

# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

**January  
2024**

Volume 14, Issue 1

District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

### Garnett Office

411 S. Oak  
PO Box 423  
Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

### Lyndon Office

128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

### Ottawa Office

1418 S. Main, Suite 2  
Ottawa KS 66067  
Phone: 785-229-3520  
FAX: 785.229.3527

### Great Things Happening in Frontier 4-H

Let's give a big congratulations to Calla Higbie for being selected for the Kansas 4-H Youth Council. Calla is from the Appanoose Trail Blazers 4-H Club. She is the President of Franklin County 4-H Council and her 4-H Club. While attending Kansas Youth Leadership Forum, (KYLf), Calla ran for this position, and won for the East Central District. She was also selected to attend National 4-H Conference as a delegate in Washington DC this spring. Let's give her a big round of applause and wish her luck as she represents the Frontier District well!



### Do I Really Need to Read the Newsletter?

The short answer is YES! ALL Frontier District 4-H families should read the newsletter! It is used to communicate important information! The article titles indicate the content and the red font is a link that will take the reader to the information. Previous newsletters are available, too.

### Club Day

District Club Day will be **February 24, 2024**, at West Franklin High School at 510 E Franklin St, Pomona, KS 66076. Youth may participate in group and/or individual events (ex: model meeting, gavel games, choir, demonstration, project talk, reading, career exploration, etc.). Regardless of what a member decides to do, the guidelines should be reviewed. Other helpful resources are the score sheets and the Communication Fact Sheets. All Frontier District 4-H members are encouraged to participate in the eventful day! A registration link will be available **January 29th** through **February 9th** at 8:00 a.m. Participants registering as individuals will need to register separately. Groups, duos and ensembles will need to be registered by ONE person. Use this [link](#)! Be sure to have the oldest participant's name and age. Each 4-H club will be assigned a room and will be responsible for making sure someone is in charge of the room at all times. Those clubs sharing a room should contact each other to make arrangements for monitoring responsibilities. Those assignments will be sent to club leaders. Direct all questions to the Extension Office. Regional Club Day information will be available in next month's newsletter.

### Animal Adventure Camp (AKA: Camp Livestock)

We had so much fun at Camp Livestock last year and we are going to make camp bigger and better than ever! This overnight camp will encompass all the animal projects: four main livestock species (swine, beef, meat goat, sheep) dairy, horse, rabbit and poultry. Mark your calendars and save the date **March 14 - 15, 2024**, at Camp Chippewa, 2577 Idaho Road, Ottawa. Topics will include feeding, husbandry, evaluation, character, leadership, and a YQCA training! Frontier District teen counselors will help lead the camp experience. There will be a fee associated with the camp and we are working on sponsorships from local businesses to help keep the fee manageable for families. There will be limited spots available! Full details and a registration link will be sent out in January, so for now, just save the date! Direct all questions to Jessica at [jrflory@ksu.edu](mailto:jrflory@ksu.edu).

### YQCA (Youth Quality Care Assurance) Training

Frontier Extension District will be holding a YQCA training on **March 15th** at 9:30 a.m. at Camp Chippewa, 2577 Idaho Road, Ottawa. This Training will be in conjunction with animal adventure camp, but youth do not have to attend the camp in order to participate in the training.

REMINDER: Participants are required to have YQCA Training to show at the Grand Drive at the State Fair and KJLS. Those planning to attend only the YQCA Training will need to register. A link and further details will be sent out at the end of January. Direct all questions to Jessica at [jrflory@ksu.edu](mailto:jrflory@ksu.edu).

### Offices Closed

Frontier Extension District Offices will be closed for the holidays on **December 25th - January 1st**. We will be open on **January 2nd**.

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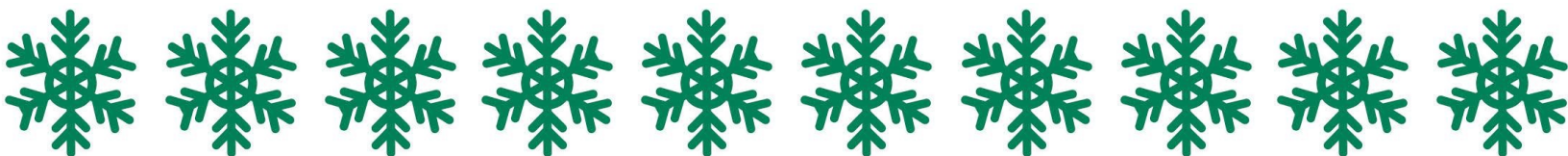


# FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

<b>DEC.</b>	25-1	All Frontier District Offices Closed	Garnett/Ottawa/Lyndon
	31	Last Day for Early Bird Registration for Rock Spring Camp	Online
<b>JAN.</b>	8	AN CO: New Members Social 6:30 - 7:30 p.m.	Garnett
	22	FR CO: New Member Social 6:30-7:30 p.m.	Ottawa
	27	Horse Panorama @ Salina Campus	Salina
<b>FEB.</b>	4	Livestock Judging Practice @ FR CO: Commissioner Chambers	Ottawa
	8	Livestock Judging Practice @ FR CO: Commissioner Chambers	Ottawa
	9	Club Day Registration Due	Online
	18-19	Citizenship in Action @ Topeka Capitol	Topeka
	24	Club Day @ West Franklin High School	Pomona
	25	FR CO: Beef Weigh-In 4-6 p.m. @ Cottonwood Animal Hospital	Ottawa
<b>MAR.</b>	2	Junior Beef Producer Day	Manhattan
	3	Livestock Judging Practice @ FR CO: Commissioner Chambers	Ottawa
	14-17	Kansas Equifest	Salina
	14-15	Animal Adventure Camp	Camp Chippewa
	15	YQCA Training	Camp Chippewa
	16	Junior Sheep Producer Day	Manhattan
	17	Livestock Judging Practice @ FR CO: Commissioner Chambers	Ottawa
		AN CO: Beef Weigh-In 2-4 p.m. @ Weigh-In Station On 7th St.	Garnett
	27	OS CO: Beef Weigh-In 4-6 p.m. @ Osage Fairgrounds	Osage
<b>APR</b>	15	KASLA Application Deadline	Online
	20	Last Day to Order Market Beef DNA Envelopes for Nominations	Online
	21-27	National Volunteer Week	
	24	FR CO: Small Animal 4-6 p.m. @ fairgrounds	Ottawa
<b>MAY</b>	1	Market Beef Nominations Due	Online
	2	AN CO: Small Animal Weigh-In 5-7 p.m. @ fairgrounds	Garnett
	7	OS CO: Small Animal Weigh-In 4-6 p.m. @ Osage fairgrounds	Osage
<b>JUNE</b>	5	Last Day to Order Small Animal DNA Envelopes for Nominations	Online
	15	Small Animal Nominations Due	
		PT Testing 8 - 10 a.m. @ Franklin County TBT	
	30-1	Dr. Bob Hines Kansas Swine Classic	Manhattan
<b>JULY</b>	6	PT Testing, 8 - 10 a.m. @ Anderson County TBT	
	10	PT Testing, 5 - 7 p.m. @ Osage County TBT	
	16-21	Franklin County Fair	
	24-27	Osage City Fair	
	29-2	Anderson County Fair	



## GENERAL NEWS

### Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

### 4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H Policy. This year they have been updated! Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy. Direct all questions the Office.

### Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

### Enrollment

The new 4-H year began October 1st. The cost will remain \$15. Cloverbuds and volunteers will not be charged.

**Returning** 4-H members and volunteers should be re-enrolled by **December 1st**. When enrolling, projects and clubs will not pre-populate. Returning members will need to select the club and all the desired projects. If selecting a project in which the youth was enrolled last year, the years in the project will increment correctly based on what was on the enrollment the year before. Some of the **project names** have changed. Check these when enrolling! Families are also encouraged to confirm the email address for the family and for each member/volunteer.

### Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

### Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

## GENERAL NEWS

### Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available for any club or group to use.

### Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide being offered to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

### Mass Emails Not Received or Going to Junk/Spam

The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails. Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps. 1). Ensure the email address is correct in both the family's profile and member's profile in the 4HOnline System. 2). Ensure the family has "unsubscribed" to 4-HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again. 3). "Whitelist" the address from which the broadcasts originate: *no-reply@4honline.com (RegMax-4-H)*. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

### Officer Training Resources

If you signed up for officer training or club leader training, you received a special email! Thank you for signing up and our deepest apologies for having to cancel! Please email *josie03@ksu.edu* for some work sheets to walk you through some work sheets for each of the offices. As well as the videos attached.

### 4-H Camp at Rock Springs 4-H Center

Summer Camp 2024 registration opened **November 15, 2023!** This includes half week, full week, LIT (Leader in Training) and Counselor in Training (CIT) sessions. Early bird registration rate (10% discount) ends **December 31st**. There are eight different traditional 4-H camp dates in June and July. We recommend Session two! There are also three CIT dates in June and July and two LIT dates in June. Each have the opportunity to attend for free! They have also added a two night mini camp for rising 1st-3rd graders, as well as a Specialty camp for rising 6th-9th graders. Transportation schedules are being finalized. Check out which date and/or camp works best for you! Camperships (scholarships) are available for all levels!

## PROJECT NEWS

### Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

### Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!



### Explore Your Spark!

An "Explore Your Spark!" fact sheet is available for many of the 4-H project areas. The sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

### District Wide Projects and Leaders Available

A list of District-wide projects and leaders is available to Frontier District 4-H members. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

**Cloverbud:** Jennifer Whiteford-Houk

**Dog:** Rochelle Nelson

**Geology:** Gayla Corley

**Fiber Arts, Quilting:** Michele Altendorf

**Horse:** FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

**Livestock Judging:** Hyatt Frobose

**Rabbits:** Jillian & Mat Oberly

**Shooting Sports:** (available disciplines vary by county)

FR CO-Tim Kunard & Becky Cain

**Shooting Sports-Western Heritage:** Becky Cain,

Dave Sielert, John Torrence, Ken Wilk

**Sheep:** Diane Spisak

**Wildlife:** Rochelle Nelson

### Beef Cattle Information from the Experts

Practical beef cattle economic information, health, and nutrition will be shared by a team of experts from Kansas State University and delivered right to an email account! Sign up now to receive the Beef Cattle Institute's weekly e-newsletter. Send an email to [bci@ksu.edu](mailto:bci@ksu.edu) and let them know you want to be added to the mailing list. Don't forget to check out their 25-minute podcast!

## PROJECT NEWS

### ZBook Training Videos

Last year Jo, from the Osage Office, made two videos that go into great detail on how to use ZBooks. It is very user friendly. One video shows how to set up a family profile on ZBooks, [CLICK HERE](#), and the other is how to create records, [CLICK HERE](#). All families are encourage to look into ZBooks now and start experimenting with it. It is best to start it now, and begin setting your project goals for the new year. If you have any questions, please let your appropriate office know! Don't be afraid to start now!

### KSU Jr. Producer Beef Day

Save the Date! **March 2nd, 2024.**

### Entomology

Entomology project meeting is **Saturday, January 13th** at the Allen County Extension Office at 1:00 p.m. Please bring a pinning board and supplies and one insect to pin, along with specimens you already have mounted. Bring a zip drive to put the template for creating labels on. If you are going to give a talk for County/District Club Day, we would love to hear it and give you some practice. Otherwise, bring a short talk on one of the types of insect antennae we studied at the December meeting. Questions? Call Vicky @ (620)804-9170.

### Geology: GeoCAT Bites

The newsletter offers a variety of resources that can be used by anyone and be helpful to everyone. This month's GeoCAT Bites includes a 'yummy' activity, introducing the rock cycle using chocolate. This activity was developed by the Geological Society of London and adapted for Earth Science Week by the American Geosciences Institute. Check it out!

### District-Wide Horse Groups

Join the group and watch for updates and reminders on Facebook!

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club. Contact Kathy at 785-242-5506 or at [kathy.hinderliter@gmail.com](mailto:kathy.hinderliter@gmail.com).

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"); Dorothy: 785-806-5786 or Niki: [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or 785-219-1829.

### Horse Webinar and Quiz

Last year the rules changed for the State Fair! Follow the link above for more information!



### Horse Project Changes

- 1). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.
- 2). Eligibility for the KSF 4-H Horse Show has changed.
- 3). Those planning to participate at the Kansas State Fair must fill out and upload an [affidavit](#) when entering.

### Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!

### Kansas Equifest

Save the date! Kansas Equifest: **March 14-17, 2024** in Salina.



## PROJECT NEWS

### Horse Webinar Recordings

The Kansas 4-H Equine Webinar series gives Kansas 4-H members, Horse volunteers and parents an opportunity to gain skills and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Recordings are available to watch at your leisure!

### Horse Panorama

The 2024 4-H Horse Panorama is **Saturday, January 27th**, at the K-State Salina campus. To register, please call the office by **January 2nd!**

### Livestock: KS 4-H Animal Science Recordings

This is an opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available!

### Save the Date

Want to learn how to evaluate livestock animals, work on your decision-making skills, and make friends from across the District? Livestock Judging practice dates are **February 4<sup>th</sup>, 8<sup>th</sup>, March 3<sup>rd</sup> and 17<sup>th</sup>, 2024 from 5-7 p.m.!** These meetings will be held at the Franklin County Commissioner Chambers in the Annex Building in Ottawa (1418 S. Main.) It is open to all ages in the District. Frontier Districts livestock judging coach, Hyatt Frobose, will be helping with this great opportunity. Contact Jessica Flory at [jrflory@ksu.edu](mailto:jrflory@ksu.edu) with any questions!

### KSU Jr. Producer Sheep Day

Save the Date! **March 16th, 2024.**

### Plant Science: Horticulture Newsletter

This is a fabulous resource!

### Poultry: #FlockDefender

For those interested in the Poultry project, an outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

### PT Testing 2024

Last year, the KDA implemented Poultry PT testing to be done on a 5-year rotation. 2024 is Frontier District's year to test. All poultry (except ducks and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1.00 per bird. Exact change is appreciated! The exact locations are TBD.

Franklin County - **June 15th; 8 - 10 A.M.**

Anderson County - **July 6th; 8 - 10 A.M.**

Osage County - **July 10th; 5 - 7 P.M.**

## TEEN MEMBER NEWS

### Scholarships

The **Kansas 4-H Scholarships** are now available. There is the 4-H scholarship, the Vanier Family Scholarship and a Geology and Dog Scholarship! They are all due **March 1st**. Be sure to read the instructions.

### Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A **guide** to prepare a resumé is available!

### Citizenship in Action (CIA)

Citizenship In Action is coming **February 18-19th** in Topeka at the Hotel Topeka at City Center (Capitol Plaza). The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities.

### Animal Adventure Camp Committee

We are planning to host a livestock camp for 7-11-year-olds this spring. We will need help from older youth (12-18) to help, plan, and be counselors. This camp will cover all the animals. We are looking for energetic youth who love the livestock project to pass on their passion to the younger generation. Time commitment: We will have two or three planning meetings plus the actual event (two days, two night.) It will also require a few hours of preparation outside of the meetings. Frontier District 4-H has a rich history in all three counties of strong livestock families. Let's help develop the younger 4-H members and carry on that tradition. If interested, please contact Jessica Flory at [jrflory@ksu.edu](mailto:jrflory@ksu.edu) **ASAP**.

## VOLUNTEER NEWS

### Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

### National Volunteer Week

It's a week dedicated to volunteers! National Volunteer Week is **April 21st - 27th**. There are several things to do "To Make The Best Better!" Check what the website has to offer!

### 4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out! Also included is the "4-H EZ Application Guide". It allows for reflection of the videos and application of the info for the Club.

## NEW MEMBER NEWS

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed! **Stay informed and read the newsletter!**

### In which projects are you interested or enrolled?

**All Projects:** Page 4 - List of District wide project leaders

Page 3 - Kansas Clover Classroom

**Entomology:** Page 4 - meeting information

**Geology:** Page 4 - Geocat Bites

**Horse:** Page 4&5 - District-wide leader, meeting and FB info; Project changes new year; Equifest; webinar recordings; Kids N Horses

**Livestock:** Page 5 - Webinar series; Important Livestock Dates; KSU Jr. Producer Days, Beef & Sheep

**Plant Science:** Page 5 - Horticulture Newsletter

**Poultry:** Page 5 - PT Testing; Poultry News; Flock Defender



**District's 4-H website:**

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## NEW MEMBER NEWS

**PAGE 1: Happening NOW** Read about the great things happening in Frontier District

**PAGE 2: Event Calendar**

**PAGE 3: General News**

What to do if you don't get mass emails; 4-H Policy link; Raffle policy; ZBooks; Kansas Clover Class room; Care to Share form; Electronic treasurer's book

**PAGE 5: VOLUNTEERS:** Volunteer resources

**PAGE 5: Teen Member News**

**PAGE 6: New Member News**

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Council and Club Leader Meetings; New Member Social; 2024 Fair Dates; Enrollment Fee; Weigh-In Dates; Anderson Co. Scholarships; 4-H Council Fundraiser; Buyer Dinner Committee; T-Shirt Design

**PAGE 8: Osage County News**

4-H Council meeting; Fair Premiums; Shooting Sports; Weigh-In Dates; PT Testing; Fundraiser

**PAGE 9: Franklin County News;**

4-H Council meeting; Weigh-In Dates; New Member Social; PT Testing; Youth Entrepreneurship Challenge

**PAGE 10: Information**

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information.



# 4-H News





# ANDERSON COUNTY NEWS



## 4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **January 8th, 2024**, at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in **January**, May and September at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

## New Member Social!

Frontier District 4-H will be hosting a new member social on **January 8th**, at 6:30 - 7:30 p.m. in the Garnett Office. This will take the place of our regular County Council Meeting. Being a new 4-H family can sometimes seem overwhelming! All new 4-H members ( 3 years and less) and their families are invited to come and learn about Frontier District 4-H, ask questions and connect with some of our seasoned members and families! Please RSVP by **December 21st** to Jeanette at [jlstineb@ksu.edu](mailto:jlstineb@ksu.edu) or call the Office.

<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	National 4-H Week	CM & L13
	Achievement Celebration	CM
	County-Wide Community Serv.	L13
	Club Day	SS
	Recognition of 4-H Seniors	SNS, SS
	District-Wide Day Camp	SNS
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	District-Wide Activities & New Member Kick Off	All Clubs

## 4-H Buyer Appreciation Dinner Committee

It has come to our attention that Rebecca Teter is no longer going to be in charge of the 4-H Buyer's Appreciation Dinner held on Friday night of the fair before the Livestock Sale. Therefore, we are looking for four to five 4-H parents who would be interested in taking on this project. It would be great to find some people willing to commit to it for 2 years and then pass it on to someone else, preferable someone already on the committee so there is experience left on the committee. The group would be in charge of deciding the menu, cooking, setting up, and cleaning up at the Community Building. Hamburgers are typically cooked by Howard Yoder, Roger Brummel and a few others. Please let Jeanette Stinebaugh know if you are interested at [jlstineb@ksu.edu](mailto:jlstineb@ksu.edu) or 785-448-6826.

## Save the Date

The 2024 Anderson County Fair will be **July 29th – August 2nd, 2024**.

## Weigh-in Date

Beef: **March 17th** 2:00 - 4:00 p.m. at the weigh in station on 7th street.

Small Animal; **May 2nd** @ 5:00 - 7:00 p.m. at the fair grounds on North Lake Road in Garnett.

**Note:** Fairboard has voted a new rule for the 2024 fair. All tagging for county fair will be done at weigh-in only. If missed, the animal will be ineligible to be shown at the Anderson County Fair.

## 4-H Council and Club Fundraiser

Anderson County 4-H is selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser as most of the county is familiar with the products. Proceeds will be divided between 4-H Council and the 4-H Clubs. Orders will be due to the Extension Office by **February 26, 2024**. Delivery is expected in mid March.

## T-shirt Design

The Anderson County Fair Board has set the theme for our 2024 Fair which will be held **July 29- August 2, 2024**. They are looking for some t-shirt designs to vote on. Please look over the required items below and submit your ideas by **January 5, 2024**. Send them to [andersoncofair@hotmail.com](mailto:andersoncofair@hotmail.com) or [jlstineb@ksu.edu](mailto:jlstineb@ksu.edu). This year's theme will be Stars, Stripes and Anderson County Fair.

Must include the words: Stars, Stripes and Anderson County Fair. Must include the words: Anderson County Fair. Must be submitted in high resolution PNG and PDF format (so the t-shirt printer can use it). May include the year: 2024. May include club names: Cherry Mound, Lucky 13, Seekers Not Slackers, Star Shooting. May have a front design only or a front and back design (back will also have Landmark National Bank on it). May be a single color or full color.

## Anderson Co. Scholarship

Anderson County 4-H members who are high school seniors this year and who plan to participate in any post high school education are encouraged to apply for the Anderson County 4-H Scholarship. This is a \$1000 Scholarship. Applications are due by 5:00 p.m. to the Garnett Office by **Friday, March 22, 2023**.

Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending any out-of-county event (Camp, Discovery Days, State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (**Oct. 1st-Sept. 30th**).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply. One application covers both event scholarships and must be submitted prior to the event payment deadline.



# OSAGE COUNTY NEWS



## 4-H Council and Club Leader Meetings

The 4-H Council meeting will be Monday **February 26th at 7:00 p.m.** Council members should plan to attend as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

Save the date! Club Leader meetings will be held in December, April, and August at 6:30 p.m. before the 4-H Council meeting.

## 4-H Council and Club Fundraiser

Osage County 4-H is selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser and families have become familiar with the products. Proceeds will be divided between 4-H Council and the 4-H Clubs. Orders are due to the Lyndon Office by **February 26th**. Delivery is expected in mid-March.

<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	County-Wide Fundraiser	NO
	Club Day	WW
	Achievement Celebration	BG
	District-Wide Day Camp	CW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Council By-Laws & National 4-H Week	LL
	District-Wide Event	MJH

## Osage County Shooting Sports

Air Rifle is approaching quickly, practice will be **January 7th, 14th, 21st, and 28th** at 3:00 p.m. at the pavilion at the Osage fair grounds. Hope to see you there!

## Member/Volunteer Enrollment

The new 4-H year began October 1st, so it is time for new and returning 4-H members and volunteers to enroll. All returning 4-H members and volunteers should be re-enrolled. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate, if not, please call the office. Some project names have changed, so check them out! Families are also encouraged to confirm the email address and phone numbers for the family and for each member or volunteer. Direct any questions or concerns to the Extension Office.

## Livestock Weigh-Ins

Beef: **March 27th, 2024**; 4-6 p.m. at Osage City Fairgrounds. This will include all cattle (breeding, market, and bucket calf). Bucket calves may be tagged at either tagging date.

Small Animal: **May 7th, 2024** 4-6 p.m. at Osage City Fairgrounds. Small animal includes Bucket Calf, and Market and Breeding in Swine, Sheep, and Goat.

Youth enrolled in Breeding Beef, Dairy, Market and Breeding Meat Goat, Sheep and Swine must own and have possession of animals by **May 15th**.

Youth enrolled in the Rabbit and poultry project must own/have possession of animal(s) by **June 15th**.

A Bucket Calf must have been born **Jan. 1st-May 1st** of the current 4-H year.

## Save the Date

Osage City Fair: **July 24th-27th, 2024**

Overbrook: TBT

## PT Testing 2024

Last year, the KDA implemented Poultry PT testing to be done on a 5-year rotation. 2024 is Frontier District's year to test. All poultry (except ducks and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1.00 per bird. Exact change is appreciated! The exact locations are TBD.

Franklin County - **June 15th**; 8 - 10 A.M.

Anderson County - **July 6th**; 8 - 10 A.M.

Osage County - **July 10th**; 5 - 7 P.M.



**District's 4-H website:**  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)





# FRANKLIN COUNTY NEWS



## 4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **November 27th, 2023**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office).

Save the date! Club Leader meetings will be held in January, May, and September at 6:00 p.m. before the 4-H Council meeting.

## New Member Social!

This year on **January 22<sup>nd</sup>** from 6:30 - 7:30 p.m. at the Frontier Extension District; Ottawa Office will be a new member social! This will take the place of our regular County Council Meeting. Being a new 4-H family can sometimes seem overwhelming! All new 4-H members and their families are invited to come and learn about Frontier District 4-H, ask questions and connect with some of our long term members and families! Please RSVP by **January 15th** to Josie at [josie03@ksu.edu](mailto:josie03@ksu.edu) or call the Office.

## 2024 Franklin County Fair Dates

The 2024 Franklin County Fair will be **July 16th-21st**.

## Youth Entrepreneurship Challenge

This **February 29th, 2024** at Ottawa University is a Youth Entrepreneurship Challenge. You will give a formal presentation of your tradeshow. 1st place will receive \$1000, 2nd receiving \$750 and 3rd receiving \$500. Registration closes on **January 31st**. Please email [josie03@ksu.edu](mailto:josie03@ksu.edu) for the flyer!

## PT Testing 2024

Last year, the KDA implemented Poultry PT testing to be done on a 5-year rotation. 2024 is Frontier District's year to test. All poultry (except ducks and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1.00 per bird. Exact change is appreciated! The exact locations are TBD.

Franklin County - **June 15th**; 8 - 10 A.M.

Anderson County - **July 6th**; 8 - 10 A.M.

Osage County - **July 10th**; 5 - 7 P.M.



## Livestock Weigh-In

Beef: **February 25th, 2024**; 4-6 p.m. at Cottonwood Animal Hospital, 3161 K-68, in Ottawa. There will still be a few 4-H tags left, but once used up, we will only have EID Tags.

Small Animal - **April 24th, 2024**; 4:00-6:00 p.m. at the Fair grounds, 220 W. 17th, in Ottawa. Small animal includes Swine, Sheep, and Goat. We will only be using EID Tags. They will cost \$3.00 a tag, and you must pay for tags at weigh in. There will no longer be invoices, so please have exact change or check available at weigh-in.

## Franklin County Shooting Sports

Franklin County Shooting Sports will only offer archery for the upcoming year. They are looking for other discipline leaders! Practice dates will be listed when available and will also be sent to those who are enrolled in the project. Direct any and all questions to Becky Cain at [FranklinCountyShootingSports@gmail.com](mailto:FranklinCountyShootingSports@gmail.com) as she is the current program coordinator.



## Member/Volunteer Enrollment

The new 4-H year began October 1st, so it is time for new and returning 4-H members and volunteers to enroll. All returning 4-H members and volunteers should be re-enrolled. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate, if not, please call the office. Some project names have changed, so check them out! Families are also encouraged to confirm the email address and phone numbers for the family and for each member or volunteer. Direct any questions or concerns to the Extension Office.

<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	Club Day	BGG & AR
	District-Wide Day Camp	SH
	Livestock Buyers Appreciation	GA & TC
	Market 4-H & Nat'l 4-H Week	RW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Achievement Celebration	PGB
	District-Wide Event	AT
	Community Service & Fair Goody Plates	RR



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



### **Club and Group Tax Exempt Status Paperwork**

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

### **Helpful Websites - Bookmark Them!**

1. **[www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)**--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. **[www.kansas4-h.org](http://www.kansas4-h.org)**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. **<http://pinterest.com/kansas4h/>**--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### **Disabilities Accommodations Request Form**

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

### **Do a Radio Spot!**

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

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