cattle Judging Contest

WHEN: **October 9, 2021**; Registration at 8:00 a.m.

WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS

NOTES: RSVP to Ashley Judd by **October 4th** at 785-453-2291 or at judd07@gmail.com.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

PROJECT NEWS

World Dairy Expo

The World Dairy Expo will be **September 28 - October 2, 2021**, in Madison, Wisconsin.

Dog Conference and Quiz Bowl

The 2021 Kansas 4-H Dog Conference and Quiz Bowl will be **October 23-24, 2021** at Rock Springs 4-H Center. An entry due date for the Conference and Quiz Bowl is TBD. Those interested in attending are encouraged to watch the website carefully as the "register by" date could come up quickly.

District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; posts include updates in case of weather, show dates/events in the area and other horse activities of interest; Follow the Facebook page for updates!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after "Y"); Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or 785-219-1829.

Kids N Horses Newsletter

Kids N Horses Newsletter is a great resource for those enrolled in the Horse project! Check it out!

Local Judging Contest

See article under "Beef" for details!

Important Livestock Dates

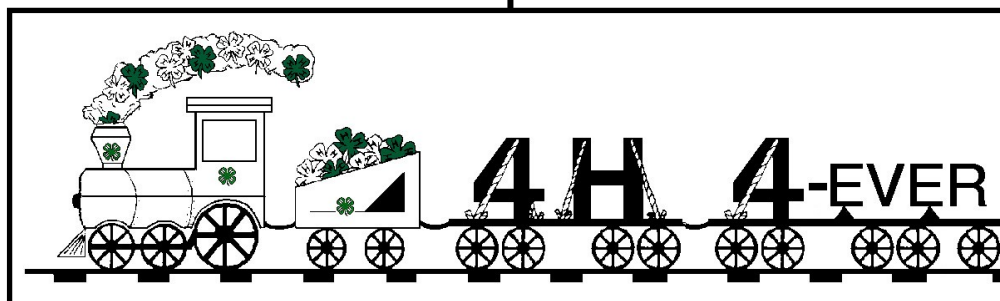
Check out the Youth Livestock Program Newsletter or "like" the Kansas State Youth Livestock Program on Facebook!

10/1-3/21: Kansas Jr. Livestock Show; Hutchinson

Info is also available on National shows (AKSARBEN, the American Royal, Denver Stock Show and Louisville Livestock Expo).

Youth Livestock Educational Resources Available

There are several youth livestock project resources available (Beef, Meat Goat, Sheep & Swine), including digital versions of the show guides, videos and graphics. The 2020 junior sheep day videos and the content from the 2021 virtual junior swine and junior meat goat producer weeks are available, as well as other educational resources released in previous years.



PROJECT NEWS

Photography Events & Contest

The **Photography Workshops** are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include “I have a camera—now what?”, Portfolio, Panning, Close-ups, Aperture Settings and Kaleidoscopes and Reflections. Remaining event dates are in October and November.

Happy Birthday, Kansas! Photo Contest

Youth, 1st–12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. The theme is “Your Favorite Place in Kansas”. A due date is TBA but in previous years entries were due by **December 15th**.

Poultry: #FlockDefender

A new outreach effort has been launched and aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. The free youth toolkit is now available and the USDA’s Animal and Plant Health Inspection Service (APHIS) is encouraging young poultry enthusiasts to share photos of their poultry or biosecurity practices. Biosecurity is key in keeping poultry healthy and a responsibility that is shared. Working together, flocks can be defended from Avian Influenza and other infectious diseases.

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers’ Association provides a Youth Scholarship Program that promotes a beekeeping opportunity for a young person, 11-15 years of age, that also involves the family. The application is due by **October 31st**.

Shooting Sports Sporting Clay Shoot

The Sporting Clay Shoot is open to anyone and everyone! Osage County 4-H Shooting Sports will sponsor a fundraiser on **October 17, 2021**, (date correction) at Topeka’s Ravenwood Lodge, 10147 SW 61st Street. Registration begins at 8:30 a.m. Multiple entries are permitted and NSCA rules will be in effect. For more info or to become a station sponsor, contact Keri at 785-865-8058.

District-Wide STEM (SpaceTech) Leader Info

Tara is the District-wide project leader for Robotics and Rocketry. While there are no plans for meetings, she is available by email at tcalley74@gmail.com to anyone with project questions or concerns!

Wildlife: Sportfishing

The fish are still biting! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th**.

VOLUNTEER NEWS

Photography Leaders WANTED!

Through a grant, C.A.T.S. (Cameras at the Springs) will provide a training, networking weekend (Saturday morning through Sunday morning) designed to provide leaders with hands on shooting activities, resources from print, web resources, mentors and materials.

For those interested in serving as a photography volunteer leader, attending C.A.T.S. would cost nothing beyond transportation to and from Rock Springs. Up to 24 volunteers are eligible to attend with a full scholarship. Adults and youth, age 16 and older, are invited to attend. The event will be at Rock Springs 4-H Center **October 9-10, 2021**. The event will provide fun, learning and lots of sharing about photography.

If interested, contact Pansy (below) by **September 24th**. Space is limited! If questions remain, contact Pansy Fryman: pansyryman@gmail.com; Christy Befort: Clixbychristy@gbta.net; Ginger Kopfer: gkopfer@ksu.edu. Kathleen Ramonda: ramondak@AOL.com or Susan Stich: Sstich12@gmail.com.

District Wide Cloverbud Leader Needed

The 4-H Cloverbud group is for youth, 5-6 years of age by January 1, 2022. The program is geared toward those who are too young to join the regular 4-H program. Cloverbuds is an activity-focused group rather than project-focused. Cloverbud members may not participate in any competitive 4-H events or have 4-H livestock projects which require long-term, on-going care or weigh-ins, nor can the member participate as a competitive 4-H exhibitor within any livestock divisions. However, a Cloverbud member may showcase his or her exhibits at fairs and public events in open class or in the Cloverbud exhibit section. The program requires a minimal time commitment and the leader must be (or be willing to become) a registered and approved volunteer. The new 4-H year begins October 1st. Meetings can be held wherever it works best for the leader and the youth. Anyone interested in volunteering or who has questions is asked to contact the Extension Office.

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out!

Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are usually held before the county 4-H Council meeting (every other one) and last about one hour.

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/

NEW MEMBER NEWS

PAGE 1: Happening NOW

Extension Office due date for Officer Books and Project Record Report Forms; Adults needed to judge PRRFs; 4-H Camp info; Be sure to congratulate those listed!

PAGE 2: Event Calendar and L'stock Sweepstakes results

PAGE 3: General News

Financial Review info; 4-H enrollment and sponsor info; In-person & virtual meeting directive; fundraising opportunity; National 4-H Week and 48 Hours of 4-H; helpful project resources link; raffle policy and the Care to Share form; remaining fair dates; Kansas Clover Classroom

PAGE 4: Record Book & Project Record Report Forms

PAGE 6: Volunteer News

District-wide Cloverbud leader needed; Photo leader training, Recipe for Club Success, 4-H Club Corner, Club Leader meetings

PAGE 7: New Members and Teen Member News

Photo leader training, Youth Leadership Council and National Conference application; Kansas Youth Leadership Forum (KYLF); 4-H scholarships and tips on how to include 4-H experiences in a resume or in an interview

PAGE 8: Anderson County

4-H Council and Club Leader meeting date and committee assignments; event scholarship sponsored by 4-H Council; Fair follow-up; KSF exhibit drop off date; Project Record Report Forms and Officer Books; Achievement Night date

PAGE 9: Osage County

4-H Council & leader meeting date and Committee assignments; Fair follow-up; KSF exhibit drop off date; Due date for Family of the Year, Friend of 4-H and Alumni Award nominations, Officer Books and Project Record Report Forms; Achievement Night date; Shooting Sports dates

PAGE 10: Franklin County

4-H Council and Leader meeting date; Committee assignments; Shooting Sports dates; scholarship info; fair follow-up; KSF exhibit drop off date; Officer Books and Project Record Report Forms due date; Achievement Night date

PAGE 11: Helpful 4-H websites and how to do a radio spot;

Frontier Extension District Agent and Staff contact info



In which projects are you interested or enrolled?

All Projects: Page 3 – Kansas Clover Classroom

Beef: Page 5 - What to watch for upon returning home; World Beef Expo; Local Beef Judging Contest

Dairy: Page 5 - World Dairy Expo

Dog: Page 5 - Dog Conference and Quiz Bowl

Horse: Page 5 - District-wide leader, meeting & FB info; Kids N Horses Newsletter

Judging: Page 5 - Local Judging Contest

Livestock: Page 5 - Other important livestock dates; Youth livestock educational resources;

Photography: Page 6 - Photo workshops and contest

Poultry: Page 6 - #FlockDefender information

Self-Determined: Page 6 - Beekeeping scholarship

Shooting Sports: Page 6 - Sporting Clay Shoot

STEM: Page 6 - Contact info for leader

Wildlife, Sportfishing: Page 6 - Tournament rules

TEEN MEMBER NEWS

Photography Leaders Wanted!

Through a grant, C.A.T.S. (Cameras at the Springs) will provide a training and networking weekend designed to provide leaders with hands on shooting activities, resources from print, web resources, mentors and materials.

For those interested in serving as a photography volunteer leader, attending C.A.T.S. would cost nothing beyond transportation to and from Rock Springs. Up to 24 volunteers are eligible to attend with a full scholarship. Adults and youth, age 16 and older, are invited to attend. The event will be at Rock Springs 4-H Center **October 9-10, 2021**.

If interested, contact Pansy (below) by **September 24th**. Space is limited! If questions remain, contact Pansy Fryman: pansyryman@gmail.com; Christy Befort: Clixbychristy@gbta.net; Ginger Kopfer: gkopfer@ksu.edu. Kathleen Ramonda: ramondak@AOL.com or Susan Stich: Sstich12@gmail.com.

Youth L'ship Council & National Conference App

The Youth Leadership Council Application and the National Conference Application will be combined this year. The applicant will indicate if applying for one or both opportunities. Any Kansas 4-H member, ages 14 and 18 before January 1, 2022, may apply as a Council Rep and those, 15-18 before January 1, 2022, may apply for National Conference. This year's KYLF delegation will elect representatives from each of the four extension program areas for a one year term on Council. Up to six National Conference Delegates will be selected through an interview process and serve a two year term on Council. Application information will be available soon and is due by **October 1st**. Event dates TBA.

Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum (KYLF) will be held **November 20-21, 2021** at Rock Springs 4-H Center and is for youth, ages 14-18 before January 1, 2022. It will feature leadership workshops, 2022 Youth Council elections and up to six National 4-H Conference delegates will be selected through an interview process. There will be opportunities to learn and have fun, too! Registration will open in early September. Registration is due by **October 15th** for the early bird rate; before **November 1st** for the regular rate.

Kansas 4-H Scholarship Information

It's never too early to get started! The application could require an agent's signature, so please plan accordingly. While a due date for this year is TBA, past applications have been due by **February 1st** to the State 4-H Office. There is the 4-H scholarship, a Geology and Dog Scholarship and the Vanier Family Scholarship! Check it out!

Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview!





ANDERSON COUNTY NEWS



4-H Council and Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July, September and November at 7:00 p.m. The next meeting will be Monday, **September 13th, 2021**. This will be the last meeting of the current 4-H year. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **September 13th** at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend and welcomed to turn in books for judging (due Sept. 22)!

Anderson Co. Scholarship Clarification

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending any out-of-county event (Insect Spectacular, State Geology Field Trip, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. For 4-H members attending Camp, Campference or Discovery Days: the scholarship will be \$100. If the event is virtual and is less than \$100, the fee will be covered completely. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One **application** covers both event scholarships and **must be submitted prior to the event payment deadline.**

Committees for the 2020-2022 4-H years	
Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	LI3
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & LI3
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs

KSF Perishable Entries Due to Extension Office

Perishable **items** should be brought to the Extension Office by 9:00 a.m. on Tuesday, **September 7th**. The date and time is **FIRM!** Extension Offices will be open at 7:30 a.m. that morning only! The day before is Labor Day and the Offices will be closed! **PLEASE NOTE - This is a NEW DATE AND TIME for drop off of perishable items!**

AN CO Fair Checks and Livestock Premiums

Anderson County 4-H members will be notified via email when checks for fair ribbon premiums and livestock base bids become available.

Each Anderson County 4-H member who sold an animal at the market sale and has not collected his/her livestock premium money should do so directly from the bidder. Anyone with questions should contact the Extension Office.

Has A Thank You Note Been Sent?

Fair season has come and gone! Livestock buyers were quite generous when buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, send a "Thank you!" note to the buyer following the sale of your animal. Adding a baked goody is always a nice touch, too!

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/



Officer & Record Books and Project Record Reports

Check with the club leader as books may be due earlier. ALL officer books and project record report forms are due to the Extension Office by **September 22nd**. Record books and generic record forms do not come to the Extension Office. **Office book rubrics** are available for those planning to participate in County judging. See page four for details regarding Record Books and the new 4-H Project Record Report Forms! If there are any questions, please contact the Office.

Achievement Program

Save the date! Everyone is invited to attend and celebrate the achievements of Anderson County 4-H on **November 10, 2021**. Details will be available at a later date.





OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **October 25th**. This will be the first meeting for the new 4-H year. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

Osage County Shooting Sports

Osage County Shooting Sports practices for the new 4-H year for Small Bore Rifle and Small Bore Pistol are October 16th and 23rd and November 6th and 13th from 10:00 a.m.-11:30 a.m. at 15303 S. Osage Road in Burlingame. Direct any questions to Marcie at 785-640-2270.

County Committees

Each club will be assigned the following committee until Sept. 2022.	County-Wide Fundraiser	WW
	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	VBR & MJH
	District-Wide Event	NO

KSF Perishable Entries Due to Extension Office

Perishable items should be brought to the Extension Office by 9:00 a.m. on Tuesday, **September 7th**. The date and time is FIRM! Extension Offices will be open at 7:30 a.m. that morning only! The day before is Labor Day and the Offices will be closed! **PLEASE NOTE - This is a NEW DATE AND TIME for drop off of perishable items!**

Have You Sent a Thank You Note?

Osage County fairs have come and gone. Livestock buyers were quite generous when buying 4-H market animals at the sales. It is very important that **YOU**, the 4-H member and seller, be sure to write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody is always a nice touch, too!

Fair Premiums Available

The Osage City Fair premium money is available in the Extension Office (this is for ribbons, not market sale). The money should be picked up by **December 1st**. Any money not claimed by the deadline will be donated to Osage County 4-H Council.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/



Officer & Record Books and Project Record Reports

Check with the club leader as books may be due earlier. ALL officer books and project record report forms are due to the Extension Office by **September 22nd**. Record books and generic record forms do not come to the Extension Office. **Office book rubrics** are available for those planning to participate in County judging. See page four for details regarding Record Books and the new 4-H Project Record Report Forms! If there are any questions, please contact the Office.

4-H Family of the Year

The Osage County 4-H Family of the Year will be honored at this year's 4-H Achievement Night. A nomination may be submitted by anyone and is due in the Lyndon Office by **September 22nd**. Nomination forms are also available from Club Leaders or in the Extension Office. Complete the required form explaining why the family is deserving of the honor. To be eligible, at least one member of the family must be a current 4-H member or volunteer. The following criteria will determine selection:

- ~Balance of total family involvement in 4-H
- ~Contributions the family has made to the 4-H program (most weight given to club and county level)
- ~Involvement and contributions in the community
- ~Evidence the family has benefited from 4-H

Direct any and all questions to Jessica.

Friend of 4-H and Alumni Awards

Nominations for the Osage County Friend of 4-H and the 4-H Alumni Award are due to the Lyndon Extension Office by **September 22nd**. The **Friend of 4-H Award** is for anyone who has made significant contributions to 4-H but was never a 4-H member. The **Alumni Award** is for past 4-H members. Nomination forms are also available in the Extension Office and from Club Leaders. Acknowledging the volunteers is important! Leaders should also have a list of previous winners.

4-H Achievement Night

Save the date! Everyone is invited to attend and celebrate the achievements of Osage County 4-H on **November 3, 2021**. Details will be available at a later date!





FRANKLIN COUNTY NEWS



Have You Sent a Thank You Note?

Fair season has come and gone. Livestock buyers were quite generous when buying 4-H market animals at the sale. It is very important that **YOU**, the 4-H member and seller, write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody is always a nice touch, too!

Congratulations to Mr. and Miss 4-H

Congratulations to Ethan Hatfield and Sierra Hahn, Franklin County's Mr. and Miss 4-H! As a member of Rambling Ranchers 4-H Club, Sierra has been in 4-H for 10 years. Ethan is from the Burg Go Getters 4-H Club and has been in 4-H for 11 years. Both were busy at all the shows during fair and did a great job! Be sure to congratulate them and watch for them at other upcoming events.

KSF Perishable Entries Due to Extension Office

Perishable items should be brought to the Extension Office by 9:00 a.m. on Tuesday, **September 7th**. The date and time is FIRM! Extension Offices will be open at 7:30 a.m. that morning only! The day before is Labor Day and the Offices will be closed! **PLEASE NOTE - This is a NEW DATE AND TIME for drop off of perishable items!**



Officer & Record Books and Project Record Reports

Check with the club leader as books may be due earlier. ALL officer books and project record report forms are due to the Extension Office by **September 22nd**. Record books and generic record forms do not come to the Extension Office. Office book rubrics are available for those planning to participate in County judging. See page four for details regarding Record Books and the new 4-H Project Record Report Forms! If there are any questions, please contact the Office.

Junior Medallions

At the annual Franklin County 4-H Achievement Celebration, medallions are awarded to junior and intermediate members showing excellence in a project through a PRRFs. Two awards will be given in most project areas for the junior level and one in the intermediate level (a pin is awarded to the top PRRF). Medallions can be sponsored by **anyone** for \$3.00 each. Sponsorships and payment are due by **October 1st**. A list of sponsors will appear in the celebration program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Make checks payable to the Franklin County 4-H Council.

Achievement Night

Save the date! Everyone is invited to attend and celebrate the achievements of Franklin County 4-H on **November 17, 2021**. Details will be available at a later date.

Franklin County Scholarship

The **Eric Piotrowsky "Spirit of a Leader" award and scholarship** (\$300) is available for Franklin County 4-H members. Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.

4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **September 27th** at 7:00 p.m. at the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the final meeting for the current 4-H year. Be sure to attend to represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

Shooting Sports Info & Practice Schedule

To help offset costs, the group will continue to require a \$25 fee for each shooter with a \$75 maximum per family. Shooting Sports families are encouraged to "friend" the Facebook page where practices, reminders and other information are posted: Franklin County 4-H Shooting Sports. Contact Amy at livingstonamyr@gmail.com if there are any questions.

Archery/Rifle/Shotgun

Archery - fairgrounds
Rifle - Franklin County Sheriff's Range
Shotgun - Hillsdale & Cedar Hill
September 4th, 11th, 18th

Committees for the 2021-2022 4-H years Assignments will change October 1, 2022.

Club Day	SH
District-Wide Day Camp	GA & TC
Livestock Buyers Appreciation	RW
Market 4-H & National 4-H Week	PGB & AR
Achievement Celebration	AT
District-Wide Event	RR
County-Wide Community Service and Goody Plates	BGG

For the 2022 4-H year, Goody Plates have been added to the list of committees. Plates will be distributed after the Foods judging at the fair to area businesses and other 4-H Friends.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/



Frontier Extension District

1418 S. Main, Suite 2
Ottawa, KS 66067-3543

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

Helpful Websites - Bookmark Them!

- 1. www.frontierdistrict.ksu.edu**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. [Frontier Extension District: Kansas State Research & Extension](#)**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
- 4. <http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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