

# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

**August  
2023**

Volume 13, Issue 8

District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

### **Garnett Office**

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PO Box 423  
Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

### **Lyndon Office**

128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

### **Ottawa Office**

1418 S. Main, Suite 2  
Ottawa KS 66067  
Phone: 785-229-3520  
FAX: 785.229.3527

### **Great Things Happening in Frontier 4-H**

Fairs are almost coming to an end, and the State Fair will be here before we know it! Everyone had a wonderful fair! Be sure to congratulate your fellow 4-H members! Thank your leaders, Superintendents, Fairboard and parents. They do so much for you! Don't forget to write thank you notes!

### **Kansas State Fair Entry and Information**

This is a note for exhibitors who will have static entries (not livestock) in the Kansas State Fair. In lieu of premiums, the State Fair has opted to give each static exhibitor two fair entry tickets. Additional tickets must be ordered through the Extension Office! For more information about the State Fair, including exhibit drop off dates, see page three and please read it carefully! Exhibits for the State Fair must be pre-entered. Just call or come to the Extension Office by **August 7th!**

### **Best Wishes!**

Frontier Extension District would like to extend "BEST WISHES!" to Amanda Groleau, District Agent for Horticulture & Natural Resources housed in the Ottawa Office and to each of our summer interns. Timothy Pearce and Mariah Reynolds, were in the Ottawa Office. Addison Easter and Jerra Butterfield were in the Lyndon Office! We wish them the best in their future endeavors! We will miss you!

### **Thank You Notes**

As the fair season comes to an end, it is important to write notes to those who provided support. This could be anyone from buyers at the livestock sale, the sponsors for special awards, or even parents and leaders! Please be sure to do this in a timely manner!

### **All State Fair Entries Must Be Pre-Registered!**

Horses . . . . . **August 1st**  
All other exhibits . . . . . **August 7th** via email  
Check page 3 for more information about state fair!

### **Foods & Nutrition Frosting Rule**

For food safety purposes, entries including frostings and fillings must include a calculation of the amount of sugar in the frosting/filling recipe only. Calculations must be attached to the entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety precautions. Examples on how to calculate this percentage are included in this [publication](#). Please contact the Extension Office for any questions.

### **Fair Dates**

Overbrook Fair: **August 2-5, 2023**  
Lane Fair: **August 3-5 2023**  
Kansas State Fair (Hutchinson): **September 8-17, 2023**  
Kincaid Fair: **September 28-30, 2023**

### **Offices Closed**

Frontier Extension District Offices will be closed **September 4th.**

**K-STATE**  
Research and Extension

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[ksre.k-state.edu](http://ksre.k-state.edu)

 <p><b>District's 4-H website:</b> <a href="http://www.frontierdistrict.ksu.edu/4-h/">www.frontierdistrict.ksu.edu/4-h/</a></p> 
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# FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

<b>AUG. 2-5</b>	<b>Overbrook Fair</b>	<b>Overbrook</b>
<b>3-5</b>	<b>Lane Free Fair</b>	<b>Lane</b>
<b>7</b>	<b>All State Fair Pre-registrations Due</b>	<b>Garnett/Lyndon/Ottawa</b>
<b>8</b>	<b>4-H Wheat Expo</b>	<b>Pratt</b>
<b>12</b>	<b>State 4-H Horticulture Judging</b>	<b>Manhattan</b>
<b>15</b>	<b>Entries Due for Kansas Junior Livestock Show</b>	<b>Online</b>
<b>17-19</b>	<b>All Breeds Junior Dairy Show @ Saline Expo Center</b>	<b>Salina</b>
<b>25</b>	<b>All Non-Perishable Items Due for State Fair to Office by Noon</b>	<b>Garnett/Lyndon/Ottawa</b>
<b>SEPT. 4</b>	<b>All Frontier Offices Closed</b>	<b>Garnett/Lyndon/Ottawa</b>
<b>6</b>	<b>Perishable Items Due For State Fair to Office</b>	<b>Garnett/Lyndon/Ottawa</b>
<b>8</b>	<b>Kansas 4-H Wheat Expo @ Pratt Area 4-H Center</b>	<b>Pratt</b>
<b>8-17</b>	<b>Kansas State Fair</b>	<b>Hutchinson</b>
<b>11</b>	<b>AN CO: 4-H Council Meeting; 7:00 p.m. @ Extension Office</b>	<b>Anderson</b>
<b>11</b>	<b>AN CO: 4-H Club Leader Meeting 6:00 p.m. @ Extension Office</b>	<b>Anderson</b>
<b>15</b>	<b>Sport Fishing Tournament Enrollment Due</b>	<b>Online</b>
<b>28-30</b>	<b>Kincaid Fair</b>	<b>Kincaid</b>
<b>NOV. 18-19</b>	<b>KYLF @ Rock Springs Ranch</b>	<b>Rock Springs</b>

District's 4-H website:  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

<p><u>4-H</u></p> <p><u>MOTTO</u></p> <p><i>To Make the Best Better!</i></p>	<p><u>4-H PLEDGE</u></p> <p>I pledge          My HEAD to clearer thinking,          My HEART to greater loyalty,          My HANDS to larger service and          My HEALTH to better living,          for my club,          my community,          my country,</p>	<p><u>4-H</u></p> <p><u>SLOGAN</u></p> <p>Learn By</p>
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### District Wide Projects and Leaders Available

A list of District-wide projects and leaders is available to Frontier District 4-H members. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

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| <p><b>Dog:</b> Rochelle Nelson</p> <p><b>Fiber Arts, Quilting:</b> Michele Altendorf</p> <p><b>Livestock Judging:</b> Hyatt Frobose</p> <p><b>Shooting Sports:</b> (available disciplines vary by county)<br/>FR CO-Tim Kunard &amp; Amy Livingston</p> <p><b>STEM-Architect. Block Constr. (Legos):</b> Tara Calley</p> | <p><b>Geology:</b> Gayla Corley</p> <p><b>Horse:</b> AN CO-Curtis &amp; Jenny Hughes<br/>FR CO-Kathy Hinderliter<br/>OS CO-Dorothy Christiason &amp; Niki Schoepflin</p> <p><b>Rabbits:</b> Jillian Oberly</p> <p><b>Shooting Sports-Western Heritage:</b> Amy Livingston,<br/>Dave Sielert, John Torrence, Ken Wilk</p> <p><b>Wildlife:</b> Rochelle Nelson</p> |
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# KANSAS STATE FAIR INFORMATION

**KANSAS STATE FAIR - The Fairbook is available online.**  
Contact the Extension Office to have questions answered.  
**A schedule of events is available.**

**ENTRIES: STATE REQUIREMENT** - The State of Kansas requires all livestock exhibitors to provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at [www.kansasstatefair.com](http://www.kansasstatefair.com).

## **All Entries Must Be Pre-Registered!**

Horses . . . . . **August 1st**  
All other exhibits . . . . . **August 7th** via email



**Two gate tickets, instead of premium money, will be provided to 4-H members entering static exhibits.**

**Entries must be submitted using the collection sheets found on the website under State Events/Information. Please download the form, save it and then fill it out (it's form fillable), save it again and then email/print. ONLY entries from the Overbrook Fair will be accepted until August 9th. Members may call or come into the Offices and pre-enter all State Fair Exhibits.**

## **Entering Exhibits for the Kansas State Fair**

**Horses** - Member must be at least nine (9) years old and have qualified at the District Horse Show. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

**Visual Arts** - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge at a qualifying fair. Each county may send one exhibit in each of the eligible five categories. Eligible exhibitors will receive some sort of notification (email, call or ribbon) if his/her exhibit has been chosen.

**Fiber Arts** - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

**Most Other Exhibits** - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

**Poultry, Rabbits & Dogs** - Member must at least nine (9) years old and have received a purple or blue ribbon at a qualifying show.

**Demonstrations/Illustrated Talks** - Member must be at least nine (9) years old and have received a purple ribbon on his/her project talk or demonstration/illustrated talk at the District Club Day competition in February 2023. Those eligible received an email from the Extension Office in mid-June.

**Fashion Revue** - Member must be at least 14 years of age and have been chosen by the judge to represent the county.

**KSF entries MUST BE PRE-ENTERED by AUGUST 7th.**

## **Getting Exhibits to the Kansas State Fair**

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 7th.** It is a simple process. Members may call or come into the Office and pre-enter all State Fair exhibits.

Items going to the State Fair must be turned into his/her home Office. All **non-perishable** exhibits should be dropped off at the Extension Office by **Friday, August 25th.** **Perishable items** should be delivered to the Extension Office by **4:00 p.m. on Wednesday, September 6th.**

Direct all questions to the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair.** The Extension Office will take as many exhibits to the State Fair as the vehicle and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits should contact the Extension Office for rules and entry times.

**State Fair Collection Sheet**

**Public Presentation Collection Sheet**

**Dog Collection Sheet**



# PROJECT RECORD REPORT FORMS

It's never too early to get started! Check with Club Leaders as their due date may be earlier than the Office's. All books eligible for judging are due to the Extension Office by **September 18th**. Direct all questions to the Office. Reminder, PRRF'S are the only Project Record available.

## **4-H Project Record Report Form**

The 4-H Project Record Report Form (PRRF) will emphasize project learning and growth and resembles a record. It will also help develop career readiness skills. Only those filling out the PRRF will be eligible for county awards.

The PRRF, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a **free** download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! **Be sure to follow directions!**

Members are still encouraged to fill out the permanent record, the record book check sheet and a pin application (if applicable). These items should be turned into the leader first. The leader should then turn in the required information. When filling out the PRRF, first choose the correct age level (use Jan. 1st, 2023 to determine age): Junior, ages 7-9; Intermediate, ages 10-13; and Senior, ages 14-18. Secondly, choose the correct PRRF version - an animal form (includes ALL livestock) or a general form (static projects, also includes dog, cat and handpet). Next, **READ THE GUIDE!** This will answer many questions! Finally, be sure to have the current version of Adobe Reader DC (it is free). Open the forms, save before filling anything out and name the file accordingly. Not doing so in this order may result in loss of info. Read and follow the directions and save often! **COUNTY JUDGING:** 4-H members will submit to the club leader a project record report form for each project in a separate folder/binder and label it with the member's name, club, age group and project. Only one Project Report Form is required for project areas that have more than one level (i.e. shooting sports-all 10 disciplines, livestock-market and breeding, clothing-construction and buymanship, etc.). Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties. All PRRFs submitted will be judged against those in the same project from the same county and within same age division. The record includes the form, project reflection and photos. The page with the three signature lines should be filled out and printed so all signatures are **physically written**. Electronic signatures **will not** be accepted.

**AREA/REGIONAL JUDGING** (for senior level only): For each eligible project (must have been chosen as a county champion), submit a project record report form, **cover letter and resume**.

**STATE JUDGING** (for senior level only): For each project area, the top two senior 4-H members from the area/regional screening will submit his/her project record report form, cover letter, resume **and a video**.

As always, if there are any questions, please contact the Extension Office.

## **Member Achievement Pins**

Member Achievement Pin Applications are available and will need to be printed and signed by the appropriate persons. Those wondering what pin is next may log on to the 4-Online System and look at the member's "Awards".

To fulfill the criteria to receive a pin, members must fill out records for all projects in which they are enrolled. Achievement Pin applications require a club leader's signature, so plan accordingly. Direct any questions to the Extension Office.

# GENERAL NEWS

## **ZBooks**

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. This new option is very exciting! What a great way to stay on top of your expenses while you are on the go!

## **Club Seal Applications Due**

Club Seal Applications are due to the Extension Office by **September 18th**. Now is the time to get started. Also due by this time are PRRF's, pin applications, etc. Check with the club leader to find out if there is an earlier club due date!

## **Care to Share Form Available**

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

## **4-H Policy**

Frontier District 4-H families are encouraged to review the State 4-H Policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy. Direct all questions the Office.

## **Electronic Treasurer's Book Available**

An electronic version of the Treasurer's Book is available for any club or group to use.

## **48 Hours of 4-H**

The weekend after National 4-H Week is the perfect opportunity to do a service project to see just how much can be given back to the community! Invite friends, parents, other clubs, adult volunteers and 4-H Alumni to participate in 48 Hours of 4-H on **October 7-8, 2023**. Be sure to register your club's activity!

## GENERAL NEWS

### Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

### Mass Emails Not Received or Going to Junk/Spam

The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails. Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps. 1). Ensure the email address is correct in both the family's profile and member's profile in the 4HOnline System. 2). Ensure the family has "unsubscribed" to 4-HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again. 3). "Whitelist" the address from which the broadcasts originate: *no-reply@4honline.com*. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

## PROJECT NEWS

### Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!

### Explore Your Spark!

An "Explore Your Spark!" fact sheet is available for many of the 4-H project areas. The sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

### Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

### World Dairy Expo

World Dairy Expo: **Nov. 30th–Oct. 6th**, in Madison, Wis.

### Save the Date: All Breeds Junior Dairy Show

The 2023 Kansas All Breeds Junior Dairy Show, is scheduled for **August 17, 18 & 19** at the Saline County Livestock and Expo Center in Salina. More information coming soon.

## PROJECT NEWS

### Dog Rule Book Changes

The recent updated rule book is designed to help establish uniform regulations and procedures for the 4-H dog shows and events throughout the state. Use this book as a guide when setting up shows and establishing show rules.

### Entomology Meeting

The group will meet at the Allen County Extension Office on **Saturday, August 12th**, at 1:30 p.m. Bring your Fair entries and scorecards. Also bring a drawing of a spooky Halloween insect for the community service project. Be ready for a challenge! We will play a game! Direct all questions to Vicky at (620)804-9170.

### District-Wide Horse Groups

Join the group and watch for updates and reminders on Facebook!

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Jenny: *jennifer.e.hughes@sprint.com*.

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club. Contact Kathy at 785-242-5506 or at *kathy.hinderliter@gmail.com*.

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"); Dorothy: 785-806-5786 or Niki: *ncfm1234@hotmail.com* or 785-219-1829.

### Horse Project Changes for the New 4-H Year

- 1). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.
- 2). Eligibility for the KSF 4-H Horse Show has changed.
- 3). Those planning on to participate at the Kansas State Fair must fill out and upload an **affidavit** when entering.

### Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!

### Livestock: KS 4-H Animal Science Recordings

This is an opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available!

### Important Livestock Dates

Check out the Youth Livestock Program Newsletter or "like" the Kansas State Youth Livestock Program on Facebook!

**8/15/23: Online Entries** due for KJLS

**8/19-20/23 Kansas Livestock Sweepstakes**; Manhattan

**9/8-17/23 Kansas State Fair**, Hutchinson

**9/30/23-10/2/23: Kansas Junior Livestock Show**;  
Hutchinson

Information is also available for **National Shows**.

### Plant Science: Horticulture Newsletter

This is a fabulous resource!

### Save the Date:

The State Horticulture Judging: **August 12th, 2023** at Manhattan. Pre-Registration is due **August 1st**, cost is \$10 per person.

## PROJECT NEWS

### 2023 Kansas Agriculture Photo Contest

This year KDA photo contest has four categories and were selected to promote different aspects of Kansas agricultures: Farm Fresh, Technology in Agriculture, Kansas Critters, and Kansas Life categories will showcase Kansas agriculture in many ways. Prizes will be awarded to the top two winners in each categories. Entries are due **August 31st**.

### 2023 P-T Testing

P-T testing was not required for County Fair exhibition this year. But, it will be required for the State Fair and will take place at the State Fair!

### Poultry Newsletter

This is new and it has some great information! Check it out!

### Poultry: #FlockDefender

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

### Wildlife: Sportfishing

All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th**.

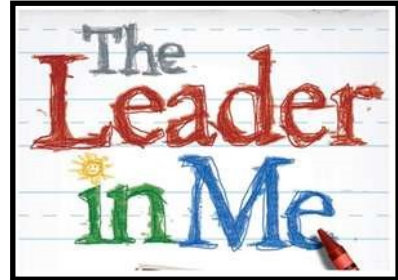
## TEEN MEMBER NEWS

### Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A [guide](#) to prepare a resumé is available!

### Save the Date

The Kansas Youth Leadership Forum will be **November 18-19th, 2023**. Rock Springs Ranch; Youth, ages 14-18, before January 1, 2023.



### Kansas 4-H Youth Leadership Council

The Youth Council and National 4-H Conference application will be combined, with applicants indicating if they are applying for one or both opportunities. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2024 may apply as a Council Rep and those 15-18 before January 1, 2024 may apply for National Conference. Applications are due **October 2, 2023**.

## VOLUNTEER NEWS

### Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

### 4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available for club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

### Club Leader Meetings Available

Community Club Leaders, new or returning, are encouraged to attend meetings designed just for club leaders! Info will be available on the Leader's home county page. Meetings are at 6:00 p.m. and held before every other 4-H Council meeting and usually last an hour. They are very informative!

### 4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out! Also included is the "4-H EZ Application Guide". It allows for reflection of the videos and application of the info for the Club.



## NEW MEMBER NEWS

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed! **Stay informed and read the newsletter!**

### In which projects are you interested or enrolled?

**All Projects:** Page 2 - List of District wide project leaders

Page 5 - Kansas Clover Classroom

**Dog:** Dog: Page 5 - Book Changes

**Entomology:** Page 4 - meeting information;

**Foods & Nutrition:** Page 1 - Frosting Rule;

**Horse:** Page 5 - District-wide leader, meeting and FB info; Project changes new year; webinar recordings; *Kids N Horses*

**Livestock:** Page 5 -World Dairy Expo Page 5 - Webinar series; Important Livestock Dates

**Plant Science:** Page 6 - Horticulture Newsletter; Wheat Expo;

**Poultry:** Page 6 - PT Testing; Poultry News; Flock Defender



**District's 4-H website:**

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## NEW MEMBER NEWS

**PAGE 1: Happening NOW**Read about the great things happening in Frontier District; Contest winners

**PAGE 2: Event Calendar**

**Page 3: State Fair Info.**

**PAGE 4: General News**

PRRF Forms; What to do if you don't get mass emails; 4-H Policy link; Achievement Pins; Raffle policy; ZBooks; Kansas Clover Class room; Care to Share form; Electronic treasurer's book,

**Page 5: VOLUNTEERS:** Club Leader meetings; Volunteer resources; Fair Judges Training; Volunteers Must Be Up-To-Date

**PAGE 6: Teen Member**

Tips on how to include 4-H in resumés/interviews; Summer Camps, KYLF; Youth Council

**PAGE 7: New Member News**

**PAGE 8: Anderson County News**

Council and Club Leader Meetings; Fair Premiums

**PAGE 9: Osage County News**

4-H Council meeting; Fair Dates; Council; Family Nominations; Fair Information; Fair Grievance Policy; Swim & Pizza Party; 4-H Ambassador Applications; Pancakes and games

**PAGE 10: Franklin County News;**

4-H Council meeting; Fair Kickoff; Food Drive; Fair Information; New: Family Nominations for Fair Livestock; Shooting Sport Dates.

**PAGE 10: Information**

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information.



# 4-H News





# ANDERSON COUNTY NEWS



## 4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **September 11th, 2023 (will be skipping July meeting)** at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in January, May and **September** at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

## All State Fair Entries Must Be **Pre-Registered!**

Horses . . . . . **August 1st**  
All other exhibits . . . . . **August 7th** via email  
Check page 3 for more information about state fair!

## AN CO Fair Checks and Livestock Premiums

Anderson County 4-H members will be notified via email when checks for fair ribbon premiums and livestock base bids become available.

Each Anderson County 4-H member who sold an animal at the market sale and has not collected his/her livestock premium money should do so directly from the bidder. Anyone with questions should contact the Extension Office.

## 4-H Members Selling Market Animals

The Anderson County Fair has come and gone. Livestock Buyers and special award sponsors were quite generous! It is very important that YOU be sure to write a thank you note to the buyer and/or sponsor and deliver/mail it in a timely manner. Adding a baked goody would be a nice touch, too!

## Officer Books, and Project Record Reports Due

ALL officer books and project record report forms are due to the Extension Office by **September 19th**. Check with the club leader as books may be due earlier to them. Record books and generic record forms do not come to the Extension Office. Judging rubrics for officer's books are available for those planning to participate in County judging. See page four for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to the Extension Office.

	<b>District's 4-H website:</b> <a href="http://www.frontierdistrict.ksu.edu/4-h/">www.frontierdistrict.ksu.edu/4-h/</a>	
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# OSAGE COUNTY NEWS



## End of the summer Swim and Pizza Party!

4-H Council will be sponsoring an end of the summer swim and pizza party for 4-H members and their families on Saturday, **August 12<sup>th</sup>**, at 6 p.m. at the Lyndon Pool. There will be an email sent out to respond so we know how many to expect!

## 4-H Members Selling Market Animals

The Osage City Fair is done, and Overbrook is making its way! Livestock Buyers and special award sponsors are very generous! It is very important that YOU be sure to write a thank you note to the buyer and/or sponsor and deliver/mail it in a timely manner. Adding a baked goody would be a nice touch, too!

## 4-H Family of the Year

The Osage County 4-H Family of the Year will be honored at this year's 4-H Achievement Night. A nomination may be submitted by anyone and is due in the Lyndon Office by **September 18<sup>th</sup>**. Nomination forms are also available from Club Leaders or in the Extension Office. Complete the required form explaining why the family is deserving of the honor. To be eligible, at least one member of the family must be a current 4-H member or volunteer. The following criteria will determine selection: ~Balance of total family involvement in 4-H ~Contributions the family has made to the 4-H program (most weight given to club and county level) ~Involvement and contributions in the community ~Evidence the family has benefited from 4-H Direct any and all questions to Jo in the Lyndon Office.

## Fair Grievance Policy

There is a Fair Grievance Policy starting this year for the 2023 Osage County Fair. It will be in the Fair Book. Please contact the office with any questions and concerns.

## 4-H Council and Club Leader Meetings

The Osage County 4-H Council meetings are held the fourth Monday of each even numbered month. The next meeting will be **August 28<sup>th</sup>, 2023**, at 7:00 p.m. in the Extension Office. Be sure to attend and represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. All 4-H members, parents, and volunteers are welcomed to attend a meeting but only club elected Council members are allowed to vote.

Save the date! Club Leader meetings will be held in December, April, and **August** at 6:30 p.m. before the 4-H Council meeting.



## 2023 Fair Dates:

The 2023 Overbrook Fair will be **August 2nd-5th**.

## State Fair Entries

All State Fair entries must be sent to Jo at [janstaett@ksu.edu](mailto:janstaett@ksu.edu) or dropped off in the Lyndon Office in the State Fair Entries box by **August 7<sup>th</sup>**. Please use the collection sheets provided. ONLY entries from the Overbrook Fair will be accepted until **August 9<sup>th</sup>**.

## 4-H Ambassador Applications

Applications for Osage County 4-H Ambassadors for the 2023-2024 4-H year will be available online and in the office, due **September 11<sup>th</sup>**. 4-H members who will be 14 by January 1, 2024, are eligible to apply for the awesome leadership opportunity!

## Pancakes and Games with Ambassadors

The 4-H Ambassadors will be hosting Pancakes and Games at the fair this year! We invite everyone to join the Ambassadors for some yummy pancakes and fun games on **Thursday, August 3<sup>rd</sup>** from 9-11 a.m., in the Overbrook show arena.

## Friend of 4-H and Alumni Awards

Acknowledging the volunteers is important! Nominations for the Osage County Friend of 4-H and the 4-H Alumni Award are due to the Lyndon Extension Office by **September 18<sup>th</sup>**. The Friend of 4-H Award is for anyone who has made significant contributions to 4-H but was never a 4-H member. The Alumni Award is for past 4-H members. Nomination forms are available in the Extension Office and from Club Leaders. A list of previous winners is also available.

## Overbrook Exhibitors Numbers

Osage County 4-H members and Cloverbuds have been assigned an entry number for the Overbrook Fair. Youth will use the assigned number instead of putting a name on entry forms. Contact the Extension Office if questions remain.

<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	County-Wide Fundraiser	NO
	Club Day	WW
	Achievement Celebration	BG
	District-Wide Day Camp	CW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Council By-Laws & National 4-H Week	LL
	District-Wide Event	MJH



District's 4-H website:  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)





# FRANKLIN COUNTY NEWS



## 4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **September 25th, 2023**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office).

Save the date! Club Leader meetings will be held in January, May, and **September** at 6:00 p.m. before the 4-H Council meeting.

## Shooting Sports Practice Dates

**Archery: 8:00 a.m.:** Franklin Co. Fairgrounds, 220 West 17th, in Ottawa, at the south end. Plan to arrive a few minutes early to help set up the range and/or stay late to take down the range; Practice dates: **August 12th & 26th**, and September 2nd & 9th.

**Shotgun 10:00 a.m.:** Cedar Hill Gun Club (918 E 1650 Rd, Baldwin City) or Hillsdale Range (26719 Toe Rd. Paola)

**August 26th**, and September 2nd & 9th.

Check the group Face Book page for practice reminders and potential cancellations. "Franklin County 4-H Shooting Sports".

<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	Club Day	BGG & AR
	District-Wide Day Camp	SH
	Livestock Buyers Appreciation	GA & TC
	Market 4-H & Nat'l 4-H Week	RW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Achievement Celebration	PGB
	District-Wide Event	AT
	Community Service & Fair Goody Plates	RR

## Junior Medallions

At the annual Franklin County 4-H Achievement Celebration, medallions are awarded to junior and intermediate members showing excellence in a project through a PRRFs. Two awards will be given in most project areas for the junior level and one in the intermediate level (a pin is awarded to the top PRRF). Medallions can be sponsored by **anyone** for \$3.00 each. Sponsorships and payment are due by **October 1st**. A list of sponsors will appear in the celebration program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

## 4-H Members Selling Market Animals

The Franklin County Fair has come and gone. Livestock Buyers and special award sponsors were quite generous! It is very important that YOU be sure to write a thank you note to the buyer and/or sponsor and deliver/mail it in a timely manner. Adding a baked goody would be a nice touch, too!

## Thank You!!

Everyone needs to thank Foley Equipment for donating the generator for the AC in the concession stand. Be sure to thank Brandon and Nathan Livingston for getting and hooking up the generator to the AC unit as well. With out these people, the concession stand wouldn't have been as cool as it was!

## Congratulations to Miss. and Miss 4-H!

Congratulations to Erin Livingston and Laura Wingert, Franklin County's Miss 4-H! Both are members of Rambling Ranchers 4-H club. Erin has been in 4-H for 9 years and Laura has for 11 years! Both were busy during fair and did a great job! Be sure to congratulate them and watch for them at other upcoming events.

## Officer Books and Project Record Reports Due

ALL officer books and project record report forms are due to the Extension Office by **September 18th**. Check with the club leader as books may be due earlier to them. Record books and generic record forms do not come to the Extension Office. Judging rubrics for officer's books are available for those planning to participate in County judging. See page four for details regarding the 4-H Project Record Report Forms (PRRFs)! Direct any questions to the Extension Office.

## Franklin County awards and Scholarship

The Eric Piotrowsky "Spirit of a Leader" award and scholarship (\$300) is available for Franklin County 4-H members. Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.

The Glen Hayward Leadership Award application is due to the Extension Office by **September 25th**.



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



### **Club and Group Tax Exempt Status Paperwork**

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

### **Helpful Websites - Bookmark Them!**

1. **[www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)**--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. **[www.kansas4-h.org](http://www.kansas4-h.org)**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. **<http://pinterest.com/kansas4h/>**--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### **Disabilities Accommodations Request Form**

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

### **Do a Radio Spot!**

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

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