

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**June
2022**

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Great Things Happening in Frontier District 4-H!

Adelle Higbie, Appanoose Trailblazers 4-H Club, has been accepted to the K-State Animal Science Leadership Academy. This is an exceptional opportunity as only 20 high school students from across the nation are accepted! Congratulations, Adelle!

Congratulations to Ethan Hatfield, Burg Go Getters 4-H Club, as he is the recipient of two Kansas 4-H Scholarships! He has been awarded the Extension Step Ahead Scholarship and the Frank W. and Gwen Romine Jordan Scholarship! Way to go, Ethan!

Congratulations to Amelia Behrends from the S.H.A.F.F. 4-H Club. She entered the KSRE Pesticide Safety and Integrated Pest Management Contest and was awarded second place in the 9-12 grade age group for her butterfly picture! Great job, Amelia!

Mara Dreiling, S.H.A.F.F., Tanis Normile, Rowdy Wranglers, and Brynn Perry, Rowdy Wranglers, were the winners of the Frontier District Favorite Foods Contest. All are eligible to participate in the Southeast Area Favorite Food Contest in Emporia. Congratulations!

Frontier Extension District 4-H is proud to announce the reception of a grant in all three counties to do a Health and Wellness activity. There will be an intern in each office for the summer to organize and lead the activity. Each intern originally hails from their assigned county and is a current or previous Frontier District 4-H member! Hailey Gillespie is in Anderson County, Ethan Hatfield is in Franklin County and Josie Thompson is in Osage County. See the article below regarding the Bicycle Spin Club to sign up and enjoy the program the grant will fund. Be sure to stop in and say hello to all the new interns, too!

Bicycle Spin Club

Summer is about enjoying the outdoors! Frontier District 4-H and the Garnett, Lyndon and Ottawa Libraries are offering this opportunity. **ALL** youth, grades 2nd-4th, are invited to join the fun and explore the outdoors while learning about health and wellness through a bicycling 4-H spin club! Sessions are available for each county and space is limited to 10 participants. No bicycle? No problem! A registration link and dates are available on the member's county page.

Livestock YQCA Certification Must Be Completed by June 15th

The Youth for the Quality Care of Animals (YQCA) training may be completed online by **June 15th** through the YQCA site. Certification is valid for one year, and youth must re-certify annually. Because of the most recent YQCA platform transitions, Frontier District will not be able to provide an in-person training. ALL trainings will need to be completed online. The Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS) will continue to require all exhibitors to complete the training in order to be eligible to exhibit.

Judging Events

Southeast Area Challenge Day: **June 21st**; Emporia; for youth, 9-18 years of age (free, non-competitive, mini experience for 7-8 year old youth), begins at 9:30 a.m.; includes Favorite Foods Contest (must qualify); Judging includes FCS, Photography, Horticulture, and Crops. Registration is not required, but is appreciated, by **June 15th**. Fee of \$10 covers all contests.

Southeast Area Livestock Contests: **June 23rd** in Yates Center. \$10 fee includes lunch, pay day of event; Contact the Extension Office to register.

Poultry P-T Testing

All poultry (except ducks and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcomed to utilize the date that works best for them. Testing will be \$1.00 per bird. Exact change is appreciated!

June 21st - 4:00 p.m.-7:00 p.m. at the Osage City Fairgrounds

June 25th - 8:00 a.m.-11:00 a.m. at Franklin County Fairgrounds in the BBQ Pavilion

July 16th - 8:00 a.m.-11:00 a.m. at Anderson County Fairgrounds

Offices Closed

All Frontier Extension District Offices will be closed **July 4th**.



FRONTIER DISTRICT 4-H CALENDAR



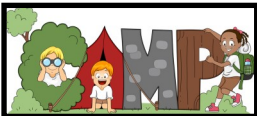
The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

DATE	EVENTS	LOCATION
JUNE 1	AN CO: Born & Raised Forms Due to Extension Office Horse Level Testing Deadline	Garnett
1-3	Discovery Days	Manhattan
1, 7, 15, 21, 29	FR CO: Horse Ride Night, 6:00-8:00 p.m. @ Fairgrounds	Ottawa
3	Entries Due for District Horse Show	Online/Leavenworth
5	FR CO: Votes Deadline for Concession Stand Schedule	Online
6-8, 13-15, 16-18	Champions Livestock Judging Camp	Manhattan
6-10	FR CO: Bicycle Spin Club	Ottawa
7-8	Horse Judging Camp	Manhattan
9	State Horse Judging Contest	Manhattan
10-12	State Geology Field Trips	Fredonia
11-July 1	AN CO: Pre-Registration Due for Fair Entries	Online
13-17	FR CO: Bicycle Spin Club	Ottawa
13-24	OS CO: Pre-Registration Due for ALL Osage City Fair Entries	Online
14-17	Kansas Range Youth Camp	Murdock, KS
14, 21, 28	OS CO: Bicycle Spin Club, 9:30 a.m.-10:30 a.m.	Lyndon
15	AN CO: Additional Fair T-Shirt Orders & Payment Due to Extension Off. OS CO: Ownership Deadline for Rabbit YQCA Certification Must Be Completed Commercial Heifer; ALL Swine, Sheep and Meat Goat Nominations Due Registration Due for Southeast Area Judging Challenge Registration Due for Dr. Bob Hines Swine Classic Dairy Cattle Lease Form Due to Extension Office	Garnett Online Online Emporia Online Garnett/Lyndon/Ottawa
15-18	Encouraged Camp Session for Frontier District RSR Campers	Junction City
20	OS CO: Osage City Fair Entry Workshop, 5:00-8:00 p.m. @ Ext. Office	Lyndon
20, 27	AN CO: Bicycle Spin Club, 9:00 a.m.-10:00 a.m.	Garnett
21	Poultry P-T Testing, 4:00 p.m.-7:00 p.m. @ Fairgrounds FR CO: Horse Meeting, 6:00 p.m. @ Fairgrounds Southeast Area Challenge Day	Osage City Ottawa Emporia
22-25	KSU Animal Science Leadership Academy	Manhattan
23	Southeast Area Livestock Judging Contests	Yates Center
25	OS CO: Osage City Fair Horse Show @ Saddle Club Poultry P-T Testing, 8:00 a.m.-11:00 a.m. @ Fairgrounds	Lyndon Ottawa
27	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
29	District Horse Show, Stormont Vail Event Center	Topeka
29-July 2	KSU Animal Science Leadership Academy	Manhattan
30	OS CO: Style Revue Judging, 9:00 a.m. @ First Baptist Church OS CO: Fair Set-Up, 6:00 p.m. @ Fairgrounds	Lyndon Osage City
JULY 1	Entries Due for Dog Conference T-Shirt Design Contest	Online
1-2	Dr. Bob Hines Swine Classic	Manhattan
4	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
5, 12	OS CO: Bicycle Spin Club, 9:30 a.m.-10:30 a.m.	Lyndon
6	Public Style Review, 5:00 p.m. @ Community Building	Osage City
6-9	Osage City Fair	Osage City
7-9	Richmond Fair	Richmond
11	AN CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office FR CO: Fair Kickoff Activity, 7:00-9:00 p.m. @ Fairgrounds	Garnett Ottawa
11, 18	AN CO: Bicycle Spin Club, 9:00 a.m.-10:00 a.m.	Garnett
12-17	Franklin County Fair	Ottawa
14	Registration Due for Vet Med ROCKS Summer Camp	Online
15	AN CO: Quilt Raffle Packets/Money Due to Extension Office Entries Due for KSF Grand Drive	Garnett Online
16	Poultry P-T Testing, 8:00 a.m.-11:00 a.m. @ Fairgrounds	Garnett
22	OS CO: Registration Due for Overbrook Fair Horse Show	Dorothy
23	AN CO: Fair Work Day, 1:00 p.m. @ Fairgrounds (all areas)	Garnett
25	AN CO: Fair Work Day, 9:00 a.m. @ Community Building (if needed) Registration Due for Kansas Wheat Expo	Garnett Online
25-29	Anderson County Fair	Garnett
27	Entries Due to Extension Office for Kansas Livestock Sweepstakes	Garnett/Lyndon/Ottawa
31	OS CO: Fair Set-Up, 3:00-6:00 p.m.	Overbrook

GENERAL NEWS

Camp 2022 at Rock Springs is for All Youth!

Registration for Camp 2022 is now available to all youth! Different camp options are available for youth, ages 8-18! Teen counselor opportunities (as in the past) no longer exist. Teens may do a Leader-in-Training (LIT) program, Counselor-in-Training (CIT) program or they may attend as a camper!



There are still some sessions with openings! Youth may choose the dates that works best for his/her schedule. Families should realize Frontier District staff/agents might not be in attendance at a camper's session. Camp rates will be inclusive of the total cost of camp and will be paid online and not in the Extension Office. Acceptable payment methods include credit card or e-check and families may make monthly payments or pay in full. Three pricing tiers are available (in case families need assistance). The one selected will have no bearing on the camper's experience. Fees include **transportation from designated bus locations around the state**, camp-related attire and gear, insurance and health-related expenses, and other associated costs.

This is new for everyone and the Extension Office will do its best to answer questions. Scholarship information is available on the member's county page.

Easy Fundraising Opportunity

Frontier District 4-H Clubs and groups are provided a fundraising opportunity from Ottawa's Power of the Past at the annual tractor show on **September 9th-11th**. For questions or to participate, contact Dave at 785-241-0834.

Fair Dates

Osage City Fair: **July 6-9, 2022**

Richmond Fair: **July 7-9, 2022**

Franklin County Fair (Ottawa): **July 12-17, 2022**

Anderson County Fair (Garnett): **July 25-29, 2022**

Overbrook Fair: **August 3-6, 2022**

Lane Fair: **August 4-6, 2022**

Kansas State Fair (Hutchinson): **September 9-18, 2022**

Kincaid Fair: **September 22-24, 2022**

Opportunities to Host 2022-23 School Year Students

High school students are now available to Kansas 4-H families through States' 4-H Academic Year Program (AYP). This coming year AYP will continue with students coming from LABO and LEX in Japan and Korea 4-H and BFE (Better Futures Education) in South Korea. The students will arrive July 31, 2022 and stay for the school year with one family. They have been screened for English levels and will be fully vaccinated for COVID-19. Students participate in public school and associated activities, 4-H, and volunteerism. Families interested in hosting an AYP student should contact the State Coordinator, Mary Kay Munson, at 785-375-3189 or email her at mkm2@ksu.edu.



GENERAL NEWS

ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. Kansas 4-H is very excited to roll out this new option for its members. Check it out and refer any questions to the Extension Office.

Cloverbud Program

The 4-H Cloverbud group is for youth, 5-6 years of age.



The program is geared toward those who are too young to join the regular 4-H program. Youth will have fun in a positive, noncompetitive, leader-directed setting. Anyone interested in joining a District-wide group is asked to contact the Extension Office. Be sure to check out the Frontier District 4-H **Cloverbud book!** It is available to all Frontier District Cloverbud members. Hardcopies are also available in the Extension Office!

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

Mass Emails Not Received or Going to Junk/Spam

Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps.

1). Ensure the email address is correct in both the family's profile and member's profile.

2). Ensure the family has "unsubscribed" to 4-HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again.

3). "Whitelist" the address from which Broadcasts originate: no-reply@4honline.com. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

GENERAL NEWS

Updated 4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover these new requirements, but they are now included as a reference in 4-H policy. After reviewing, if there are any questions, feel free to contact the Extension Office.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Taking photographs, designing a cabinet, building rockets, collecting insects, tending to livestock... those are all part of the fun of the Kansas 4-H program! But those activities are part of a much bigger, project-based learning process to prepare kids for the future. Check out the Kansas Clover Classroom! It's fantastic!

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available and any club or group may use it. One is formatted in the 1997-2003 version of Excel while the other is a 2010 version. Be sure all dates are current.

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Get yours now!



Sign-in Form at ALL District 4-H Events

Frontier District 4-H families (youth and adults) will now be asked to "sign in" at all events that do not require registration (4-H Council meetings, etc.). Please watch for the form and make it a point to sign in! Names are not needed. Agents will use the info provided to complete KSU's required reporting and they may no longer "guess" on an attendee's demographics. The form is simple and only requires attendees to mark information. We appreciate your help! Direct all questions to the Extension Office.

PROJECT NEWS

Explore Your Spark! Through 4-H Projects

An "Explore Your Spark!" fact sheet is available for many of the 4-H project areas. The sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact info is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan

FR CO-Tim Kunard & Amy Livingston

Shooting Sports - Western Heritage: Amy Livingston,

Dave Sielert, John Torrence, Ken Wilk

STEM - Architectural Block Const. (Legos): Tara Calley

Wildlife: Rochelle Nelson



Dairy Cattle Lease Form for State Shows

Youth may lease a maximum of two animals per year for the 4-H Dairy Cattle project. This form must be completed for each animal. This policy may be different than some breed associations for out-of-state or association-sponsored shows. Forms require an agent's signature and are due **June 15th**.

World Dairy Expo

World Dairy Expo: **October 2-7, 2022** in Madison, Wis.

KS 4-H Dog Conference and T-Shirt Design Contest

The Kansas 4-H Dog Conference will be **October 22-23, 2022** at Rock Spring. Youth and adults can participate in different project-based learning opportunities. This year's theme is "Doggy Olympics". Members also have the opportunity to submit a t-shirt design using the theme. The winner will receive free admission to the Conference. **Entries for the contest** are due by **July 1st**. Conference details TBA.

Dog/Cat/Pet Changes for Fair and PRRFs

For Fair: The Kansas 4-H Dog Care and Training Project is being updated with **revisions** to Agility rules and regulations. The changes will be effective for all county fairs and the Kansas State Fair for the 2023 4-H Year.

Youth enrolled in the Dog and/or Pet projects should now fill out the **General Project Report Form (PRRF)**, not the animal one, for the 2021-2022 4-H year. All other animal projects should continue to utilize the **Animal Report Form**.

Dog Events/Shows

Johnson Co. Invitational: **June 25th**; Register by **6/18/22**

Johnson Co. Rally-O & Agility: **July 9th**; Register by **7/2/22**

PROJECT NEWS

Entomology Meeting

Vicky Wallace is inviting all Frontier District 4-H members enrolled/interested in Entomology to a meeting at 1:30 p.m. at the Iola Extension Office, 1004 N. State Street. The meeting area is being remodeled and bathrooms will not be available, (plan accordingly). The next Entomology project meeting will be Saturday, **June 11th**. Getting collections ready for the Fair will be the focus. Bring insects to pin and pinning supplies or pictures of insects that need identified. Need help with labels? Bring a laptop or zip drive. Those who have labels printed to put on insects may bring those, too! Contact Vicky at vicky.wallace55@gmail.com or 620-804-9170 (esp. if questions or help is needed ASAP).

Foods Contest

Kansas 4-H Wheat Expo: August 4, 2022; register online **June 20th-July 25th**. Additional details are on page six.

District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Jenny: jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; Next meeting is **June 21st** in conjunction with ride night. Ride nights will be 6-8 PM on **June 1st, 7th, 15th, 21st, 29th** and July 5th in the south arena. Contact Kathy at 785-242-5506 or at kathy.hinderliter@gmail.com. Updates and reminders will be on Facebook!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after "Y"); There will be no meeting in June. Entries for the Osage City Fair are due by **June 24th** (see the entry system on Osage page). Overbrook Fair entries are due to Dorothy at 2888 W. 277th, Lyndon, KS 66451 by **July 22nd**. Entry forms are also available in the fairbook. Contact Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com.

District Horse Show

District Horse Show: **June 29th**, Stormont Vail Event Center in Topeka at 8:30 a.m. Entries are due by **June 3rd**.

Horse Webinars

The Kansas 4-H Equine Webinar series gives Kansas 4-H members, Horse volunteers and parents an opportunity to gain skills and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and KSU faculty will share experiences and expertise. Webinars will be the third Monday of each month at 7:00 p.m. CST. Please register in advance to receive the link and details to join. Webinars will be recorded and made available to view at a later date.

Judging Events

Southeast Area Challenge Day: **June 21st** in Emporia; includes Favorite Food Contest (must qualify); Judging includes FCS, Photography, Horticulture, and Crops. Registration appreciated by **June 15th**; \$10 fee covers all contests.

Southeast Area Livestock: **June 23rd** in Yates Center; \$10 fee includes lunch; pay day of event; register in the Extension Office.

PROJECT NEWS

Livestock YQCA Certification

Must Be Completed by **June 15th**; See page one for details.

KSF and KJLS Nomination and Entry Changes

Families planning to participate in the **Kansas State Fair Grand Drive** or the **Kansas Junior Livestock Show** should read this new info! **The Rookie Guide** will be helpful to everyone! There is also a video! Families must order the new envelopes online! The Extension Office will NOT have them. Families must be aware of **ALL** the new rules for nominations and entries! Participants must be enrolled in Kansas 4-H and fees must be paid in order to participate. **June 15th**: nominations due for small livestock and Commercial Heifers.

Important Livestock Dates

Check out the newsletter and other social media outlets!

6/15/22: Nominations due for KJLS & KSF

7/15/22: Entries due for KSF Grand Drive

7/27/22: Entries due to Ext. Off. for **L'stock Sweepstakes**

8/15/22: Entries due for KJLS

8/20-21/22: **Kansas 4-H Livestock Sweepstakes**, Manhattan

9/9-18/22: **Kansas State Fair**, Hutchinson

Livestock: Kansas 4-H Animal Science Webinar Series

This program will provide an opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. Webinars will be hosted the fourth Monday of the month at 7:00 p.m. and cover a variety of topics throughout the year. Advanced registration is required.

Livestock Judging Contest

Southeast Area Livestock Judging: **June 23rd** in Yates Center; \$10 fee includes lunch; pay day of; register in Extension Off.

Photography Opportunities/Contest

Southeast Area Challenge Day: June 21st in Emporia; \$10 fee; Registration appreciated by **June 15th**.

Kansas 4-H Wheat Expo: August 4, 2022; register online **June 20th-July 25th**. See page six.

Ranchland Trust of KS Contest: Entries due by **Aug. 31st**
Shutterbugs at Old Jefferson Town: Oskaloosa, **Nov. 5th**

Photo Mounting Instructions for Fair Entry

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags and matte boards are available in the Extension Office.

Plant Science: Save the Dates!

Southeast Area Challenge Day: June 21st, Emporia; Crops and Horticulture Judging; \$10 fee; Register by **June 15th**.

State Horticulture Judging: August 13, 2022 in Manhattan. Registration will be available mid-June and is due by **August 1st** in the Extension Office. Cost is \$10 to participate. **This is a link for the study materials.**

Kansas 4-H Wheat Expo: August 4, 2022; Extension Office in St. John; includes a tour of the Stafford Co. Flour Mill and local vegetable operations marketing to area grocers/larger farmer's markets; contests include photography, crops and foods and an activity for Cloverbuds; register online **June 20th-July 25th**. The \$6 fee is payable at the door.

Wheat Variety Plot Contest: Registration due by **July 15th** to the Extension Office.

PROJECT NEWS

[Poultry Newsletter](#)

This is new and it has some great information! Check it out!

[Poultry P-T Testing](#)

Poultry must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Page one has details!

[Poultry Biosecurity Information](#)

The Kansas Department of Agriculture is reminding Kansas Poultry producers to remain vigilant in biosecurity practices. This applies to everyone from commercial poultry growers to backyard flock owners and 4-H poultry members. It is critical everyone takes proper steps to isolate birds and wild waterfowl migrating. HPAI is caused by an influenza type A virus, which can infect poultry (chickens, turkeys, pheasants, quails, domestic ducks, geese, and guinea fowl) and is carried by free flying waterfowl such as ducks, geese and shorebirds. The KDA has biosecurity resources available as well as a link to current situation reports on the [avian influenza](#) page.

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called [#FlockDefender](#) and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. Check it out!

[Self-Determined: Beekeeping Scholarship](#)

The Northeastern Kansas Beekeepers' Association will provide a Youth Scholarship Program again this year. The program wants to promote beekeeping opportunities for a young person, ages 11-15, and involve families that otherwise might not have the opportunity. Applications are due by **Oct. 31st**.

[Dr. Bob Hines Swine Classic](#)

The Dr. Bob Hines Swine Classic will be **July 1-2, 2022** at the Riley County Fairgrounds in Manhattan. It is comprised of educational opportunities, including a swine skillathon, photography contest, showmanship and a hog show. Participants should register online by **June 15th**.

[Vet Med ROCKS Summer Camp](#)

Vet Med ROCKS Summer Camp, set for **July 31-August 3, 2022**, is a series of day camps providing a hands-on and behind the scenes look at the K-State College of Veterinary Medicine to students, ages third grade-college and will consist of a full day of activities (zoom for oldest level)! The theme of camp this year is "Veterinary Medicine Specialties". Learn about being a Veterinary Medical or Surgical Specialist such as a surgeon, cardiologist or ophthalmologist. Register by **June 30th** to get a t-shirt; however, registration will remain open until **July 14th**.

[Wildlife: Sportfishing](#)

Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th**.

TEEN MEMBER NEWS

[Include 4-H Experiences in a Resumé or Interview](#)

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview! [This link](#) is a guide to preparing a resumé!

[Additional Summer Camps](#)

Every summer, K-State hosts summer programs at its Manhattan and Polytechnic (Olathe and Salina) campuses. They are designed to educate and inspire youth in a variety of athletic, academic, and extracurricular endeavors. Participants have the opportunity to further education and skills while experiencing life at K-State and making new friends! Most camps are geared toward high school youth. Check it out!

[Save the Dates! Leadership Opportunities!](#)

October 8, 2022: Eastern Regional Leadership Forum; Rock Springs Ranch; Youth, ages 12-18, before Jan. 1, 2023

October 22, 2022: Central Leadership Forum; Kansas State University Aerospace and Technology Campus, Salina; For youth, ages 12-18, before January 1, 2023

November 5, 2022: Western Leadership Forum; Scott City; For youth, ages 12-18, before January 1, 2023

November 19-20, 2022: [Kansas Youth Leadership Forum](#); Rock Springs Ranch; Youth, ages 14-18, before Jan. 1, 2023

VOLUNTEER NEWS

[Club Leader Meetings Available](#)

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are held before every other 4-H Council meeting and usually last an hour. They are very informative!

[Volunteer Resources](#)

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

[4-H Club Corner](#)

Check out the 4-H Club Corner! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

[4-H EZ: Recipe for Club Success](#)

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out!

NEW MEMBER NEWS

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. This page is designed to help new (and not so new) 4-H families! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

All Projects: Page 4 - Kansas Clover Classroom; Setting Project Goals; List of District wide project leaders; Explore Your Spark! fact sheets

Dairy: Page 4 - Dairy cattle lease form; World Dairy Expo

Dog/Cat/Pet: Page 4 - Fair and PRRF changes; Events; Dog Conference and T-Shirt Design Contest

Entomology: Page 5 - Meeting info

Foods: Page 5 - Contest

Horse: Page 5 - District-wide leader, meeting and FB info; Level Testing; District Horse Show; webinar series

Judging: Page 5 - Judging contests in Emporia & Yates Center

Leadership: Page 5 - Several different opportunities

Livestock: Page 5 - YQCA certification; important deadlines; KSF & KJLS nomination and entry changes; judging contest; webinar series

Photography: Page 5 - Contests; instructions for mounting photographs for fair

Plant Science: Page 5 - Hort./Crops judging contest in Emporia; State Hort. Judging Contest; KS 4-H Wheat Expo

Poultry: Page 1 & 6 - P-T Testing w/locations;

Page 6 - Poultry newsletter; Biosecurity info

Self-Determined: Page 6 - Beekeeping Scholarship

Swine: Page 6 - Dr. Bob Hines Swine Classic

Vet. Med: Page 6 - Vet Med ROCKS

Wildlife: Page 6 - Sportfishing Tournament and Rules



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



NEW MEMBER NEWS

PAGE 1: Happening NOW

Great Things Happening in Frontier District 4-H; Bicycle Spin Clubs; YQCA Training; Southeast Area Judging Contests; Poultry testing dates; dates the offices will be closed

PAGE 2: Event Calendar

PAGE 3: General News

Regional Club Day results; ZBooks; camp info; Cloverbud program; Fair dates; exchange program; missing out on mass emails; raffle policy

PAGE 4: General News

Helpful resources for projects; electronic treasurer's book; link for 4-H Policy; Kansas 4-H license plates; Care to Share and club box information; Kansas Clover Classroom; Sign-in form for meetings

PAGE 6: Teen Member and Volunteer News

Leadership opportunities; tips on how to include 4-H in resumés/interviews; Summer camps

VOLUNTEERS: Club Leader meetings; Recipe for Club Success; 4-H Club Corner; meeting resources

PAGE 7: New Member News

PAGE 8: Anderson County News

Bicycle Spin Club info; Council meeting and committee assignments; Council event scholarships; Fair t-shirt info, order dates and cudos to the design winners; fair schedule for trash pick-up; quilt raffle

PAGE 9: Osage County News

Bicycle Spin Club info; 4-H Council info for meetings, committee assignments and scholarships; Fair dates and other fair info; Fair set-up dates; Horse Show dates; Osage City Fair entry; Assigned Overbrook Fair exhibitor number

PAGE 10: Franklin County News

Bicycle Spin Club info; Fair dates and updates: Concession stand schedule voting; Fair Kickoff: fair pre-registration info, pre-fair judging dates; event scholarships and leadership scholarship; 4-H Council meetings & committee assign.

PAGE 11: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information



4-H Motto



4-H Pledge



4-H Slogan



ANDERSON COUNTY NEWS



4-H Council Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **July 11, 2022**, at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

Quilt Raffle

Ticket packets for the quilt raffle will be given to club leaders at the May 2nd 4-H Council meeting (note date change). Please get out and sell! The money raised will be used for the Anderson County 4-H Scholarship for graduating Seniors. Packets (tickets and money) should be returned to the Extension Office by **July 15th**. Show off the picture of this beautiful quilt! Direct all questions to the Garnett Extension Office.



Anderson Co. Scholarship

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a **\$50 event scholarship** to 4-H members attending **any** out-of-county event (*Camp, Discovery Days, State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

*Any scholarship awarded for Camp (Rock Springs) will be reimbursed to the camper, if eligible, upon returning.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Committees for the 2020-2022 4-H years; Assignments will be in place until October 1, 2022.

National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	L13
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & L13
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs



Fair T-Shirts

Congratulations to Brynlee Rockers and Landon Schillig from the Lucky 13 4-H Club! They are the winners of the fair t-shirt contest (see graphic above; most dates not included).

Properly enrolled Anderson Co. 4-H members will receive a free fair t-shirt courtesy of Landmark Bank. Anyone else wanting a shirt must fill out the form and return it with payment to the Garnett Extension Office by **June 15th**. Shirts are \$7.25 for sizes YXS-YXL and AS-???. **Exact change is required if paying with cash and checks should be made payable to Anderson County 4-H Council. Credit cards cannot be accepted.**

Bicycle Spin Club

Anderson County youth will meet **June 20, 27** and **July 11, 18** from 9:00-10:00 a.m. Registration is limited to 10 participants. No bicycle? No problem! Sign up now to join the fun!

Important Anderson County Fair Dates

Anderson County Born & Raised forms for the fair are due in the Garnett Office by **June 1st**.

Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by **June 1st**.

A work day has been set for **July 23rd**, 1:00 p.m., for Livestock, and the Community and Quonset Buildings. Help is also needed on **July 25th**, 9:00 a.m., in the Community Bldg.

Fair Information and Pre-Entry

The Anderson County Fair will be held **July 25-July 29, 2022**. The theme is "Fun For the Whole Herd". Pre-fair judging is usually held a few days before the first day. **All Fair entries must be pre-entered online.** A link will be available **June 11th-July 1st**. Anyone not entered during the allotted time will be assessed a \$25 late fee.

Bedding/Stall REQUIREMENTS For Fair

Youth must provide his/her own **LARGE SIZE** shavings for pens/stalls. Small shavings or straw will not be allowed. Youth are also responsible for keeping the pens/stalls clean. Wash stations will be provided.

Fair: Trash Pick Up Schedule

Monday	AM & PM	Dynamite
Tuesday	AM & PM	Seekers Not Slackers
Wednesday	AM & PM	Lucky 13
Thursday	AM & PM	Cherry Mound
Friday	AM & PM	Star Shooting
Sunday	4:30 PM	All clubs pick up trash



OSAGE COUNTY NEWS



Weigh-In and Ownership Deadline Dates

Youth enrolled in the Rabbit project must own/have possession of animal(s) by **June 15th**.

The ownership deadline for all Rabbits and Fowl is **June 15th**. A Bucket Calf must have been born Jan. 1st-May 1st of the current 4-H year.

Assigned Exhibitor Number for Overbrook Fair

Osage County 4-H members and Cloverbuds have been assigned an entry number for the Overbrook Fair. Youth will use the assigned number instead of putting a name on entry forms. Contact the Extension Office if questions remain.

Livestock Family Nominations

Tagging in Osage County will be recorded as it was in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

Osage City Entry Changes

Project entry for fair the Osage City Fair (only) will be different this year and will require "pre-entry" through 4HOnline (this is the system used for enrollment). A link will be available **June 13th-24th**. All 4-H, Open Class, FFA, Boy Scout and Girl Scout Exhibits, including Livestock and Small Animals, will need to be entered online this year. There will be a \$10 late fee per entry. For those needing assistance with pre-entry, a work session will be held in the Lyndon Office on **June 20th** from 5:00 p.m.-8:00 p.m. As always, if there are any questions, please contact the Extension Office.

Fair Horse Shows

Osage City Fair Horse Show: **June 25th** at Lyndon Saddle Club; Pre-registration is due by **June 24th**; Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 9:00 a.m.; **Entries** for the Osage City Fair are due online by **June 24th** (see article above). Overbrook Fair entries are due to Dorothy at 2888 W. 277th, Lyndon, KS 66451 by **July 22nd**. Entry forms for Overbrook are also available in the fairbook.

Style Revue Judging and Show

Style Revue judging will take place before the Fair on **June 30th**, at 9:00 a.m. at Lyndon's First Baptist Church, 129 W. 15th Street. Registration will be required. The public Style Revue will be **July 6th (date was misprinted earlier)** in the Community Building at the Osage City Fair at 5:00 p.m.

4-H Council Meeting

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **June 27, 2022**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end. At this time, club leader meetings will be held before every other Council meeting.

Osage County 4-H Council Event Scholarship

Osage County 4-H Council will offer a \$25 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event. The 4-H Council also voted to give a full scholarship for a youth attending camp in honor of Tammy Egidy. For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment. All other scholarships will be taken off the price when payment is made in the Office.

Bicycle Spin Club

Osage County youth will meet on Tuesday, **June 14, 21, 28, July 5, 12** from 9:30-10:30 a.m. Registration is limited to 10 participants. No bicycle? No problem! Sign up now to join the fun!

County Committees Each club will be assigned the following committee until Sept. 2022.	County-Wide Fundraiser	WW
	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	MJH
	District-Wide Event	NO

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/



Fair Set-Up Dates

June 30th @ 6:00 p.m. Osage City Fair set up
July 31st @ 3-6 p.m. Overbrook Fair set up
All Osage County 4-H members who plan to exhibit are invited and encouraged to help at fair set up(s). Your help is greatly appreciated!



FRANKLIN COUNTY NEWS



Vote for Concession Stand Schedule

Properly enrolled (approved and enrollment fees paid) Franklin County 4-H members may vote one time only for the schedule that works best! Votes must be cast by 11:59 p.m. on **June 5th!**

Registered Livestock Papers for Fair

In order to show in a breed class at the Fair, registered livestock must have a copy of the papers in the Extension Office by **June 20th**. Livestock that does not have paperwork in the office by that time will show in the Crossbred classes.

“Fair-a-dise” Fair Kickoff

Franklin County 4-H Council will sponsor “Fair-a-dise” Fair Kickoff before the busy, busy of fair begins! The event will be hosted by Rambling Ranchers 4-H Club. All Franklin County 4-H members are invited to the Fairgrounds to enjoy games, karaoke, snacks and drinks, prizes and more on Monday, **July 11th**, 7:00 p.m.-9:00 p.m. See you there!

Franklin County Fair Information

Franklin County Schedule & Fairbook: Now available!

BUCKET CALF & CLOTHING: Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet and Clothing members must present a Wardrobe Planning Packet.

FAIR PRE-REGISTRATION: Fair pre-registration forms are due by **June 20th**. This includes fashion revue, cat/handpet, dog, poultry, rabbit, and livestock. Also, youth who wish to participate in conference-style judging for the following projects will be required to pre-register online: Entomology, Energy Management, Forestry, Geology, Home Environment, STEM, Self-Determined, Shooting Sports, Wildlife and Woodworking. The Extension Office will assign judging times. Direct all questions to the Extension Office.

MR/MISS 4-H: All properly enrolled Franklin Co. 4-H members who are/will be in high school a few more years are encouraged to apply for Mr. or Miss 4-H. Applications are due by **June 20th**. The mandatory interview will be **July 7th** at the First Baptist Church, 410 S. Hickory, in Ottawa beginning at 9:00 a.m. Deliver or email applications to the Ottawa Office. Call to schedule an interview time!

PRE-FAIR ACTIVITIES: **July 7th**-Clothing, Fiber Arts, Mr./Miss 4-H Interviews; 1st Baptist Church, 410 S. Hickory, **July 9th**-Horse Show at 5:00 p.m.; Check-in at 4:30 p.m.

July 11th-Foods (9 AM-1 PM, club assigned times), CB Hall; Photo & Visual Arts (3-7 PM, club assigned times), CB Hall **July 16th** - Awards Ceremony & Ice Cream Social; 1:00 p.m.;

all Franklin County 4-H members are invited! Banners will be awarded at shows - all other awards will be handed out here!

ADDITION to the schedule: **July 16th**, 9:00 a.m., release of Rabbits, Poultry and Bucket Calf (b/c of Derby check-in).

RECYCLING bins will be available at the Fair this year! All are encouraged to Reduce! Reuse! Recycle!

Bicycle Spin Club

Two sessions are available for Franklin County youth (**June 6-10** or **June 13-17**) and each is limited to 10 participants. No bicycle? No problem! Sign up is also available through the summer reading program at the Ottawa Library.

4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **September 26, 2022**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the final meeting for the current 4-H year. Be sure to attend to represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council members are allowed to vote, all 4-H members/parents/volunteers are welcomed to attend a meeting.

Franklin County 4-H Council Event Scholarship

Franklin County 4-H Council will offer the following event scholarships to properly enrolled Franklin County 4-H members: Discovery Days: \$85; Campference: \$75 (this event has become part of camp - see page 3); Camp at Rock Springs: \$25; Franklin County 4-H Development Fund has agreed to give a \$75 scholarship for those attending camp. All Camp scholarships will be reimbursed to the camper upon returning from camp. All other scholarships will be taken off the price when payment is made in the Office.

Franklin County Scholarship

The **Eric Piotrowsky “Spirit of a Leader” award and scholarship** (\$300) is available for Franklin County 4-H members. Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.

Franklin County Shooting Sports Schedule

Small bore rifle practices will be at 8:00 a.m. at the Franklin Co. Sheriff’s Range, 3333 Osborn Terr., in Ottawa; Shotgun will be at 10:00 a.m. at either Hillsdale Range, 26719 Toe Road, Paola, or Cedar Hill Gun Club, 918 E. 1650th Road, Baldwin City; Archery is at 3:00 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. Watch Facebook for reminders and updates: Franklin County 4-H Shooting Sports. There is no rifle practice for the dates in **red**. Practice dates are as follows: **June 4, 18**; July 2, **23**; August 6, **20, 27**; **Sept. 3, 10, 17**. Direct questions to Amy at livingstonamy@gmail.com.

Committees for the 2021 & 2022 4-H years. Assignments will be updated October 1, 2022.	Club Day	SH
	District-Wide Day Camp	GA & TC
	Livestock Buyers Appreciation	RW
	Market 4-H & National 4-H Week	PGB & AR
	Achievement Celebration	AT
	District-Wide Event	RR
Community Service/Goody Plates	BGG	

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/

Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning interviews!

K-State Research and Extension, Frontier Extension District #11

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